THE CASE SYSTEMS IN THE LANGUAGE OF DIASPORA CHILDREN

TABLE OF CONTENTS

- 0.1. General information
- 0.2. Summary
- 0.2.1. Commentary to the table
- 0.2.2. Similarity with R. Jakobson's case theory
- 0.2.3. Case forms and prepositions
- 0.2.4. "Alien elements" in a case system
- 0.2.5. The methodology of case identification

1.0. ANALYSIS

- 1.1. The NA case systems
- 1.1.0. General information about the NA systems
- 1.1.1. Nominative
- 1.1.2. Accusative
- 1.1.23. Combinations with numerals
- 1.1.3. Pronoune
- 1.1.4. Other case forms
- 1.1.5. Latent developmental tendencies
- 1.2. The NAG case systems
- 1.2.0.1. The functions of the genitive
- 1.2.0.2. Animate vs. inanimate
- 1.2.0.3. NP
- 1.2.1. Combinations with numerals
- 1.2.2. Partitive
- 1.2.3. The genitive with dative function
- 1.2.4. Combinations with prepositions
- 1.2.5. The accusative in prepositionless constructions
- 1.2.6. A summarizing comment about cases absent in NAG systems
- 1.2.7. A summary about NAG systems
- 1.3. NAGL case systems
- 1.3.1. D07.05
- 1.3.2. D00.04,76

1.4. 1.4.1. 1.4.2.	The NAGLI/NAGI, NAGLID/NAGID and NAGLIDV case systems (the use of the locative and the in- strumental). The locative and the accusative with essive function (Ly). The instrumental
1.5. 1.5.0. 1.5.1. 1.5.2. 1.5.3. 1.5.4.	Syntactic functions of the dative Avoiding the dative
1.6. 2.0	The vocative SYNTHESIS
2.0	The population investigated
2.2.3.1. 2.2.3.2. 2.2.3.3.	The case functions The accusative The nominative The genitive The partitive function Combinations with numerals Combinations with prepositions Other functions The locative and instrumental
2.3. 3.	The noun-phrase Afterword

Literature

Register

C.1. In the following article I will present the results of a special investigation, made within the JUBA project. While reading the children's texts, we were surprised by the diversity of case forms in combinations which are rather stable in the whole Slavic territory, especially in combinations with prepositions.

S/C has, of course, a special position in this respect, it is situated in a territory where the 7 (6) case systems are replaced by 2 (3) case or caseless "Balkan" systems, but the language of "our" diaspora children did not seem to fit into any known model.

Besides, some other results of our investigation, particularly the investigation of the vocabulary and the experience of the teachers testified that the school starting age is a period when important changes take place in the diaspora language (cf e g the article on the vocabulary test, pp. 99ff.).

On these assumptions we posed a question whether there are common features, characterizing the case systems of school beginners.

We investigated the records stored in file DO7. (i e children aged 7 years in 1981) and completed the material with older records from our "Pilot Study" (file DO0.), extracting the informants of approximately the same age and some informants from file DO6., who reached the age of 7 when tested.

In this way, altogether 25 childrens' records were investigated in order to find out how their case systems (nouns and pronouns) are constructed.

The results are accounted for in part 1 and 2 of this article, preceded by a summary in 0.2.

SUMMARY

The final result of this investigation can be presented in the following table:

1.	NA	DOO.01, DOO.06, DO7.03,82
2.	NAG	D00.04,79, D00.07, D06.16, D07.03,81,
		D07.18
з.	NAGL	D07.05y, D00.04,76
4.a)	NAGLI	D07.07y, D07.08y, D07.19y, D07.22,
		D07.25y, D07.26y, D06.17, D00.08,79
ь)	NAGI	D07.09, D07.13, D07,14y, D06.15
5.a)	NAGLID	D07.01y, D07.21y, D07.23y, D00.08,80
Ъ)	NAGID	D07.17y
6.a)	NAGLIDV	D07.20y, D07.24y
b)	NAGIDV	not found

Note to the table.

The letters in the left hand column are abbreviations of the case names N = nominative, A = accusative, G = genitive, L = locative, I. = instrumental, D = dative, V = vocative. The letter \underline{y} added to a figure in the right hand column marks the instability of the case opposition locative vs accusative (it is always the locative that can be replaced by the accusative in individual cases: the opposite is a unique exception). The systems 4.b), 5.b) and (not attested) 6.b) completely lack the locative and, therefore, they are considered to be a variant of their a)-counterparts, e g NAGI in relation to NAGLI, NAGLYI being an intermediate stage.

0.2.1. The table, as the result of our investigation, shows that among the given school beginners' group six different case inventories have been revealed: systems consisting of only the nominative and accusative (NA), spoken by the children D00.01, D00.06 and D07.03 in 1982, systems of nominative, accusative and genitive (NAG), spoken by D00.04 in 1979 and 1982, by D00.07, D06.16, D07.18 and by D07.03 in 1981 and so on.

In all systems containing the locative, this case form can sporadically (=y) or systematically (b)-variants) be replaced by the accusative.

The ordering of the case symbols from left to right reflects the

implicative character of the cases in the systems investigated: the presence of any case in a system implies the presence of all the other cases "to the left", but says nothing about the cases "to the right". Thus, e g the locative as a part of the system implies that the other cases in the same system are the nominative, the accusative and the genitive. It says nothing, however, about the presence of an instrumental, dative or vocative in the respective system - see 3. NAGL vs 4. NAGLI, 5. NAGLID or 6. NAGLIDV.

From this implicativity (= "to be implied") the locative is exempted. As was stated in the note to the table, the locative can be in the single personal idioms partly or totally replaced by the accusative: in the table such cases are marked by \underline{y} with the child number or by b) with the system number respectively. Consequently, the L itself does imply the N, A, and G, but it is not automatically implied by I., D and V (this implication is only potential).

The implicativity is not equally strong in the case of the dative. The dative enclitic pronominal forms are sporadically found in records, in which neither nouns nor pronouns (accentuated) in the dative occur (well known as one of the "balkanisms"). It is perhaps in this connection that dative forms of the nouns sometimes appear without implying the instrumental, locative or genitive. Thus the implicative character of the dative is rather probabilistic (see 1.4.0. and 1.5.0).

0.2.2. Although this table describes the presence or absence of cases in personal systems of 25 Yugoslav diaspora children, there is a striking similarity with Roman Jakobson's description of the Russian case system (TCLP 6, pp 240-288), based on the relations between the invariant meaning (Gesamtbedeutung) of the cases.

The vocative, non-existent in Russian, is strictly speaking not a case (it does not express any relation) and it comes last in our implication hierarchy, preceeded by L, I. and D, Jakobson's three "Randkasus". The vicinity of our G and L corresponds to Jakobson's subsuming them into the "Umfangskasus". Jakobson's "Vollkasus" N, A and G, linked together by an "Umfangskorrelation" (TCLP 6, 255), are our first three cases - the N, A and G. Jakobson's "unmarked" character of the genitive in its opposition to the N and A together corresponds to "our" implication by a Genitive of the presence of N and A, but not the opposite.

0.2.3. The kind of case system has no impact on the inventory of prepositions or numerals, used by single informants: on the

contrary, the individual preposition inventory fits into the given case system. Generally speaking: when in a given system the case governed "normally" (i e in the S/C in general) by a preposition is lacking, that preposition governs <u>the accusative</u>: e g in a NAG system instead of sa mamom has been found only sa mamu, never *sa mame or *sa mami. This principle has an almost compulsory character in our corpus: one single exception (D00.04,76) with three contradicting examples has been found (except for Swedish loans which can remain unflected and unless corrupted, unidentifiable forms). Instead of governing other cases the accusative government can, however, prevail even in idiolects, in which those other cases in principle do occur as a part of the system (see e g 1.2.4.1).

Consequently, the accusative must be considered a "praepositionalis generalis". It is in perfect accord with Jakobson's characteristic "<u>Die Angabe des Vorhandenseins eines Bezugs</u>" (my spacing - Ď.) ist also das Merkmal des A im Gegensatz zum N" (TCLP 6, 249). When more differentiated means for expressing relations are lacking, it is the accusative as the marked member of the "Bezugskorrelation" which takes their place.

An inquiry into the preposition inventory will not be made in this study. But an inner semantic hierarchy can clearly be seen there (e g the preposition \underline{u} can replace many others, but itself is not missing in any record). On the other hand, their inventory seems to have some similarities with the age conditioned growth of the vocabulary. This problem deserves a special investigation.

No similar regularity has been found for the combinations with numerals. Since the presence of the genitive in a system does not imply its use in quantitative combinations, we find many different arrangements for those combinations in both NA and in all other systems.

0.2.4. On the other hand, the diaspora monitoring with many different language influences can be an acceptable explanation for isolated grammatical forms, which are theoretically counterindicated by the implicational principle presented above, but nonetheless do appear in a text. In this way a prepositional combination such as <u>galutkom</u> once can be met in an idiolect without instrumental, i e where all prepositions govern the accusative, the same <u>ga</u> in all other instances as well. This can be compared with lexical loans or with idioms in "normal" languages: in e g the Russian idiom <u>gredi</u> bela dnja an adjective genitive short form <u>bela</u> is found, which disappeared from the Russian standard a long

time ago as a part of the grammatical system, but has been conserved as a part of this petrified expression. It is impossible to decide in each single instance, whether such an "alien element" is an accidental ephemera, or a symptom of a new development process. Such questions can be answered only from the retrospective, "diachronically".

C.2.5. Concerning the methodology of the following inquiry I want to emphasize that a simple absence of a case in a child's record was not considered to be a sufficient argument for classification. An attempt was always made to find positive proofs of the <u>impossibility</u> of using a certain case. E g the absence of the instrumental is considered as proved only when examples as <u>sa</u> <u>dece</u>, <u>sa lutku</u> are found. Naturally, the restricted volume and the restricted subject matter of the records does not guarantee an exhaustive picture of the speakers' possibilities.

At this stage of investigation I did not have the possibility of examinating the children again with special regard to the hypotheses made in this study about their case systems.

1.0. ANALYSIS

1.1. The NA Case Systems

1.1.0.1. The NA case systems are found with our informants DOO.01, DOO.06 and DO7.03 (1982-year-cut): - the record of DOO.06 contains 934 words in 191 predications, that of DO7.03 - 899 words/260 predications, that of DO0.01 - 1221 words/202 predications.

In those systems the nominative is used for the functions of subject, of predicate noun with copula (<u>biti</u> or impersonal <u>ima</u>) and of vocative. The accusative is used for the function of object (direct and indirect, thus fullfilling the dative function too) and for the combinations with all prepositions. In the combinations with numerals (2 - 5 are found in those three records) DO0.06 uses N pl (unless one G sg m), DC7.03 has no clear system and DO0.01 very consistently uses a combination of numeral + -e, which properly is his/her universal plural form (see 1.1.5.1).

The masculine animate gender in the accusative is not found with D00.01, it is not distinguished from inanimate gender by D07.03 in object function (thus marked by N-A), but a very significative vacillation between G-A and N-A is found in combination with the preposition kod with both D00.06 and especially with D07.03 (see

1,1.22.6).

All three texts are published in this volume (pp. 151, 158, 165).

1.1.0.2. The texts, including figures, have been printed by computer storing and listing programs. The numbers after the examples refer to this storage, namely to the number of the predication (= sentence, clause) quoted: it is the second cipher column to the left of the text. E g D07.03,81:26 means: informant D07.03, testing performed in 1981 (can be omitted), predication - i e segment between two + - number 26: <u>i on mete magaracs dole u</u> <u>zemliu</u>. All tester's interventions (in parentheses ()), all dots signifying pause etc are preserved in the quotations. Omissions are marked ((...)). The examples in favour of the proposed hypothesis are adduced in a selection: the examples against it are given in complete lists.

1.1.1. <u>Nominative</u>

1.1.11. a) <u>Subject function</u>:
 "onda poslje ... je <u>lisica</u> je došla gori / i vuk doli / +"
 (D00.01,79:71),
 "kad se <u>gosti</u> najeli / ...+" (D00.06:36),
 "pala je <u>kišša</u> / ..." (D00.06:9),
 "i došo jedan <u>ćovek</u> + i kaže +" (D07.03:5).

1.1.12.1 b)<u>Predicate noun function</u> with <u>biti</u>: "to je samo bio <u>mjesec</u> /" (DOO.01:105), "samo <u>nesec</u> ((= mesec)) je to bilo / +" (DOO.06:84).

1.1.12.2 with <u>ima</u>:

"ima <u>tica</u> ((= ptica)) / ... * ěta jede ..." (DOO.OI:14-15), "i pose ((= posle)) ima ovaj <u>tata</u> +" (DO7.O3:222), (not found with DOO.O6).

1.1.13 c) <u>Vocative function</u>: "1 kazala hejdâ ... <u>vuk</u> + ti dobeš moj sir +" (D07.03:

53-5), (not found in other texts).

1.1.2. Accusative

All N-A are interpreted as accusative, if in the respective function the accusative is found in non-homonymous instances, e g if <u>sedi u vodu</u> vs <u>voda</u>, then also <u>sedi u bu-</u> <u>nar</u> is considered as accusative.

1.1.21.1. <u>Object</u>:

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"kolica ima <u>točke</u>" (DOO.01:4),
"da spremi <u>rakiju</u>" (DOO.06:16),
  "i pos ... došo jean negde / + i ... vido jean ćovek"
    (D07.03:126-127),
  "i pose ... tata... skineo magarats" (D07.03:162),
  "da sin ima ... dobre noge" (D07.03:141).
1.1.21.2. Indirect object:
  "daj ti <u>nas-s</u> ... sve ... sve sta imas naj-bolje"
   (D00.06:123-124).
As another completely corrupted case of the indirect object can be
considered the narrative about bears: ((jagode)) jena majka da
svoji (D07.03:229), probably = 'daje svome ...'(?).
(In all three texts, one pronominal dative is found: tražio im
... račun (DOO.06:37)).
1.1.22. With prepositions:
1.1.22.1.
  U (direction):
    "on je skočio dom- doli / u ... <u>u kantu</u> // +" (DOO.01,80:101),
    "sedni tamo <u>u kofu</u> +" (D00.06:103),
    "jena deoćica // ... ide <u>u vodu</u> / +" (D07.03:211)
  <u>U</u> (place):
    "u kolica je ((...)) björn // +" (DOO.01:3),
    "ovaj držži neseto u <u>ruke</u> // +" (DOO.06:50),
    "i ((...)) videla nešto ... dole // ... <u>u vodu</u> // +"
      (DOO.06:82).
    "i tu dole <u>u bunar</u> ((...)) videla veliki sir // +"
      (DOO.06:114),
    "to je termos + (gde?) <u>u ruku</u> +" (D07.03:77-78).
The stability of this accusative can be seen in DOO.01:107, when
the informant repeats the test-leader's locative by saying the
accusative:
    "(ogledao se mjesec <u>u vodi</u>) ogljedljao u vodu".
  U (time):
    "iš-la je jedna ... lisi-((ca)) ... v noć // +" (D00.06:80).
  U with corrupted meaning (D07.03 used u even instead of
      <u>iz, za, na</u>):
    "(gde on to sedi?) u ... u jenu stolicsu" (D07.03:82),
    "to -e jean ćovek / ... + jašio u ma- magarats // ..."
      (D07.03:124-125),
    "sa- će magarats <u>v</u> ... <u>mene</u> ... <u>v mene</u> da jaše // +"
      (D07.03:152-153),
    "i pije vode + (iz čega?) <u>u šolju</u> +" (D07.03:94-95).
    "(a gde je ovaj ...?) drži se <u>u rep</u>+" (D07.03: 112).
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1.1.22.2.
  Na (direction):
    "jedan did ko gleda na ... gleda / ((...)) <u>na neki djec-</u> / +"
      (DOO.01,80:184-185),
    "jedan vrabacs otišo ispod ... na krov / +" (DOO.06:1),
    "da zavežemo nešto na <u>oći</u> // +" (DOO.06:42).
  <u>Na</u> (place):
    "ljuljaju ((...)) <u>na ljuljaške</u> // na ... <u>na neku dasku</u>
     // +" (D00.06:63),
    with a pronoun:
    "jedna surica ima ... haljinu // ... <u>na sebe</u> // +" (DOO.O1,
      80:200).
1.1.22.3.
  Sa ('with'):
    "tamo ima ... curice i dečke sta igra sa ... aute / +
      i... sa grus " (DOO.01:7-9),
    "tamo je ... mama <u>sa svoju bebu</u> / ... +" (DOO.01:11),
    "igra se l- <u>sa lopte</u> / ... +" (D00.01,80:175),
    "igraju se // ... sa auta // ... u pesak // +" (D00.06:48),
    "ide za svoj brod" (D07.03:220),
    "dve devojćise se igraju / <u>sa lutku</u> / i kolica // +"
      (DOO.06:148),
    even with a pronoun:
    "(čime igraju?) sa ... sa nešto ov- ... sa bordtennisrakov //
      +" (D00.06:72),
    "sta igra <u>sa bro-dove</u> ..." (DOO.OI:30),
    "(a ovdje?) neki dječake / što igra <u>sa</u> svoje ...
      brodove // +" (D00.01,80:162).
1.1.22.4.
  Po:
    "neka že-na i ... neki ... tšovek ... idu ... tamo po
      park // +" (D00.06:64) (not used by D00.01 and D07.03).
1.1.22.5.
  Za:
    "mali ko- kotao promenio <u>za veliki</u> // +" (DOO.O6:23)
      (the only use).
  <u>0d</u>:
    "mi -mamo jedan han- rućni- od oke / +" (D00.01:87),
    "(je napravljen ovaj brod) <u>od drvo</u>"(D07.03:256)
      (not used by D00.06).
  Do:
    "oni došli do re- ... redan ((=jedan)) restorang // +"
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(DOO.01:75), "i ... onda je ona došla <u>do jedan brvnar</u> // ... +" (DO0.01,80:98) (not used by DCO.06 and DO7.03). Pored: "to neko dete // sedi tam- pored nju // +" (DOO.06:55) (not used by DCO.01 and DO7.03). 1.1.22.6. Kod: "((...)) ona on- sjedi <u>ko- mamu</u> // ... +" (D00.01:13). The use of kod in the idiom of DOO.06 and DO7.03 requires a more detailed commentary. The following examples are found in their texts: DO0.06 (1976) /1/ "žalosno otiššo <u>kod svoae ... vra-bača</u> (6), /2/ i posle se vratio kod vrapči // +* (11), (1979)/3/ "kad doăšo je ... došše kod njega hopet ((=opet)) / ... +" (17), /4/ "((...)) tri varanice / + sta su ... otiššli kod neki krčmar // ... +" (24-25). /5/ "i došla je ... kod neki brunn ((= bunar, Sw)) // +" (81), (1980) /6/ "((...)) tri varalic // + otiššli su kod krtčmara // +" (121), D07.03 (1981) /7/ "on i došo kod drugoga ćošše ((=čoveka?)) / ... +" (134), /8/ "i dožo je kod drugi ćovek // +" (138), /9/ "pos- doši ko- drugoga ćoveka //" (143), /10/ "i posi dosi ko-d ... + drugi je ((?)) ćovek //" (147-148), /11/ "i dožo <u>ko- jean drugi ć- drugoga ćove-ka</u> /" (158), (not found in records from 1982).

In 1976, which is a very short record of non-standard text collected before the start of the JUBA-project, we can see the conflict between an accusative and a genitive (not G-A!) conceiving, with an obvious uncertainty in the choice of the noun form <u>vrabača</u> (= G pl <u>vrabaca</u>) after a plural accusative congruent form <u>svoae</u> (= svoje). The form <u>vrapči</u> in /2/ can be a non-differentiated N-A plural form (see DOO.01: <u>oće dat novci</u> in 1.1.5.).

In the other year-cuts DOO.06 has N-A with <u>kod</u> in 1979 (both mi <u>brunn</u> Sv 'well', and ma <u>krčmar</u> 'pub-keeper') but G-A for <u>krčmar</u> in 1980, which may reflect the development of G-A for animate

masculine nouns.

In the idiom of D07.03, the synchronic vacillation between N-A and G-A can clearly be seen in the same NP drugi čovek. For our present discussion about the case system the important issue is, whether these instances are accusatives or genitives. In examples /8/ and /10/ N-A are accusatives, in complete accord with the N-A object for mesculine animate nouns in this text. Against this background the "correct"/9/ (ko- drugoga ćoveka) the correctly programmed /7/ (i e the adjective in G-A, the corrupted noun notwithstanding) and mostly the corrected /11/ (the change in the attribute, some uncertainty in the "grammatical" part of the noun) bear witness either to a distinction animate (G-A) vs inanimate (N-A), or to another case - the genitive with kod. There are no other arguments in favour of the first possibility (animateness) in the record, while one instance of genitive form in partitive meaning is found (93-94: i pije vod- + i pije vode) and in another instance an absent genitive is assumed by the congruent adjective: (a šta beru?) ... jagode // + (a koja boja? ((sic!)) crvene (kako?) crvene (227-228).

All this can be seen as a symptom of a weak NAG system in the 1981 year-cut against the NA in 1982 (see 1.1.5.2.). In the directed tests, D07.03 has correct forms for both accusative <u>and</u> genitive (while dative and instrumental are completely wrong).

1.1.23. Combinations with numerals

For the combinations with numerals, two of our three bearers of the NA-system constructed their own rules within the NA formal possibilities, reducing the rich S/C spectrum of numerals to one unique form for all kinds of nouns.

DO0.06 combines the numerals 2 - 4 with the N pl, the form for 2 being in all instances dve: dve kofe (115), dve devojćise (148), dve dećaci (151, 2x), tri deća (158), tri varanice ((= varalice)) (2). We even have pet deca (186), deca always being conceived of as plural (kako se deca igraju (D00.06:163, 180, 182)): pet deca can therefore be constructed according to the same model as tri dečaci. Cnly in one utterance, in an isolated answer, was an indecisive quantitative case (= genitive) used: (koliko ih ima?) ćetiri // (šta?) točk-a // (D00.06:149).

The homonymous feminine N-A forms <u>kofe</u>, <u>devojčice</u> are identified as N.pl., since the masculines have non-homonymous N.pl. forms in the same syntagm, viz <u>dve dećaci</u> (vs. A <u>dečake</u>). It is the same reasoning which has been used about accusatives governed by prepositions, viz N-A <u>u bunar</u> according the accusative <u>u vodu</u>.

DO0.01 does not distinguish between N and A in the plural either and in 1979 any of the three endings <u>-e</u> (mostly), <u>-i</u> and <u>-a</u> is used for both subject and object (cf <u>oće</u> <u>dat</u> <u>novci</u> (82), <u>prave</u> <u>kolaće</u> (9); in the text from 1980 only <u>-e</u> is found in plural). This ending <u>-e</u> is the universal means of combining with the numerals for this informant: here, according to <u>tri</u> and <u>četiri</u>, a universal form <u>dvi</u> (1979) was created: <u>dvi curice</u> (1), <u>dvi dećke</u> (32), <u>dvi djece</u> (23), <u>dvi kante</u> (51), <u>dvi rakete</u> (35), <u>dvi točke =</u> 'wheels' (6); 1980: <u>dvi surice</u> (147), <u>tri ((...)) dječakove</u> (164), <u>ćetri ((...)) brodove</u> (166), <u>pet djece</u> (188). There are only three different examples in the whole text of D00.01: <u>tri brati</u> (74), and in 1980 <u>dvije ((...)) rakete</u> (158) and <u>dvije kućice</u> (177) - both within the NA system, but different from the "-i + -e"(<u>dvi dečke</u>) model.

The use of numerals in the records of DOO.01 can be considered as a very typical diaspora restructuring: within the frames of a given (the child's own) inventory of grammatical means the speaker constructs a combination of rules of his own, based on a straightforward generalizing. In this case, <u>-i</u> in <u>dvi</u> is generalized according to other numerals <u>tri</u> and <u>četiri</u> (and/or, maybe, an ikavian <u>dvi</u>, heard somewhere), <u>-e</u> is the plural ending most often used. This model, although almost totally prevalent, (6:1 in 1979 and 7:2 in 1980), is not totally resistant to influence from outside, viz the ijekavian <u>dvije</u>. And <u>tri brati</u>, another innovation must probably be seen as a break in the prevalent model in favour of another but rare plural form <u>-i</u> in DOO.01,79, viz <u>dat</u> <u>novci</u>, which, however, is not found in the records of 1980.

D07.03 did not use numerals in his running texts: answering the questions intended to reveal his personal system, he always used forms fitting in with the NA case system, but we did not get a clear picture, whether he internalized a fast rule for those combinations or not. Cf: $\underline{\text{tri}}((\ldots,))$ miševe (108), (dva) uši (116), (dva) <u>kamen</u> (102). A picture of a defective numeral system is also given by his directed tests.

1.1.3. The pronouns do as a rule fit into the same case system (cf examples sub 1.1.22.1, 1.1.22.2, 1.1.22.5). An exception - as in all following case systems without the dative - is the enclitic dative personal pronouns such as <u>mi, ti, mu</u>, which can be met with sporadically in many texts lacking the dative as such. Such dative encliticon is found once, maybe twice, with DOO.O6: "kad se gosti najeli / ... + tražio <u>im</u> ... račun //" (DOO.O6:36-37), see 0.2.1.

1.1.4. Besides N and A forms, there are three locative, no dative, no instrumental and no vocative noun forms in the texts of those three speakers. For dative pronominal forms, see 1.1.3., for the genitive, see 1.1.5.2. The locative forms are: <u>na_stolu</u> (D00.01:170), and twice <u>u_vodi</u> (D07.03,81:219, D07.03,82:92). Since they are very frequent words in - maybe - their most frequent prepositional combinations (in 1982 "u" is almost the only preposition used by D07.03 and it is even used instead of <u>na, za,</u> <u>iz</u>) these two examples can be considered as petrified loans from the "language of the other ones", used randomly with the speaker's own "system right" forms, viz "(gde je to?) <u>u_vod-u"</u> (D07.03:236).

1.1.5. In certain parts of our speakers' texts some latent tendencies to a development towards other case systems can be discovered - towards a caseless system (N) or towards a system with the genitive as well (NAG). Indeed in the record of D07.03, the pure NA in 1982 can also be seen as a reduction of a weak NAG.

1.1.5.1. In the idiom of DOD.01, there are features which testify to a tendency to lose even the opposition N-A. Since the G-A is lacking, the subject and the object case are not distinguished in the sg of the masculine declension: perhaps the most extreme example: "(a ovdje šta vidiš?) jedan <u>did</u> / ko gleda /<u>na on-</u> ((N-A)) ... + gleda <u>na neki djec-</u> ((N-A)) /+" (185). In the neuter the identity of N and A is given.

Relevant changes can be seen in the masc plural. The endings $-\underline{i}$ and $\underline{-e}$ no longer signalize the opposition N-A. The ending $-\underline{i}$ is seen only four times in 1979, but two of them mark an object: <u>oni</u> <u>oće dat novci</u> (82) and the normal <u>ja ima</u> ((sic)) <u>oći</u> (95). In 1980 $-\underline{i}$ does not occur at all, so that <u>-e</u> is the general and universal plural ending for masculines and feminines and <u>-a</u> for the few neuters. In the congruent adjectives <u>-i</u> and <u>-e</u> are found promiscuously:

In this way, the opposition N-A is dependent on the feminine declension. But the loans from Swedish in $\underline{-a}$ are not always inflected:

"<u>dvi djece gunga na bräda</u>" (23) = 'ljuljaju se na dasci'. And between the S/C words as well can be found feminines which seem not to be inflected, as (182):

"jeda ((=jedna)) mama sa svoje djec- svoje beba", or "(što radi on?) on spušta // jedna suris- ((= jedna curic-))+" (160).Similar features - a latent possibility of abolishing the case opposition N vs A - can be found even in the records of some informants belonging to the NAG system (especially DOO.07 and DC7.18). 1.1.5.2. As a result of the discussion about the case vacillations in the combinations with kod in the 1981 year-cut of D07.03, we saw a reduction of a weak NAG system in 1981 to NA in 1982. Here, no single kod is used and the inventory of prepositions is reduced to only u in many meanings, always with the accusative (and once <u>na</u> in a diffuse rather instrumental meaning, with accusative too, D07.03, 82:61). No instance of G-A for animate masculines is found. As symptomatic of the absence of the genitive, the following dialogue with the tester can be cited (D07.03,82:97-104): "(šta je ovo?) stena + ((...)) + (ili može se kazati) kamen + (a dva?) <u>stene</u> + (a ne) <u>kamenje</u> + (dva?) <u>kamen</u> + (a kad je puno?) stene + (ali ako kažeš kamen ? ... puno) ... ne znam +". 1.1.5.3. An opposite latent development possibility - towards widening of the NA case system can be found in two records: in both cases the latent "next case" is the genitive, especially in its partitive function. With DOO.01, the S/C sir appears six times (five times as object, once as predicate noun), always as sira: but this paradigmatic partitive is always conceived by the system as N-A: "poslje vidila je<u>dan velki sira</u> / ... +" (50), "ne vidiš ... <u>ovaj veliki sira</u> / +" (112), "sada ti dobiš <u>sv- cjeli sira</u> // +" (123), Indeed, the gender of this syntagm, reflected in the copula, is not masculine: "i tamo je <u>bilo</u> jedan ... veliki ... sira // +" (1000). Once, in an answer, a bare partitive occurs: "(ăto jedu?) <u>kruva</u> ((= kruha))" (DOO.01,80:194). In this grammatical arrangement, I see an actually present partitive (= genitive) paradigmatic form, fitted into the NA system, i e a system without the genitive (a thorough discussion of the partitive see 2.2.3.1.). In the text of DOO.O6 from his third year-cut (1980) we find one clear example of partitive and one indecisive quantitative (=genitive) in an answer, without context: "one jedu ((...)) pssenicu // ((...)) <u>hleba</u> // +" (DOO.06,80:189), "(koliko ih ima?) ćetiri // (šta?) <u>točk-a</u> //"(D00.06,80:119).

The genitive in conflict with the N or A pl in this function is characteristic of the child DOO.07 as well. Against his/herstronger model "Num + -e/-a" (very similar to the one described in 1.1.23 in the record of DOO.01), we find some examples with the genitive as well:

"(a kad bi video sve točkove koliko bi ih bilo?) <u>osan</u> // ... (šta osam) <u>točkovi</u> / ... (osam toč-?) ... <u>-kova</u> // +" (122).

"... i ... <u>ěest / dana</u> / poslje / pa je došo +" (40),

"1 ... deset dana poslje / pa je došo +" (46).

The potential genitive "dvi curice" (99) must be interpreted as a non-differentiated nominative-accusative pl. because of non-homonymous instances:

; "bili su tri braće / +" (D00.07:3),

"da je bilo <u>dvi ... lonce</u> / +" (60),

"... imaju <u>dvi kolica</u> / ... +" (100),

"on- ((ono?, one?)) <u>dvi</u> su ljuljali se // ... +" (92).

Undoubtedly, the genitive model for the combination of the cardinals in the idiolect of DOO.O7 is weaker than the nominative/accusative one, but the presence of the genitive in his/her case system cannot be denied.

The speaker DO6.16 also has the non-homonymous G sg only once (<u>dva kamena</u> 175), against a consistent model "Num + N pl" for all cardinals:

"<u>dvi, dve uši</u>" (144-149),

"<u>tri miši, miši-vi, mišovi</u>" (132-134),

"<u>tri_ribe"</u> (188-189),

"četri pečurke" (165-165),

"pet pečurke" (154).

In the record of the subject D07.18 we find the combination model with undifferentiated genitive (6 sg/6 pl as D00.04,79) for the cardinal but indefinite numerals (twice) combine with N sg which is a very unusual phenomenon (se 2.2.23.6.):

"<u>malo sir</u>" (42),

"mnogo kamenje" (127).

Apparently, this must be seen in connection with the N-A marking the animateness of this child, described in 1.2.0.2.2. When the accusative loses its role as the general signalizer of "Bezug" (0.2.3.) in its opposition against the nominative, then, apparently, the way is open for the N into functions, elsewhere reserved for the oblique cases in the Slavic languages.

In the records of D07.03,81, where we found a very weak NAG case system (1.1.22.6), no example of using numerals was found. As

his/her directed tests show, his ability to use S/C numerals is almost zero.

1.2.2. Another quantitative function of the genitive form is the partitive: it is found only once with both DOO. 04, 79, DO7.18 and D00.07, but is growing in the later year-cuts of D00.04: "da će se ići doli / i donest vode // +" (D00.07:61), "pa je to mama + šta drži termus jed- jed- + i tamo ima <u>kave</u> +" (D07.18:84-86), "dobiješš cel-/celoga_sira // +" (DOO.04,79:68), but twice N-A in the 1979 record: "da je <u>bilo jedan veliki sirr</u> / +" (DOC.O4,79:47), "// i je~ jednu <u>jednu sir</u> ne mogu da ga pujedem // +" (DOO.04,79:57). In 1980, in all three occurences of the lexeme <u>sir</u>, the partitive with congruent attributes is used: "je vidla jednoga velikog sira // +" (DOO.04,80:75), "ona kaže + jedem <u>sıra</u> // +" (DOO.04,80:87-88), "da ... ja ti dam <u>celog ... sira</u> // +" (DOO.04,80:105). In 1982 the congruence model of the partitive shifts (see even 1.1.5.3. for DOO.01 and 2.2.3.1.2.): "i videla jedna jedan veliki <u>jedan veliki sira</u> ... +* (DOO.04,82:431), "e ne vidiš + <u>kakav lep sira</u> imam dole ... +" (DOO.O4,82:448), "dajem ti <u>ceo sira</u> ... +" (DOO.O4,82:460), "... i vidim da ptice su kod korpu + i jedu ... jelo ... -leba možda ... +" (D00.04,82:467-468). The last example shows the syntactical parallelism with an accusative jelo. In fact, the use of a determinating attribute, such as eg celoga

<u>sira</u> or <u>ceo sira</u> annuls the quantifying grammatical meaning of the partitive (=genitive) and equates it with the accusative: since with all speakers tested - the partitive occurs only as a form of a few nouns with given meaning 'meals', the whole arrangement resembles in some respect the G-A for animate nouns.

1.2.3. On one occasion, DOO.04 replaces a dative, which does not exist in his system (see, however, 1.2.6.3), with a form, which can be interpreted as genitive. It is in the beginning of a story about a cauldron:

"bilo jedan jedno pro- prodavacs / i jedan seljak // ... + ((...)) seljak on je dožo + pola ((=posle)) je reko <u>onoga prodav-</u> <u>nice</u> + da oćže mi pozajmiš jednu ... ki- ((=Sw kittel)) (kotao) kotao / +" (DO0.04:106-109).

<u>Onoga prodavnice</u> can be a genitive of a deformed <u>prodavnica</u> from <u>prodavac</u>, since probably the zero-vowel interferes with the

normal declension. However the fact that all cases, non-existent in NAG, have been replaced in our corpus by the accusative, see 1.2.5., contradicts the genitive interpretation.

1.2.4. Combinations with the prepositions As I said above, in our five records the prepositions govern the genitive but sporadically, always in concurrence with the accusative government. 1.2.4.1. The material of D07.03,81 was analysed in 1.1.22.6: against the stable general use of N-A for animate masculines, we saw a vacillation between kod governing the genitive and the accusative, viz: "pos- doši ko- drugoga ćoveka //" (D07.03,81:143), vs "i dožo je kod drugi ćovek // +" (D07.03,81:138). We see the same picture in the ample record of DO0.04.79 (1.2.4.2.1.) and DOE.16 (1.2.4.3.2.). 1.2.4.2.1. DOO.04,79. From the four "genitive" prepositions, do and od are governing both G and A, kod - only A and posle is used twice with indeclinable numeral combinations (posle sedam dana (114), posle deset dana (119). DOO. 04 consistently uses G-A for animate masculines in all his records. Do with G: "pa su do suda od- odveli njega / +" (DOO.04,79:28), with A: "(kojim putem putujete?) idemo ... do ... jeteborj ((=Göteborg)) / +" (252), Od with G: "((telling about stalagmites in a cave)) ("da li su to od leda figure ili?) ne / nego od stene ((=of stone)) // +" (DOC.04,79:216), "(al ne prvo mu je doneo?) jedno ždrebe // (ždrebe od kotla) od kotla // +" (D00.04,79:118 - repeating the tester). Other examples of od and kod can be identified only against the whole system: Od /1/: "a tamo unutra / sad su od moga tatu ro- ne / ono ... kusin // ... +* (D00.04,79:197), /2/: "(a porastao je) više od jednu godinu ... bio+" (202),/3/: "i velik // veći <u>o- moga ... brata</u> / +" (207), /4/: "... i ona mi mnogo daje // ... ++ kako se zove / ++ ... ono sa tegle <u>od ... od šljive</u>/ +" (295),

Kod /5/: "i ... je i- došla ko- jedan brun ((=bunar)) / ...+

(D00.04.79:44), /6/: "(kod koga tamo ideš?) kod ... mog starog atu // +" (190), /7/: "da će idemo tamo u nišš ((=Niš)) // kod (kod koga ideš u Niš?) kod ... moga kusina // +" (204).

The examples /2/ and consequently /5/ are clearly A. Very significative are /1/ and /6/ with the noun in the accusative, distinct from the assumed genitive such as <u>onoga prodavnice</u> (108) in 1.2.3. or <u>od stene</u> (216).

The congruent NPs <u>od moga tatu</u> and <u>kod mog starog atu</u> are thus properly not G-A, and the adjectives alone mark the animateness exactly in the same manner as they do in the really congruent /3/ <u>"od moga brata</u> and /7/ <u>kod moga kusina</u> with correct G. In all those examples (full list) the nouns are thus <u>in the accusative</u>.

1.2.4.2.2. Unclear is the form <u>broda</u> in DOO.04:254:

"i posle vozimo se <u>sa broda</u> do do ... nemačku // +". Against all other (7) examples with the preposition <u>sa (sa jednu kofu</u> (51), <u>sa auta</u> (135), <u>s auto naš</u> (251) etc), <u>broda</u> must be A. The "animate" G-A can be caused by conceiving in Swedish the ships as <u>hon</u> = 'she', which "personalises" them in the linguistic subconsclousness of a Slav (<u>vi åkte med henne</u> ((literally "with her")) instead of an expected non-personal utrum <u>med den</u>). Cf the same with a NAGL speaker D07.05:

"ona je našla jednoga broda ... +" (D07.05,81:87), cr with D07.19 (NAGLI) and D07.20 (NAGLIDV):

"... ima jedn- <u>jednoga</u> ... + ima <u>brodića maloga</u> +" (D07.19:71-72),

"ona se igra sa sa jedna brod ... +" (D07.20:134).

1.2.4.2.3. All other prepositions govern solely the accusative: <u>u</u> (13 times) and <u>na</u> (11 times) in all meanings, <u>o</u> ("imamo jednu sliku // <u>o</u> to // +" (DOO.04,79:218) and <u>ispred</u> ("ispred nas" DOO.04,79:232).

1.2.4.2.4 In the following year-cuts of DOO.04 the same relation between the G and A is preserved: the genitive with prepositions occurs but sporadically, while the accusative is the rule.

So in 1980 among all prepositions used <u>do</u> occurs once with G and once with A: i je išla <u>do jednog bunara</u> / +" (DOD.04,80:73), "... doščli su ... tri ... varalice <u>do jednu gostilnu</u> // +"

⁽DOO.04,80:302).

The prepositions <u>u</u> (6x), <u>na</u> (4x) and <u>sa</u> (6x) in this year-cut govern A, e g: "je mesec bia <u>na oblake</u> // +" (DOO.04,80:72), "ěšto se gledao <u>u vodu</u> // ... +" (83), "ěšto se igraju <u>sa lutke</u> // i <u>sa jednog medveda</u> // i <u>sa kolica</u> // +" (376).

In the very extensive record from 1982 we find the following relations between G and A (no other cases are governed):

	with G	with A					
do	1	8					
iz	2	2					
kod	0	8					
od	0	2					
preko	0	1					
	0	20*		_			
U	0	20* 7					
na sa	0	8					
kroz	C	4					
28	0	1					
	-	_	or G-A is unclear:				
	*) One occurrence of <u>u</u> with G or G-A is unclear: ((after a trip through Austria)) "i posle smo						
doğli	u maribo	ra ((sic)) i šen- šentilj u				
	nicu +*						
5							
Examples:							
Do with G (the only one registred):							
"i sa njih smo putovali čak <u>do naše kuće</u> u slo-							
veniju +" (DOO.04,82:526),							
with A, e g:							
"pa je dožla <u>do jedan bunar</u> +" (428),							
"pa smo išlı u brod <u>do dansku</u> +" (507),							
Iz with G (all registered):							
"i oni sad izlazu <u>iz kuće</u> +" (483),							
"onda je moj burazer došo iz se- <u>iz mora</u> +"							
(569),							
with A (all registered):							
"ja sam naručio ((=a song)) moj brat <u>iz tužinu</u> (()) +" (592)							
Kod only with		an lead lea	why + (457)				
"i vidim da ptice su <u>kod korpu</u> +" (467) "bili smo na more u posudarje <u>kod</u>							
	++ (())						
			+" (540) - an example	vhich			
(KUU	. zaura, ja i	<u>Nu zaugi</u>	•••• (030) an example				

spectacularly demonstrates how the speaker identifies the tester's genitive as his own accusative, *i bili smo kod mnogo ((=mnogih)) + što poznajemo ... +" (578-579), "tamo u selo sam bio kod njih ... " (567), Od only with A: "(a baba i deđa čiji su to?) od ... <u>od mamu</u> + (od) od mamu tata tata +" (588), <u>Preko</u>: *i preko plitvice smo prošli ... +* (553), U only with A, e g: "i on je bio tad u <u>jugoslaviju</u> ... +" (565), "onda kad se ona sela <u>u tu kantu</u> ... +" (439), Na only with A, e g : "što se ljuljaju <u>na ljuljaške</u> ... +" (486), "... jedan ... deda gleda <u>na decu</u> +" (488), Sa only with A, e g: "što imaju kolica <u>sa lutke</u> unutra +" (462), "potovali smo <u>sa jednoga isto jugo-</u> <u>slovena</u> +" (524), "... i smo bili i <u>sa onoga</u> + što tu u eslev ((=Esloev)), živi ... + <u>sa njega</u> smo bili u jednu kafanu tamo ... +" (580-581), Kroz only with A, e g: "pa smo vozili <u>kroz dansku</u> ... +" (510) etc.

1.2.4.3.1. The situation with D06.16 and D07.18 is almost exactly the same as that of D00.04,79 (properly D00.04,80). Besides \underline{v} (10/2x) and <u>na</u> (7/2x), only the prepositions <u>od</u> (9/3x), <u>sa</u> (4/3x), <u>za</u> (0/2x) and once <u>o</u> (with pronoun) are used, thus only one "genitive" preposition <u>od</u>: but, very remarkably for combinations with the comparative, as a synonym to <u>od</u>, the Swedish conjuction/preposition <u>än</u> with the same comparative meaning 'than' and with genitive government has been borrowed by D06.16.

The prepositions \underline{v} and \underline{na} govern the accusative (except in one example with L \underline{u} vcdi (D06.16:168) and so does <u>sa</u> (except one instance with Instr<u>sa</u> brodom D07.18:58): the accusative is N-A for inanimate and G-A for animate masculines in the record of D06.16, but only N-A in that of D07.18.

1.2.4.3.2. DO6.16 - some examples:

1.2.4.3.2.1.

<u>U</u>: "tu je jelo <u>u košaru jednu</u> +" (DO6.16:220), "vozi se <u>u jedan brod</u> + (240), "da sjedni se u t<u>u drugu kantu</u> +" (121), Na: "(na čemu je otac jašio) <u>na ... na magarac</u> +" (73) - the only occurence of N-A for animate masculine and the only <u>na</u> with the superessive meaning, "i onda se sin onaj popeo <u>na magarca</u> +" (6), "on se pope na <u>na magare</u> +" (19) - N-A, <u>Sa</u>: "ona se igra <u>sa taj brod</u> +" (225,228) - N-A. "(s kim je bio čovjek? sa) <u>sa ... svoga sina</u> +" (5) - G-Å, *(s kim su išli otac i sin?) <u>sa sa magarca</u> +* (74) - G-A. 1.2.4.3.2.2. The preposition od is used once with G (inanimate od po<u>četka</u> 3), all the other 8 times with G-A for the animate noun <u>od</u> magarca in two different meanings and for personal pronouns (od njega 9,200): "onda onaj sašo on <u>od magarca</u> +" (14) - similar context even 10 and 61, "da onaj da on ima jače noge <u>od magarca</u> +" (31) - similar context even in 9 and 30, The borrowed än = 'od': "a kaže tata + da je on ima jače noge <u>än magar</u>ca"(40) - G-A, "ti imaš jače noge <u>-n</u> ((=än)) <u>magarca</u>"(60) - G-A. but with a neuter the N-A was used: "ima jače noge <u>än magare</u> +" (45).

An unequivocal solution to the question whether <u>od</u> governs the G or the A is not possible. For the accusative solution speak the parallelism with <u>sa</u> and the unequivocal <u>än magare (än magarca</u> : <u>än magare = od magarca : od magare?</u> N-A = A). For the genitive solution speaks the unequivocal <u>od početka</u>. From the record it cannot be decided, whether the verb <u>saći, sađem</u> governs the accusative or the genitive in the idiolect of DO6.16, which could be decisive in this discussion:

"i onda je sašo <u>onog magarca</u> +" (32), cf the transitive <u>jašiti konja</u> in the S/C standard. Doubtless, without the linguistic arguments, any native speaker would identify all those instances with <u>od</u> (except, maybe, <u>od magare</u>) as genitives. Therefore I included D06.16 in the NAG case system.

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1.2.4.3.3. The subject D07.18 used the preposition u but marginal-
ly (with Sw loans) and his/her local (essive) preposition is thus
only <u>na</u>.
  Na (place, some examples):
     *pa onda je ćovek ... nije sedio
         na magarac +" (D07.18:8-9),
     *i onda magarac jaši na ... n<u>a čovek</u>
         ... +" (D07.18:25), see even 1.2.0.2.2.
    (other meanings, all instances):
     "pa onda su njega zavezali <u>na noge</u> +" (D07.18.24),
  U (all instances):
       "((...)) je reko + da se sjedi <u>u hinken</u> ((='kofu')) ... +"
       (D07.18:46-47),
     "ona je videla jedan si- jedna sir
       u bru<u>nena</u> ((='bunaru'))+"(D07.18:34).
 Za (all instances):
     "... eto vidite jedna kuća <u>sa</u> ((='za'))
        (ptice +" (D07.18:81),
     "tamo se igrau miš ((=pl)) <u>za opaške</u>
         .... +" (D07.18:121),
 Od (substituting se and iz (all instances):
     *... onda je čovek s- ... se sidio
         od ((='sa')) magarac +* (D07.18:22),
     "pije od brunu ((='iz bunara')) ... sa
         ... + vodu pije od jednu čašu... +"
         (D07.18:116,117),
 Sa (all instances):
      with Instr:
                     "... pa ona se igra sa brodom +" (58)
      with Acc:
                     "šta šta se igra s <u>sa</u> njoj
                     devoćicu +* (D07.18:60) (njoj see
                     1.2.6.3.),
                     "pa onda se igra baba sa sa onu malu
                     <u>dećka</u> ... + (D07.18:110) sic!
```

1.2.5. The strong position of the accusative, even in <u>NAG</u>, can be seen in prepositionless constructions as well. In spite of the presence of the genitive in the NAG systems, for all but the quantitative relations the accusative is used or, at least, preferred.

In all comparative constructions the conjunction \underline{nego} or the preposition \underline{od} with A is used:

"on je bio težži <u>nego lisisa</u> / +" (DOO.04,80:101),

"više <u>od jednu godinu</u> ... bio +" (DOC.04,79:202)

and all instances of od with comparative in DO6.16 (1.2.4.3.2.2.).

Even in the temporal meaning we find the accusative instead of G:

"bio jednom jedna lisica / + i ... je iššla je jednu noč / +" (DOO.04,80:71), apparently instead of "jedne noći almost the same even in DOO.04:427). In 1979, in the same place, a prepositional construction was used: "-ila ((?)) jeda jedna jednom jedna lisica / <u>u jedan noč</u> / +" (DOO.04,79:43). For the A instead of G in non-congruent NP, see 1.2.0.1. In DOO.04 the same role of the A is found instead of the instrumental: "pa smo se vratili <u>isti put</u> ((= 'istim putem')) (573), "// i se hoda / ÷ i se može vozi / <u>takav voz</u> // +"

((='takim') (219-220).

1.2.6. A summarizing comment about the cases, ex definitione absent in NAG.

1.2.6.1. L, both times <u>u vodi</u>, is found once with DO6.16 and once with DO7.03 (cf even 1.1.4. for NA systems) and pronominal <u>o čemu</u> once with DO6.16. Against the compact use of A in all locative functions in all NAG idioms the loan interpretation from 1.1.4. seems to be confirmed.

1.2.6.2. The same can be said about the instrumental, which is found only once with D07.18 ("pa ona se igra <u>sa brodom</u> +" (D07,18:58)) and once with D00.07 ("šta igraju se <u>sa loptom</u> // +"D00.07:108). The same informant even has a form <u>sebon</u> ("ima jean mali dječak sebon // +"89), which can be an I. <u>sa sobom</u>, but an adverb sebom/sobom as well.

The absence of the vocative must be testified in general by a complete lack of it: indeed, in all NAG texts direct address to an interlocutor is avoided. In our only occurrence the nominative is used:

"pa je ... köpmannen ((=trgovac)) reko / ... +<u>varalji</u>
 <u>-sća</u> varalica / ... + kako može / jedan kittel ((=kotao))
 u- umriti // +" (D00.07:49-50).

1.2.6.3. The incompatibility with the dative is not equally compact with all our speakers, as I noted above (0.2.1, 1.1.3.). Really, the enclitic pronouns as <u>mi, ti, mu</u> are found with DOO.04,79 and DO6.16. DOO.07 has one accentuated pronominal form: "mores ti doći doli meni pomoći /"+ (DOO.07:75).

The absence of the dative can be proved very persuasively in the idiolect of D07.18. Twice, the indirect object is expressed by a N-A (N-A is very consistent with this speaker, see 1.2.0.2.2.):

"pa onda je ... lisica išo + i na ti sir je reko ... vuk (('vuku')) + (D07.18:55), "bio je jedan čovek + ((...)) + pa ... pa onda je reko negov sin ((='svome sinu')) + šta ((='da')) tvoje mlade noge ... + šta ti možeš + da ideš ... + * . . . (D07.18:1-6). Once, a clear pronominal A is found in the same function: "pa onda baka pomogni <u>nje</u> ... +" (DC7.18:103) that deciphers the N-A above as an accusative (not nominative!). The same accusative (paradigmatically pronominal G-A) in the predication "... pa onda su <u>njega</u> zavezali na noge +" (DO7.18:24) can also be explained by avoiding a construction with D (zavezali <u>su mu noge</u>). With the other NAG children the "active resistance"against the dative, or at least the impossibility of morphologically realizing a dative "communicative task" can be shown on following examples: "zavezaćemo oći <u>na</u> / ... (reci na švedskom) <u>pâ hovmästarn</u> // +" ((= 'konobaru', lit. 'na konobara')) (D00.07:18), "pola je reko onoga prodavnice", commented on in 1.2.3. A general testimony of the weak position of the dative is the complete lack of the preposition <u>k</u> in all our records to date. On the contrary, the position of the dative is strengthened by the possibility of replacing the possessive pronouns with it, which occurs in DO6.16 and DO7.18: "a ode tu je možda baba <u>mu</u> +" (DO6.16:182), *(ko je to?) tata njoj + (DO6.16:202, similarly 232). One example from D07.18 seems to testify that this possessive dative form can become an uninflected possessive pronoun, ceasing thus to be a dative: "šta se igra s sa <u>njoj</u> devoćicu + ((='sa svojom devojkom'))" (60), cí the Russian s jeje devočkoj, Slovak s jej dievčatkom (R. jeje, Slk. jej are originally genitives of ona 'she'). In this context once even a noun in D is found: "(a ko je to tata jednoj?)curci +" (DO6.16:209). In two other instances of pronoun, the possessive function and that of indirect object can hardly be distinguished: onda ... onda kaže o- otac mu + ne ... imaš ti jače noge +* (21-22),tata mu kaža + da da ima on jače noge ... od magarca +" (29-30).

Apparently, the pronominal dative has not the same implicative character, stated in 0.2.1., as the other cases. For a general discussion on D see 1.5. below.

1.2.7. Summarizing our presentation of the NAG case systems, we can state that the G can "take over" firstly the quantitative function, fulfilled in the NA systems by nominative (N pl) or nominative not distinguished from accusative (cf the type dvi dečke, 1.1.2.3., 2.2.3.2.). The two functions of the accusative in NA, namely to be the case of the object and the "casus praepositionalis generalis", are affected by the G only marginally, when differentiating the animate masculines by the G-A from the inanimate ones; both are being, however, accusatives, in all accusative functions. In this way situations can arise (cf e g 1.1.22.6, 1.2.4.2.1, 1.2.4.3.2) which cannot be identified segmentally (i e by the endings used), but only relationally. Due to those homonymities the genitive comes into the NAG systems "at the expense" of the accusative, without replacing it fully in any of its functions: merely as its parallel.

1.3. The NAGL Case Systems

1.3.0. Case systems consisting of four cases - N, A, G and L are found only in two records - D07.05 (recorded in 1981) and in one year-cut of D00.04, that one from 1976. Since the last text is very restricted (100 words /16 predications) but contains features not found elsewhere in our corpus, it will be discussed separately (1.3.3.). Therefore, my description of NAGL will be based only on the analysis of D07.05 (420 words/122 predictions).

1.3.1.1. In D07.05 all four cases are well documented. The most important difference against the NAG systems analysed above (1.2.) consists, beside the presence of the locative, in the role of the genitive: it is used primarily with the "genitive"-prepositions without being in this position parallelled by A. The G-A for animate masculines is stable: it is found once in plural of pronouns as well ("-edna mala kuća ... + (za koga je to?) <u>za ovih svih</u> ... +" (120-121). Once, <u>brod</u> is conceived as animate (87), see 1.2.4.2.2.

In the record there is no instance of genitive in quantitative function: the names of 'meals' such as <u>sir</u> (cf 1.2.2.) are never in partitive and the only combination with a numeral is <u>dva uši</u> (119). This does not mean that with another speaker using NAGL the

use of the G in other functions, parallelism with A or reluctance to use the G with prepositions should be ex definitione excluded (we have such cases in NAGLI, NAGLID and NAGLIDV). The word <u>magarac</u> occurs with D07.05 (and similarly with several other informants) in two morphological shapes - as the masculine <u>magarac</u> or the feminine <u>magarca</u> according to the Sw âsna, (e g: "jedan sin i jedan ćovjek i jedna magar- <u>magarca</u> ... +" (1), "i sin da vuće <u>magarcu</u> ... +" (12)): this must be kept in mind when interpreting such utterances as:

"onaj ćojek ... on je sjeo <u>na magartsu</u> +"which is an which is an accusative (and not the locative!).

1.3.11. Arguments for the absence of the instrumental in the idiolect of D07.05 are only reluctance of the informant to use it, but not "positive" proofs of its non-existence (see 0.2.5.):

"ona ... peca ribu ... + (čime peca?) <u>sa</u> ... + ne snan

((=znam)) ... +"(110-112),

what indeed can equally apply to his/her not knowing the S/C name for the fishing-rod.

1.3.12. The same is valid for the dative and vocative: no "positive" proofs of their non-existence are found and avoiding them must be used as an argument. We can quote e g a passage retelling a dialogue between the fox and the wolf, where the verbs <u>kazati</u> and <u>pomoći</u> are repeatedly used without indirect object and the direct speech without the vocative or anything else instead of it: (the word <u>lisica</u>, its feminine gender notwithstanding, is referred to by the pronoun <u>on</u>, because of the noun Mickel räv = 'Michael the fox' in the Sw stimulus):

"onda je doša ... vuk ... + i pita + šta ti onde onde radiš +
 onda je on kaza + da ... da je naša ((=našao)) jedan sir +
 i onda je ... on ... + onda je kaza + da ne može to sam
 pojest + i pita + ako on bi pomogo +" etc (60-70).

In only one instance does an enclitic pronominal indirect object occur (see 0.2.1.3.):

"da dade c- ta + da <u>mu</u> dade cijeli sir ... +" (81-82).

It can be seen how the first predication is an implicit nucleus, more explicitly developed in the second one: the dative pronoun comes in this developed version, while the passage 60-70 above can be compared rather with the nuclear one.

1.3.2. The prepositions used by D07.05 govern the A, L and G. As with many other children in this investigation, the prepositions \underline{u} and \underline{na} in "essive"(superessive, inessive) meaning govern the locative and the accusative <u>randomly</u>, without any discernible

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difference. E g:
    *(ko je to tamo?) miš ... + (gde je on?) ... u jednoj bur<u>ki</u>
        ((Sw utrum <u>burk(en)</u> = 'a tin'; fem <u>burka</u> by
   konzerva f)) ... + (šta radi on?) on je u svoj brod
        ... +" (90-92) (a tin is used by a mouse as a boat).
1.3.21. Prepositions with the accusative (1 e masculine animate in
G-A):
U (direction), e g:
      "onda je on skočio <u>u sić</u> +" (77),
na (direction), e g :
      "(šta radi mali braca?) veriši na svijeće ((= miriše na
          cvijeće)) +" (101),
za (once, with pronoun):
      "-edna mala kuća ... + (za koga je to?) <u>za ovih svih</u>
          ...+" (120-121),
<u>v</u> (place), e g:
      "(u šta on to drži?) <u>u ruku</u> +" (102),
<u>na</u> (place), e g:
      "da sin jaši <u>na kona</u> +" (5),
      "on je jašio <u>na magartsa</u> ... +" (8),
      "(gde je taj gips?) <u>na nogu</u> ... +" (107).
1.3.22. Prepositions governing the locative are <u>u</u> and <u>na</u>, each of
them used only once:
<u>U</u> (see 1.3.2.),
na:
      "(kako znaš da je curica?) vidim <u>na kosi</u> ... +" (98).
The ratio between the accusative and locative in place (messive)
meaning is thus 3:1 (u) and 4:1 (na).
1.3.23. The "genitive" prepositions used in this record are do,
iz, <u>od</u>.
<u>do:</u>
      "((vuk)) došao <u>do jednoga</u> ... + (bunar) je // bunar//
          ...+" (43),
<u>12</u>:
     "(iz čega pije?) iz ća<u>če</u> ..."(115),
<u>od</u>:
     "(od čega je napravljen taj brod?) <u>od ... lišta</u>
         ((lišča? lista?)) i <u>od- daske</u> ... +" (89).
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1.3.3. With the speaker DOO.O4, who was described as a bearer of the NAG system since 1979, a short record was made in 1976, when

he was 6 years old. This record differs deeply from DO0.04,79: the difference consists in using in 1976 the locative twice instead of the accusative but parallel with another accusative in the same meaning and once with the preposition <u>pored</u> instead of the genitive: "pao je <u>u vodi</u> // (tko) dešak // + pa je pas / sko- "skoćio <u>u vodu</u> i / + pa ga ... odveo // ... <u>na ... trafi</u> // ... +" (D00.04,76:3-5), with <u>pored</u> (because of the foregoing L?, because of not knowing its meaning?): "pa se igrao na ... u <u>na livadi</u> // ... (pored) <u>poret livadi</u> // +" (D00.04,76:2). Apart of those instances only once is the preposition <u>za</u> in the in the instances only once is the preposition <u>za</u> in the

meaning 'o' found in the whole record:
 "decak je cuo <u>la</u> ((=za)) <u>ledenu goru</u> / ... +"
 (D00.04,76:8).

Those three locatives are in conflict with two of our elsewhere generally valid principles, applying in the investigated texts that the accusative is the "praepositionalis generalis" (0.2.3.)and that the accusative can replace the locative, but not the reverse (see note to the table in 0.2.).

The text of DOO.04,76 is rather restricted and the case system in the next year-cut (DOO.04,79) is substantially rearranged: probably in connection with the informant's journey to his grandparents in Niš he totally lost the locative and introduced a consistent NAG system. Therefore, we have no more material about his 1976 idiolect and simply register its peculiarities without inferring conclusions for the general theory.

1.4. The NAGLI/NAGI, NAGLID/NAGID and NAGLIDV Case Systems.

1.4.0. As I said in 0.2.1., the implicativity of the dative is not as strong as we saw in the case of A., G. or L., and as will be demonstrated for the Instrumental. The most probable reason is the "Balkan" distance between the nominal and pronominal dative. While in the corpus described there is a parallelism between nominal and pronominal case forms in N., A., G., L. and I. (including animateness), the nominal dative differs substantially from the pronominal one. The latter one is found with almost all of our speakers, even in the NA or NAG systems. A distinction must be made between an object dative (<u>reče mu</u>) and a possesive dative (<u>baba mu</u>, 'his grandmother'). Since the latter is not enclitic and

not paralleled by a nominal dative, it can be questioned whether it still remains a paradigmatic D form of the corresponding personal pronoun. - In the case of the object dative, where the parallelism with the accented form (<u>njemu</u>) and with a noun (e g <u>vuku</u>) exists in theory, the "Balkan" development preserves the enclitics, but has abolished the noun. This Balkan development is reflected in our corpus by a quantitative disproportion between the pronominal and the nominal D forms (cf. table 2 in 1.5.0.). The pronominal D does not imply and is itself not implied by any grammatical case. The nominal D is more regular in that it implies as a rule N, A, G and I. (about L see 0.2.1.), but in the idiolect of 07.20 (NAGLI<u>D</u>V) and 07.23 (NAGLI<u>D</u>) the expected Instr. is not found: in 07.20's attempts the absence of an Instr. can be seen very clearly:

"<u>sa mom magarcu</u> ... +" (07.20:50),

"<u>sa njenu</u> ... njegov ... od ... dvo- <u>sa devojčicu</u> ...+" (07.20:130),

"ona se igra sa <u>jedna brod</u> ... +" (07.20:134) (about <u>brod</u> see 1.2.4.2.2.).

It is for this reason that I will describe the locative and the instrumental in the NAG(L)I, NAG(L)ID and NAGLIDV systems jointly, assuming that in the last two groups they are not implied by the dative.

Туре	Speaker	Dial, area	A(loc):Loc			tive Nouns	Voc	Numbe: wordø	
NAGL	07.05	j*	7:2	0	1	0	0	421	122
NAGLI NAGI	D07.07 D07.08 D07.19 D07.22 D07.25 D07.26 D06.17 D00.08,79 D07.09 D07.13 D07.14	i/j e i/j/e e e j e e	2:13 13:3 2:3 0:7 6:3 ¹ 7:6 0:5 1:6 ¹ 4:0 9:0 7:0	4 6 1 8 1 2 7 1 1 2	4 0 2 5 1 5 1 1? 2 3 6	0 Y** 0 0 0 0 7 Y Y 0 0	0 0 0 0 0 0 9 0 0 0 0 0	641 878 582 703 589 727 434 443 567 403 562	158 199 134 164 139 197 118 107 96 118 144
NAGLID Nagid? Naglidv	D06.15 D07.01 D07.21 D07.23 D00.08,80 D07.17 D07.20 D07.24	1/j e e/j j j/e j/1	6:0 7:6 5:13 4:3 6:3 5:1 5:3 7:7	3 2 3 0 ⁴ 6 2 ⁴ 0 ⁶ 2	1 0 1 9 4 4 9 6	0 1 1 2/Y 1/Y 1(2?) 0	0 0 0 0 0 4(3) 1	402 915 721 643 578 865 738 1001	95 231 184 134 160 165 173 246

Table 1

*) j = (i)jekavian, e = ekavian, i = ikavian

**) The sign Y denotes an "active" counterexample.

1) Disturbed congruence ("sa svome tatom", 66).

2) <u>na</u> 5:0, i e only with the Acc.

3) \underline{u} only.

4) Only one adjective in Instr. ("sa.... bjelom tačka", 115).

5) Both very destroyed ("s- sa sa s- mojom magarco", 24;

"ja -oću sa s- moj s- maga- magarom sve napraviti", 28).

6) All Gen. and Instr. prepositions govern Acc. in this idiolect.

1.4.1. The use of the <u>locative</u> in the NAGL(L)I, NAG(L)ID and NAGLIDV systems is the same as was stated about NAGL (1.3.2.): with the prepositions <u>u</u> and <u>na</u> in the "essive" sense, the choice between L and A is free and random: neither semantic, nor social factors (e g dialectal background or character of stimulus) were found, by which a single speakers' model for this choice could be deciphered. As a significative case the child 00.08 can be adduced: in his/her record from 1979 L in the essive meaning is used almost exclusively, one year later, in 1980, both case forms alternate in the same contexts:

"tri djećake igraju se sa brodovma u vodi ... +" 1979: (D00.08:76) vs "(... šta vidiš ovdje?) djeca što se igraju sa brodima 1980: u vodu "(252) but "kako mjesecs ugledalo <u>u vodi...</u> "(167), "i igraju se u pjesku ... + (91) and the same in 1980: 1979: "djeca što se igraju u pjesku +" (289), 1980 1979: "jedna sjedi <u>na kantu</u> a tu su <u>na</u> ... <u>på marken</u> (= on the ground, 100) and the same in 1980: "jedna -tica sjedi na kantu + (a ove druge?) oni ... 1980: oni stoje <u>na zemlju</u> +" (294-5).

Other nouns:

1979: "jeden djećak nosi jednu kantu ... <u>u rukama</u> +" (95), "(kako su obućeni ?) njeko njekake su <u>u suknjama</u> a a njekakve su <u>u -lačama</u> +" (106),
1980: "(... šta vidiš tu ?) jedan ćovjek što sjedi <u>na</u> <u>drugu klupu</u> +" (284), "imaju ... haljine <u>na sebe</u> ...+" (302).

Record D07.26:

"(gdje se oni nalaze ?) u + (šta je ovo ?) <u>u travi</u> + (a šta je to okolo njih sve ?) ... (šta je to ?) ne znam + (šta je to ?) a na švedski se zove skog + (aha, a ne znaš srpskohrvatski ? u) <u>šupu</u> + (ne, šuma, oni su u) <u>šumu</u> + (di su oni ?) <u>u šumu</u> "(134-140).

The same random distribution is found in all the other records. With those relations in mind it is clear, that the "pure" types NAGLI (D07.22 and D06.17) and NAGI (D07.09, D07.13, D07.14 and D06.15) and the "transitive" ones NAGLyI (D07.07, D07.19, D07.25 etc) are in fact the same type NAG(L)I and of course also NAG(L)ID and NAG(L)IDV, although no pure NAGID and NAGIDV are found among the 25 children investigated here. Table 1 gives a general account of items (speakers, case forms, records) in this part of JUBA-corpus (LIDV-part).

1.4.1.2. The prepositions \underline{u} and \underline{na} are the only ones found with all speakers in the LIDV-part (table 1). In some cases, certain semantic rearrangements between them are made. The speaker

D07.26, for instance, expresses the meaning of direction only by \underline{u} , while in the essive meaning \underline{u} and \underline{na} retain their normal meaning:

"seo je <u>na kantu</u> +" (D07.26:56),

"i onda vuk je seo <u>na</u>... <u>vedro</u>... +" (D07.26:75, i.e. 'u vedro', cf later "lisica skočila ... <u>iz vedra</u>...+" (ib. 82). In the texts about the monkey (107) and about the fox (101) the speaker D07.23 used only <u>na</u> instead of <u>u</u>, but when telling about the picture (108), he/she used all but once <u>u</u> instead of <u>na</u> - the general meaning notwithstanding (f ex "... popeo se <u>na jenu kantu</u> + "i.e 'into' 47, similary 69 in 101 vs.

"nekolko miševa su se objesili <u>u drva</u> ... +", i.e. 'on the trees' (97),

"(kako znaš da je dečak slomio nogu?) e pa vidim <u>u nogu</u>

+ zave- zavejanu u gips- ", i.e. 'na' or

'po nozi' (124-5). O - Such semantic rearrangements are possible with any disspore speaker in any part of speech: with prepositions, which are a closed class, any semantic expansion influences necessarily the semantic scope of some other parts of the same class: often one of the prepositions <u>u</u> and <u>na</u> takes over one more function at the expense of some other preposition. Some exemples:

"(kako znaš da je devojćica ?) ... vidim <u>na</u> kosi +"
 i.e. 'po' (D07.08:138), similar as "vidim <u>u</u> nogu"
 cited above from D00,08:124-5: <u>po</u> does not occur
 in D07.08's record; see 1.3.22. and 1.4.1.2. as well;
"((...)) / + što pije vodu // ... + <u>u koficu</u> jednu /
 ... + ", i.e. 'iz' (D07.24:180); <u>iz</u> does not
 occur in D07.24's record.

As a rule, Swedish words in combinations with \underline{u} and \underline{na} remain uninflected: they can also be paralleled by S/C words:

"((...)) sjedi + i ljulja se + (na čemu se ljuljaju ?)

<u>na</u> ... <u>gungbraeda</u> ((='swing plank')) <u>gungor</u>

((pl., ='swing')) <u>ljuljajke</u>... +" (DOO.08:89).

1.4.1.3. Other prepositions governing the L. are extremely rare in LIDV. The preposition \underline{o} occurs once (and once in the shape \underline{od}) and \underline{po} once regarding the meaning 'po' see 1.4.1.2.): \underline{o} :

"a ... šta je ono sad bilo ... o <u>magarcu</u> + i ... i šta je ono bilo jos ... <u>čoveku</u> i ... +" (DO7.07:1), the same <u>po</u>:

"(kako znaš da je to ćerka ?) jel <u>po ko-si</u> +"

(D07.14:136).

Use of od ='o' is found in 07.01 as well, but here of preserves the G. government: "((...)) da priča nešto št- <u>od magarca</u> / i jed-dva ... dva onih // ... +" (D07.01:9) 1.4.2. The instrumental occurs in the LIDV-part either with the prepositions <u>sa</u> and <u>za</u> or as a prepositionless case. prepositionless I. are always used as 1.4.2.1.1. The non-sentential answers to the questions of the testers, and never in a sentence context. The following exemple is significative: "... (čime peca ova baka?) ... pecaljkom + ili dr- sa drvetom upravi +" (D07.08:160-1). Other instances: "... (čime lovi ova teta?) <u>udicom</u> // + (i ?) štap- // +* (D07.07:125-6), "(a čime bi skijao ?) <u>skijama</u> // +" (D07.07:158). In continuous speech the same speakers use the prepo-1.4.2.1.2. sition sa: "i vesla <u>sa ...štapom</u> // ... "(D07.07:107),

"zato što je vuk ... otišo dole <u>sa onom drugom kor-</u> <u>pom</u> +" (D07.07:82), "((...)) vozio se na ledu + (čim ?) pa <u>sa klizaljkama</u>

+" (D07.07:196-7). Another child uses the preposition in isolated answers as well:

"igra se <u>sa brodom</u> +" (D07.13:88), "i sveza ga <u>sa konopcsom</u> ... +" (D07.14:43), "(čime su mu zavezali noge ?) sa ne-...<u>sa konopcem</u> +" (D07.22:42). "šta vidiš ovdje na slici ?) dvje cure šta se igraju <u>sa bebima</u> +" (DC0.08:231), "((...)) jedna csura igra se <u>sa loptama</u> na ... na ovoj pla(...) plank +" (DOO.08:270-71),
"(čime sa igraju ta djeca ?) <u>sa kolma</u> + (i s čim još ?)
...<u>sa ... kantom</u> +" (DOO.08:290-91) etc.

The most frequent function of the preposition \underline{sa} is, however, the concomitative one. Some exemples:

"mama peca <u>sa njim</u>...+" (D07.08:105), "((...)) to -e kuća ... + i jedan samo još <u>s jednom</u> <u>životinjom</u> ((...)) "(D07.08:107-8), "jean jedan čšika <u>sa detetom</u> / ... +" (D07.09:79), "šta bere jagode <u>sa svome tatom</u> ... + " (D07.19:82), "hošeš hoćeš ti + da podjeliš <u>sa mnom</u> +" (D00.08:171-2),

The preposition za 'after, behind' with I. is used only in two records:

Since, however, the speaker 00.08 normally distinguishes the phonemes /s/ and /z/, it is not excluded that the instrumental preposition <u>za</u> 'after, behind' got identified with the polysemic <u>sa</u> and got in this way to be differentiated in opposition to the accusative preposition <u>za</u>, primarily with the final meaning (<u>za</u> does occur in the same text).

The same \underline{za} 'after' is nonetheless found in DO7.08 governing the A:

"otacs se popeo na magarca + a a sin išo <u>za magarca</u> +"
 (D07.08:4),
"zašto čovek ... jaše na magarca + a zašto dećko ide
 za m<u>agarca</u> +" (ib.8-9).

Since 07.08 has a very stable instrumental governed by <u>ga</u>, this change can be seen as an idiolectic grammatical leveling within the polysemic preposition <u>za</u>, analogous with the leveling described above with regard to the polysemic <u>ga</u>. The choice of the A is in perfect accord with the general role of the A, as stated in 0.2.3. - Another case of replacing I. by A within LIDV-part is found in the record D07.20: all instances are quoted in 1.4.0.

None of the other spatial prepositions governing I., viz mad, pod, pred, među, is found in the entire corpus investigated in this study.

1.4.2.2. Disturbed congruence in a nominal phrase (NP) occurs often in the diaspora child language. In connection with the I. we have a series of such instances.

a) The noun in right form, the adjective wrong (as a rule N. sg. masc.):

"((...)) on ćuva -ednu malu bebu + šta se igra jedan brodon ... +" (D06.15:61), "(a čime peca?) sa jea- pecalkom // + " (D07.01:157), "ja -oću <u>sa s- moj</u> s- maga- <u>magarom</u> sve napraviti +" (D07.17:28),

"šta bere jagode <u>sa svome tatom</u> ... +" (D07.19:66).

b) The right form anticipated by the adjective, but the noun uninflected (in N.):

- "... vidim jednu malu seku + šta bere jagode <u>svojim</u> <u>tata</u> + "= 'sa svojim tatom' (D06.15:55),
- "... a jena je crvena ... + i <u>sa</u> ... <u>bjelom tačka</u> +" about mushrooms (D07.23:115),
 - "ja ću ja ja ću napraviti <u>s- sa sa s- mojom maqarco</u> +" (D07.17:24), maybe "magarcom?": conceiving "magarac" as a feminine "magarca", according to the Swedish "âsna" is a widespread phonomenon (see 1.3.1.1.).

The typology of violations of the congruence in the diaspora language deserves a special investigation.

1.5. The dative.

1.5.0. The role of the dative in the diaspora children's texts is very complex. As I said earlier (1.4.0.), there is a clear disproportion between the nouns and pronouns in D: the pronouns are found in almost all texts, the NA and NAG not excepting (see Tab. 2), while the nouns in D occur only in 6 records. The typological characteristics NAG(L)ID and NAGLIDV are, consequently, based on nominal D forms only.

Another difference between the nominal and the pronominal D is the quantitative one. The nominal D is found - in a few records one or exceptionally two times in each: the pronouns can be found many times (see Tab. 2).

	Occu	re	nce	8 0	f	t h e	d	a t i	v e	
Туре	Speaker	Dial area	tota	forms ally Nouns	po.	P hort ss. non- encl	form	r.obj	n s Long forms	Phras expr.
NA	00.01 00.06 07.03,82	j/1 e e	0 1/Y 0	Y O O	-		- 1 -		- - -	- - -
NAG	00. 04, 79 80 82 00. 07 06. 16 07. 03, 81 07. 18	e j/i j/e	3 2 1 1 6(8) 0 1/Y	0 2 1 Y 1/Y 0 Y	- - - - -	- - - 4 -	2 1 1 - 2 -	1 - - 2 -	- - 1 2 -	- - - - 1
NAGL	07.05 00.04,76	j e	1 0	0 0	-		1 -	-	-	- -
NAGLI	07.07 07.08 07.19 07.22 07.25 07.26 06.17 00.08,79 07.09 07.13 07.14	1/j e i/j e e j e e e	4 0 2/Y 5 1 5 1 1 2/Y 3 6	0 0 0 0 0 0 7 0 0 0 0	2 - 1 5 1 - - - -		1 - - 4 - 3 6	1 - - 1 - 1 2 -	-	- - - - - - - - - - - -
NAGLID NAGID	06.15 07.01 07.21 07.23 00.08,80 07.17	i e e/j	1 0 1 9 4 4	0 1 1 2/Y 1/Y	- - 3 - 2	- 1	- 1 2 1 -	-	- - 3 2 2	1 - - - -
NAGLIDV	07.20 07.24	e e	9 6	2 0	1	1 -	7 3	- 2	-	-

Table 2

Y = forms contraindicating the dative are found in the record.

Consequently, the pronominal D is neither implied by any other case, nor implies itself other cases (1.4.0.). The implicativity of the nominal dative is not very strong: besides what has been said in 1.4.0. it can be mentioned that nominal D forms are found also in two last year-cuts of 00.04 (1979 and 1980), who has a very sure NAG system, without any trace of the I. and L. and with "genitive" prepositions prefering A. government (see 1.2.4.2.1., 1.2.4.2.4.).

Since we have only 2 records with the vocative, it is not possible to generalize. But in one of those two records, the 07.24, the nominal dative is not found either and its characteristic as NAGLIDV can thus be questionned.

1.5.1. In the whole corpus, investigated in this article, the dative never combine with a preposition: and no "dative" preposition, as "k, proti, usprkos" etc, has been met.

The D forms found (in the NA, NAG, and NAGL records as well) have mainly two syntactic functions: the function of indirect object (e g "reko <u>mu</u>") and the possesive one ("baba <u>mu</u> = 'his grandmother'). In some idiolects they seem to be formally differentiated (see below 1.5.3.). Besides, pronominal D is found in expressions such as "na ti" or "evo ti ": I will call it "phraseological" use of D

1.5.2. As we see in our records, the non-existing or not fully established D can be either avoided or replaced by another form: it applies equally both to the nominal and the pronominal forms.

1.5.2.1. My most restricted instance of contraindicating the D is the speaker 00.08, who does not tolerate D in the combination indirect object + direct object, although he/she does have the D, at least in the 1980 year-cut (both the times renarrating the S/C stimulus: "... napokon jedan predloži drugoj dvojici: Zavežimo krčmaru oči, pa koga od nas trojice uhvati žmurke, toj neka plati ... ")

"... stav- ćemo <u>krćmać</u> u jednu maramicsu za oče + pa koga on uzme + taj će platiti ... +" (D00.08,79:131-34), "hajde / stavimo <u>konobar</u> ... peškir ... il- maramu za oza oći + pa da ... pa taj ko- on ufati + nek plati +" (D00.08,80:211-214): the dative follows immediately, but (since?) without any direct object: "... a kad su oni stavil- <u>konobaru</u> + traži + i traži +" (D00.08,80:218). The forms <u>krćmać, konobar</u> are nominatives, since the speaker 00.08

has G-A for animate masculines (another case is "vuk" in 1.5.2.2.).

1.5.2.2. The D in any syntactic function can be replaced by another paradigmatic case form: such replacing is found also with speakers which have NAG(L)ID systems.

All our speakers use in such situation the A., with or without preposition:

- a) The speakers 00.01 (NA) and 00.07 (NAG), renarrating the same motive as in 1.5.2.1., use the "Balkan" preposition "na":
 - "onda je jedan kaža // + da -oćemo ... (šta hočemo zavezati oći <u>na</u> ... (krčmaru) krćmaru // ... + " (D00.01, 20:139),

"... -ajmo radt -vako / ... + zavezaćemo oći <u>na</u> / ... (reci na švedskom) på hovmästarn // +" (DOO.07:17-18).

b) According the general role of the A. as a general "Bezug"case, a "normal" D can be replaced by an A. This A can be a G-A (necessarily with personal pronouns) or a N-A:

"daj ... daj ti <u>nas-s</u> ... sve sve + sta imas najbolje // +" (DOO.06,80:123-124) N A, "...ali sad je maga-raca +što će <u>nas</u> / da pomogne // ... +" (DOO.07.09:27) NAG**1**, "ja ne ne mogu vise ... + pomogni <u>me</u> i jesti +" (DO7.19:55) NAGLI,

in all three instances pronominal G-A.

"kako če doč- doči dolje + i onda onda <u>vak</u> ((= vuk, i e 'to the wolf')) licica-ca reče + uzmij onaj ... onaj tamo ... (kanta) kan- kantu + " (D07.17:67) NAGID! with N-A, "bio je jedan čovek + što ima + što ima je- jedan ma- garac + pa ... pa onda je reko <u>negov sin</u> ((= 'to his son')) + šta tvoje mlade ... noge ... (i e 'that your legs are young') ... + šta ti možeš + da i-deš ... +" (D07.18:1-6) NAG with

N-A, "a kaže onaj ... + kaže <u>sin</u> +" (i e 'to his son') (D06.16:58-59) NAG, but with N-A.

I am not completely sure in identifying the following instance, where a G (?) fulfills the role of indirect object: "i onda dožo jedan vug ... + ž- i o doć (?) onda-e reko <u>lici-ce-ce</u> +" (D07.17:59-60) NAGID!.
c) The most common way of avoiding the D is to drop it. children can use dozens of verbs such as "reći, kazati, pomoći, smejati se" without specifing <u>to</u> whom somebody speaks or shall help.

As an example I can cite the re-narrated dialogue between the fox and the wolf in the record D07.08:64-78:

" (...) onda došo jedan vuk kod ... (bu-) bunar kod bunara i onda v- ... i onda video lisicu + i onda lisica <u>ka-</u> <u>zala</u> + j- ja ne mogu + da pojedem ... ovo parče sira ... + -oćeš + ti da pojedeš + i onda <u>kaže</u> vuk + -oću ... + al- a i onda <u>kaže</u> lisica + dođi dole + al- on ... al- ... al- vuk <u>kaže</u> + kako ... + ((...)) pa sedni u onu korpu ... + i on je seo + i otišo dole u vodu + i onda ... onda <u>kaže</u> lisica ... + ! etc (neither D, nor V).

This kind of re-narrating texts where the D is strongly indicated by both model stories (both about the monkey and about the fox) is very typical for the whole population investigated. As another strategy of avoiding an indicated D (the passage cited in 1.5.2.) we can adduce the child 00.06 (NA):

"i pose jedan se setio // ... + da ... da ... z- zaveda za- <u>zavežemo nešto na oći</u> // + i on ... i oni su tako radili // +" (DOO.06,1979:41-43).

The inn-keeper is named only in the introductory sentence::

"// ... jedamput bili su ... tri varanice / + sta su ...
otiăăli <u>kod neki krčmar</u> // ... +" (DOO.O6,79:24-25),
which is a very common, general S/C way of replacing the preposition <u>k</u> governing the D.

1.5.3. The <u>nominal</u> D, used in the NAG(L)ID (D07.01, D07.21, D07.23, D00.08,80, D07.17) and NAGLIDV (07.20) systems, is always the indirect object, with verbs <u>reći</u> or <u>kazati</u>, in all instances with no attribute, e g: "a posle -e reko ovaj lisica <u>vuku</u> // +" (D07.01:88), "i... onda ... pa onda mu tata ... onda tata sinu kaze

+" (D07.23:28),
"sad sad je <u>njemu sinu</u> reko +" (D07.17:36), which, really,
 can also be interpreted as 'to <u>his</u> son': in such case it
 ought to be an attribute.

About the form <u>curci</u> in D07.18 see 1.5.4.

1.5.4. The <u>pronominal</u> dative forms are normally divided into unaccentuated (enclitic) and accentuated. Since the unaccentuated forms are not always enclitic in our corpus, we shall distinguish

- a) short (e g <u>mu</u>) vs long (e g <u>njemu</u>) forms
- b) (among the short forms) enclitic (pa <u>mu</u> tata kaže)

vs non-enclitic (pa kaže tata <u>mu</u>) forms.

All occurences of the D in all investigated texts are systematically accounted for in Tab. 2.

1.5.4.1. The pronominal long forms always function as indirect object. They can be both accentuated, i e non-enclitic and non-accentuated; as D in general, they are never governed by a preposition. Some exemples:

- "((...)) oni sretnu jednoga coveka + i on njima kaze ... +"
 (D07.23:7),
- *i viću na konobara + da dođe + da <u>njima</u> stavi + najbolje

šta imaju + (DOO.08,80:187) twice in similar kontext: there is no <u>im</u> in this record, and <u>njima</u> is both times in an enclitic position - syntactically and semantically;

"((...)) onda je reko vako <u>njemu</u> +" (D07.17:20) (see also 1.5.3. about 07.17:36)

1.5.4.2. The pronominal "short" forms occur, as we have seen, in two, or properly speaking, in three functions:

- a) in the possessive function,
- b) in the function of an indirect object,
- c) as a part of phraseological expressions such as <u>na ti</u><u>sira</u>.

There is no difference between the behavior of the short pronominal forms in systems with and without the nominal dative.

1.5.4.2.1. The D forms in phraseological expressions:

- "evo <u>ti</u> ... e sira" (DO6.15:53) NAGI,
- "evo <u>ti</u> sira" (D07.19:63) NAGLI and
- "na <u>ti</u> sir " (D07.18:55) NAG;

in the first and third instance it is the only occurences of D in those records.

1.5.4.2.2. The short pronominal D functioning as indirect object is most often enclitic and does not differ in any way from the S/C standard. Non-enclitically placed forms occur as a rule together with enclitic ones and must then be considered rather as a normal phenomenon in spoken language. Some exemples:

```
D07.07:
   non-enclitic:
         "i o- (i e 'on' or 'ona') reka mu mu je +" (55),
   enclitic:
         "u- unda mu je .. lisca rekla // ... " (67)
D 07.26:
   non-enclitic:
         "((...)) sretrnu petog čoveka ... + pa on petog
             čove- im reče .. +" (33-34),
  enclitic:
        "... čovek <u>mu</u> reče ... +" (5),
        "... i li-si-ca <u>mu</u> reče ... +" (67),
        "... pa im reče ... +" (22)
D 07.24:
  non-enclitic:
        "i ondak ... 1 ondak gaže lisica mu +" (118),
        "ondak prednje noge <u>mu</u> me- ((i e 'metne')) on / čovek
            // +" (50),
  enclitic:
        "(šta mu radi sa prednjim nogama?)... metu <u>mu</u> na
             na leđa // +" (51),
        "a peti ćovek <u>mu</u> gaže // +" (46),
        "... pa je ondak ... i- išli + i drugi čovek <u>mu im</u>
            je reko // +" (14-15).
The speaker 07.09 is the only case where the non-encliticity of
short pronominal dative seems to be systematic (although we only
have two instances in the record), while his/her verbal and refle-
xive enclitics do behave as normal enclitics:
        "i posle ... o- mu kaže // +" (D07.09:36),
        "i tako on mu kaže +" (40)
vs. verbal and reflexive enclitics:
       "i posle <u>su</u> obadve jašili / +" (9),
        "i mi- mišovi <u>se</u> penju na ... na rep // +" (61)
           and so on.
```

It must be underscored, however, that the occurence of short forms does not imply the existence of the "long" forms (\underline{mu} vs. <u>njemu</u> and vice versa (cf below 1.5.5.) - as far as can be inferred from our records.

1.5.4.2.3. The pronominal D forms with possessive meaning (e g <u>baba</u> <u>mu</u> = 'his grandmother') are one aspect of an extremely complex linguistic problem, labelled often as the question of the "to be vs. to have languages" (cf "On 'have' and 'be' Languages. (A Typological Sketch)" by A.V. Issatschenko, published in <u>Slavic</u> <u>Forum: Essays in Linguistics</u> and <u>Literature</u>, M. Flier ed., The Hague - Paris, 1974, 43-77; I myself have written about this problem in <u>Slavica Lundensia 8, Bohemica et Slovaca</u>, pp. 19-28 "Vzt'ah slovies <u>esse: habere</u> v slovanských jazykoch...").

The same referential content as in

"i noga <u>mu</u> je uvijena" (DO7.22:92) can also be expressed by two other arrangements:

"<u>njegova</u> noga je uvijena" or

"nogu <u>ima</u> uvijenu ".

Consequently, the presence of a possesive D can be in complementary distribution with possesive pronouns <u>moj. tvoj. njegov. njezin</u> ... and can influence the semantic spectrum of the verb <u>imati</u>.

In our texts the pronominal D in the possessive function is always in the short form (never in the long one; one instance of nominal D in this function is dubious). This form is as a rule enclitic, but in the records DO6.16, DO7.23 and DO7.20 it seems to be significantly non-enclitic:

Non-enclitic short forms:

"... onda ... cnda kaže o– otac <u>mu</u> +" (DO6.16:21),

"a ode tu je možda baba <u>mu</u> +" (DO5.16:182),

"(a ko je ovo onda?) tata <u>njoj</u> +" (D06.16:232, similary ib. 208).

In DOG.16 (NAG) all possesive D follow the nouns, while the object D are enclitic, viz

"a kaža <u>mu</u> ... tata +" (DO6.16:7),

"tata <u>mu</u> kaža +" (ib. 29),

the last instance, however, is equivocal. In the record DO6.16 possessive pronouns of the type "njegov" do not appear and to direct question

"...čiji je to to šator, znaš?" the girl answered: "...o- njega = 'od njega' (DO6.16:200), instead of the expected standard "njegov". In this record we have an instance of a nominal dative: "(ko je to ?) tata <u>njoj</u> + (a ko je to tata jednoj ?) curci +" (D06.16:208-209), but this D could have been stimulated by a suggestive question. 06.16 is our most consequent dative type of possessivity, although the semantic scope of <u>imati</u> is not touched by this feature (cf the potential nogu ima uvi-jenu above). The difference between the possesive and the object short forms in the record of this speaker is also expressed formally: the indirect object forms are invariably enclitic, the possesive ones are not, see above. A less consequent dative possessivity is found in the record of the speaker 07.23 (NAGLID), using potentially non-enclitic short forms (as opposed to long forms in indirect object function), but also the possesive pronouns of the type <u>njegov</u>: non-enclitic: "da nije dobro + da sin <u>mu</u> jaše ... +" (15), enclitic: "... a ... i ... da mu tata ide ... +" (16), "a sin <u>mu</u> je otišo pješke ... +" (5), "a d- a sin mu otiso na drugu stranu +" (26). A possessive pronoun, synonymic with all other possessive datives, has been used only once: "a njegova mama je sedela pored njega na jedan kamen +" (83). The only enclitic form in indirect object function has been immediately corrected and replaced by a noun: "i... onda ... pa onda mu tata ... onda tata sinu kaza +* (28). In all three instances with pronominal D in object function long forms were used: "... oni sretnu jednoga coveka + i on njima kaze ... +" (7), ".. pa on <u>njima</u> kaze +" (20), "... p- pa onda dođe .. vuk + i <u>njemu</u> kaze +" (55). The potential non-encliticity of possessive D short forms, combined with uncertainness in using the possesive pronouns, is to some extent also found with the speaker 07.20 (NAGLIDV): non-enclitic: "jel li nije li bolje da ... + da <u>t-</u> sin <u>ti</u> jaše +" (D07.20:8-9), enclitic:

"ej sine ... zašto ... <u>ti</u> ded ide + a ti jašeš ... +"

(16-17), possesive pronoun: "(aha, šta ovaj čovjek radi?) on bere ... sa <u>njenu</u> ... <u>njegov</u> ... <u>od njega</u> ... dvo- sa devojčicu ... + on bere jagode ... +" (130-131). The same 07.20 uses D short forms in object function frequently without vaccilating.

1.5.5. This complex picture reflects the inner instability of the dative in the vast S/C territory (the quantitative discrepancy between the nominal and pronominal D forms), but also a clear tendency to distinguish, in single idiolects, the object and the possessive D forms through formal devices (D07.23 and D.07.17; for the possessive function - short forms vs. for the object function - long forms; D06.16; for the possessive function - non-enclitic vs. for the object function - enclitic).

1.6. <u>The vocative</u> Vocative forms are used in two records only - D07.20 and D07.24:

"i kaže mu ... + ej <u>sine</u> ... zašto ... ti deda ide + a ti jašeš ... +" (D07.20:15-17),

- "onda čovek kaže sinu + ej sine bolje da mi ... uznemo ... +" (D07.20:33-34),
- "i onda dođe vuk ... + ej ... z- ... <u>lisice</u> šta radiš tamo dole ... +" (D07.20: 63-64),

"i video lisicu // + i pita ga // ... + <u>lisice</u> // <u>lisca</u> šta radiš / tu dole u bunaru // ... +"

(D07.24:100-102):

the second "lisca" can, in fact, be a correction of the V by a N; no other address occurs in the record D07.24. Generally it can be said that the absence of the V is caused by "stylistic", rather than by morphological reasons. What is being avoided is not the V as such, but rather the mode of a direct address to an addressee: I have found only a single instance of the V form replaced by a N, normal in a great part of the S/C area:

"i ondak došo ... vuk + i pita + šta radiš dol-... <u>lisca</u> +" (D00.08,79:50-51).

This avoidance of an explicit addressing of an actant seems to be the same phenomenon as has been mentioned in connection with the dative (1.5.2.2.c). When building a text in this stage of child diaspora language development, a majority of our informants prefer

not to express verbally those parts of content. In the "text-building subconsciousness" of the children, these parts are spparently provided sufficiently by the context.

The last places of the D and V in the NAGLIDV hierarchy reflect maybe this hierarchy of values.

SYNTHESIS

2.1. The linguistic facts we are speaking about in this study have been revealed in the language of 25 children of school start age (7 years), speaking different social varieties of S/C (their parents call their language Serbo-Croatian, Croatian. most often Jugoslavian), born and living in Swe-Croato-Serbian, den. A majority of them attend the 2-3 hours/week of voluntary "home language teaching" (hemspråksundervisning) that the Swedish school system guarantees to each child with a non-Swedish mother tongue. The choice of speakers has been completely random: they are all those children aged 7, whose parents, in response to formal letter from us, allowed their participation in our investigation. They live in five South Swedish towns Lund, Malmö, Eslöv, Helsingborg and Olofström. The probability of their or their parents' mutual personal (i e linguistic) contact is very small (only D00.01 and D00.07 are brother and sister). Some of them visit Yugoslavia during summer vacations, some of them have no contacts with the "old country" at all.

All of them are bilingual and speak Swedish at least as freely as their mother tongue. As can be seen from the investigation of the vocabulary development in this volume, the age of 7 is a critical one: here begins a rapid increase in the Swedish lexicon (and competence in general as well!) and a slight recess of the S/C.

It is such circumstances that we call "language in diaspora" or "diaspora language". In diaspora the child acquires its mother tongue in a linguistically non-homogeneous environment, i e it gets impulses belonging to different social and/or geographical dialects of the language of its own and it never experiences the social unifying pressure that is a necessary attribute of each homogeneous language environment. Consequently, each diaspora child builds up an idiolect of its own, potentially in some points differing from the language of the parents and/or from what is conceived as "normal" in the mother tongue.

It is our opinion that an idiolect with such differing properties is a result of the endogeneous autoregulating capacity of the "langue" given. (It can be discussed whether this autoregulating capacity lies in the underlying system of an individual or in the underlying "langue" common to the whole language community). This autoregulating capacity can give different overt results in the idiolect of any speaker.

The in somewhat differing 25 case systems that nevertheless obey one single structuring principle (overtly perceived as implicativity) are a proof of such an underlying autoregulating capacity of the S/C system.

2.2.0. The central feature of all the 25 case systems described is the pivotal role of the opposition nominative vs. accusative. Not only can N and A together bear all case functions (in NA systems), but even in all other systems the N and especially the A can take over many functions fulfilled in the S/C standard and dialects by other means. This must be seen against the background of the genitive completely losing all grammatical case functions (cf. 2.2.3.0.). Since none of our speakers used either a NP of the type boja kuće (G) or a predication as kuća je žute boje (G), we have the right to say that in the corpus investigated the genitive has only adverbial case functions (see 1.2.0.3., 2.2.3.). The instrumental, as in S/C generally, with our speakers has only adverbial functions (see 2.2.5.) too. And, since the dative of nouns in our corpus almost disappeared (cf 1.5.1.), the nominative and the accusative are the only cases apt to fulfill functions of grammatical cases: apparently as a consequence of this, they can fulfill many adverbial case functions as well.

2.2.1. <u>The accusative</u>

2.2.1.0. The <u>accusative</u> is used, besides its normal functions (direct object, government of certain prepositions, directional meaning of certain prepositions) in the following functions:

2.2.11. It can be the exclusive government of all prepositions (NA systems) or it can occur as government in random distribution with another case - G, L or I. (cf 1.2.4.2.4. and 1.2.4.3.2.2. in NAG, 1.3.2. in NAGL and 1.4.1.2.2.). Such random distribution of the A and L is almost a rule for the essive meaning of the prepositions \underline{u} and \underline{na} (13 out of 19 speakers having the L in their case inventory; cf table in 1.4.).

2.2.12. Even prepositionless adverbial genitive and instrumental can be replaced by the accusative: A for G is in "bio jednom jedna

lisica + i... je iššla je <u>jednu noč</u> / + " (DOO.04:70-71, DOO.04:427, cf 1.2.5.), although DOO.04 has the NAG system; A for I. is in "pa smo se vratili <u>isti put</u>" (DOO.04:573), "i se može vozi <u>takav voz"</u> (DOO.04:220) - both times N-A, cf 1.2.5.

Real temporal genitive is not found in the corpus investigated; for real prepositionless instrumental see 1.4.2.1.1. - it is found only in isolated answers, never in sentence context.

2.2.13. We have many instances of replacing the dative by A, cf i.5.2.2.b). In all three pronominal instances the substituting A is G-A, in all three nominal instances it is N-A. It must be mentioned that in the records D07.09 and D07.19 even pronominal dative forms are used; and in NAGLID D07.17 the substitution takes place although the dative (in the same indirect object function) is used in another place.

D replaced by N-A:

"i onda onda <u>vak</u> ((='vuk')) licica-ca reče"

(007.17:67) - the indirect object function is clear from the context; there are both N-A and G-A in this record with animate nouns;

D is not replaced in the same record: "sad sad je njemu sinu reko" (D07.17:36);

An unclear instance:

"onda -e reko <u>lici-cs-ce-ce</u> + na (='da'?) dodi dole" (D07.17:60-61).

Some uncertainty in identifying those N-A as accusatives will be discussed below in 2.2.2.

2.2.14. Centrally important for our discussion, although a unique instance, is replacing the prepositionless G by A (in the NAG system DOO.04) in a NP: "sad samo <u>moju mamu</u> oćka živi tamo" (DOO.04:293), i e 'my mums daddy'. As a rule dependence within an incongruent NP in our corpus is expressed by a preposition, but never by a prepositionless G, cf below 2.3.0.

2.2.15. In the NA system of OD.O1 the cardinal numerals govern in all instances a case that we identified as a non-differentiated nominative-accusative plural form (1.1.23.). The same nondifferentiated N-A form (indeed, parallelled by a genitive) is used by NAG-speaker DOO.O7 (cf. 1.2.1.2.). Since, however, some other NA- and NAG-speakers have combinations cardinal + Npl. (DOO.O6 cf. 1.1.23., DO6.16. cf. 1.2.1.3., partly DOO.O4.; and DO7.18 has indefinite cardinal numerals + N sg., cf. 1.2.1.4.), but nobody has a combination cardinal + A, the only conclusion can

be that the accusative cannot be a substitution of the quantitative genitive: such substitution is the N pl.

2.2.2. <u>The nominative</u>

2.2.2.0. The scope of the <u>nominative</u> in our corpus is broadened too, although those changes are not so spectacular as the substitutions by the accusative.

2.2.21. The N is the exclusive bearer of both constitutive nominal functions in a sentence: both the subject and the predicate noun compulsorily have the form of a nominative. All predicate nouns where in the S/C standard a G is to be expected, are in our corpus in N:

"(kakve su boje te pečurke?) ova je <u>boja crvena</u>" (D07.22:131) - NAGLI; " to je jedna kučic- ku-ća ... za... pti-ce + i to je boja ... braon* (D07.25:125) - NAGLI. The same with improperly used impersonal copula ima = 'je': "(a boja?) a <u>boja</u> /<u>ima</u> pla- ...<u>crvena</u>/ +" (D07.24:144) - NAGLIDV. One, maybe opposite, instance will however be quoted here: "(a šta beru?) ... jagode // + (a koja je boja?) crvene (kako?) crvene // +* (D07.03,81: 227-228) - NAG. When in the question the G is used, a G in the speaker's answer does not need be significative: "(šta je ovo?) kuća // + ... (koje boje?) zelene // ... +" (DC7.07:146, similary 142) - NAGLI. it must be significative, when in the same situation an A is But used: "((...)) pećurke // + (koje boje?) <u>žutu</u> / + (kako?) žutu / +" (D07.01:192-193) - NAGLID; "((...)) to -e šator // + (koje boje?) plavu // +

(a ovo?) auto / + (koja je ovo boja?) ko ((='kao'))

<u>u žutu</u> // +" (D07.01:201-204) - NAGLID. This type of predicate noun must be seen in connection with appositive NP, discussed below in 2.2.24. and 2.3.3.4.

2.2.22. Replacing the vocative by a nominative when addressing somebody is a very well-known feature in north-western parts of Yugoslavia. As we saw in 1.6., the same is the case in one instance in our corpus (vs. altogether 2 vocatives); in general directly addressing an addressee is rather avoided.

Structurally, this substitution is possible since both the

vocative and the nominative have non-relational grammatical meaning (not unmarked towards "Bezug" as the Russian N in Jakobson 1936, 249).

2.2.23. A very significative broadening of the scope of the N is a possibility of using the N in connection with cardinal numerals (see 2.2.15. above), replacing in this way the G sg. or G pl.

2.2.23.1. Npl. instead of G is found in case systems with as well as without the G. That is the case in DOC.O6 (NA, cf. 1.1.23.) and DO5.16 (NAG, cf. 1.2.1.3.) - in both cases very consistently; Npl. combines here with 5, as well as with 2 - 4 (no indefinite numerals are found in these two records).

2.2.23.2. The NA speaker DOO.01 combines numerals (5 as well) with a form ending in -e, that we identify (1.1.23.0) as the speaker's universal plural form; the child's only differing form is <u>tri brati</u>. This allows subsuming this system as well under the model <u>cardinal numeral + N pl</u> (cf 2.2.15).

2.2.23.3. In the records of some speakers vacillation between the genitive and the N pl combination model is found. This is the case with NAG DOO.07 (exemplified in 1.2.1.2.), NAG DO0.04.82 (1.2.1.1.) and NAGLI D07.25: Genitive: "dva para" = 'pairs' (D07.25:93). "(a ovo tu?) ... dva kamen + (šta dva?) kamenja +" (D07.25:108-109), "i ondak kod vode su je bilo <u>puno kamanja</u> +" (D07.25:105); Nominative: "i mišovi su tu bili ... + (koliko ih je bilo?) ... tri miši ... +" (D07.25:79). "(dva čega? šta je to dva?) ... <u>dva uve</u> dva ... <u>dva-a uši uva uveta</u> ...* (D07.25:94) desperate series of thinkable forms in answering the tester's apparently annoying questions bears wittness to conceiving the forms as nominatives; "bilo je ... je leto ... + ... bilo je drveće puno +" (D07.25:57).

2.2.23.4. In the idioms of DO6.15, DO7.01 and DO7.21 with a normal genitive combination model the single indefinite numeral <u>puno</u> is combined with the nominative:

"ima <u>puno brviće"</u> = 'drveće' (DO6.15:56) - NAGI, "ima <u>puno debeli đemperi</u> / ćizme / i jaknu / "

(D07.01:210) - NAGLID, "oko šatora ima puno puno drveće ... " (D07.21:133) -NAGLID. "(šta ima tu u vodi?) u vodi imaju ((!)) kamenje puno + " (D07.21:155) - NAGLID. An extreme proof of such a nominative conceiving the whole syntagm with <u>puno</u> is this sequence: "bilo jedno letc ... + ((...)) + kad su neki puni ljudi oš- otišli ... na more + " (D07.20:82-84) - NAGLIDV. 2.2.23.5. An odd, very strange combination model with N sg/pl and universal form dva can be revealed in the record of D07.17 -NAGLID: "((...)) vidio + onda ima dva ... (kanta) ka-<u>kanta</u> + " (48-49), "ima <u>dva zub</u> (mhm) <u>-be</u> + <u>dva oći</u> i + (a šta ima dva?) ... dva i ima <u>dva uši</u> ... i jedan ... rep + " (118-120), "onda tu ... <u>tri mišš</u> sta -oće dole + " (144). This "model" is as more surprising, as in this record both genitive partitive and negative genitive (but only seldom G with pre-

2.2.23.6 This posibility of substituting a genitive in combinations with the cardinal numerals by the nominative sg, very uncommon for S/C, is structurally conditioned, since the genitive in this function is a historical petrifaction, without any relational grammatical case meaning and, consequently, can be subsumed under the non-relational invariant meaning of the nominative. There is hardly any doubt that the impulse for the substitution is the Swedish combining the cardinals 2 and upwards with N pl (cf. tre kronor, fem pojkar). Maybe the explanation for combination model with N sg (2.2.23.5.) is the Swedish plural with zero desinence, viz tre hus, fem barn.

2.2.24. Another significative broadening of the scope of the N is its appositive use in NPs, instead of a G, general in all flectional Slavonic languages:

"to je <u>šator</u> ... <u>zelena boja</u> a <u>auto žuta boja</u>

+ " (D07.25:122) - NAGLI.

positions) are repeatedly used.

Maybe even:

"on je u č- <u>svom čamcu/neka konzerva</u> / ... + " =

'iz neke konzerve' (D07.07:106) - NAGLI.

This appositive attribute is, I suppose, a starting-point for predicates described in 2.2.21: "ova ((sc. 1. pečurka)) je boja crvena". (About transformational connections between VPs and NPs,

see e g Topolińska, "Mechanizmy nominalizacji w języku polskim", <u>Studia gramatyczne</u> 1, 1976, 175-212). All those phenomena are a direct consequence of the G not having the function of a grammatical case in our corpus. The apposition expresses the same syntagmatical relation within a NP as a subordination formally signalized by the genitive.

2.2.3. <u>The genitive</u>

2.2.3.0. The genitive is functionally the most complex case in S/C. In our corpus, this complexity increases considerably, since - as I said above - the G has here lost its character of a grammatical case, but this loss (which, ex definitione, is a diachronical phenomenon), can be seen on our synchrony as an extreme diversity of single systems and subsystems. The genitive occurs really in 6 different functions and I found no two speakers, where all those G functions are structured in the same way.

Those G functions of the genitive are:

- a) partitive (2.2.3.1.);
- b) government of numerals (2.2.3.2.);
- c) government of prepositions (2.2.3.3.);
- d) object genitive (2.2.3.4.1.);
- e) negative genitive (2.2.3.4.2.);

f) genitive-accusative (for animate). As I said above, there is no prepositionless genitive in NP's (no "subject", "object" or "attributive" genitive).

2.2.3.1.0. Speaking about <u>the partitive</u> in our corpus is properly a "licentia poetica". We have on the one hand a quantity of real partitives, but on the other hand, the "partitive genitive" form <u>sira</u> ('cheese'), occurring with about 15 of our speakers, is structured in so many ways that it deserves a special description.

2.2.3.1.1. The genitive form in the partitive function is registered for the following nouns: meals - <u>sir, kruh, hleb, voda,</u> <u>kava, hrana</u> and a collective noun <u>narod</u>.

Some examples:

"da će se ići doli / i donest vode // +" (D00.07:61)
 - NAG;
"jedan dećko p- pije + ((...)) stac u vodi + i uzme
 vode + i pije ... +" (D07.17:109-112) - NAGID;
"...košaricu ((= 'u košarici')) ima <u>-rane</u> ((= 'hrane'))
 // ... pit ... isto // +" (D07.07:115) - NAGLI;
"... i vidim da ptice su kod korpu + i jedu ... jelo ...
 <u>-leba</u> možda ... +" (D00.04,82:467-468) -NAG.

2.2.3.1.2.0. The form sira differs from all other partitives by a lot of strange substructures. Its behaviour can be well demonstrated on three year-cuts of our NAG speaker DOO.04. 1979 - the forms <u>sir</u> and <u>sira</u> are differentiated: "mislila + da je bilo ((!)) jedan veliki sirr / + (DOO.04,79:46-47); "šta radiš tamo dole // + i je- ((= 'jedem'?)) jednu jednu sir +ne mogu da ga pujedem // +* (56-57); "dobiješš <u>cel / celoga / sira</u> // + (68). 1980 - in all functions the form sira congruent with \underline{G} : "je vidla jednoga v<u>elikog sira</u> // +" (DOO.04,80:75); "ona kaže + jedem <u>sira</u> // + ja ne mogu sve da pojedem // +" (88-89); "i posle ona skoćila van / + je rekla // da ... ja ti dam <u>celog ... sira</u> // +* (103-105). 1982 - sira in all functions, congruent with N (N-A): "i videla jedna jedan veliki jedan veliki sira ... +" (431): "e ne vídiš + <u>kakav lep sira</u> imam dole ... +" (448); *i onda je rekla ... lisica vuku ... + dajem ti <u>ceo</u> sira ... +" (460); (in the same record D00.04,82, there is one more real partitive <u>-leba</u> (468), parallelled by an A jelo, see the last example quoted in 2.2.3.1.1.). 2.2.3.1.2.1. This last arrangement, i e sira always in the partitive (= genitive) form, its adjectival congruence in <u>nominative</u> and verbal past form with <u>neuter</u> congruence is found in both year-cuts of the NA-speaker DOO.01 (all examples quoted in 1.1.5.3.) and in the record D07.08 (NAGLI) as well: "((...)) videla + da to nije <u>bilo sira</u> nego ... nego sunce ... +* (D07.08:61-62), approximately the same also in D07.08:79, "(a šta mu je kazala ... ?) da da to nije bilo sunce + da da to nije biollo ((sic!)) ov ... sira nego ... nego sunce +* (D07.08:89-90); "((...)) i videla ... jedno parce ... sira +" (D07.08:59); "a ne mogu + da pojedem ... <u>ovo parće gira</u> ... +" (D07.08:67). I described DOO.01's system in an earlier paper ('The Diaspora

Children's Serbo-Croatian" in <u>Papers in Slavic Philology</u> - Matejka Festschrift, Ann Arbor, forthcoming) and expressed a hypothesis that in this manner, an originally genitive form fits in a NA system. I will continue this discussion in 2.2.3.1.2.5. below.

2.2.3.1.2.2. The universal form sira with a genitive attribute -

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as in 00.04,80 above - occurs in D07.23 as well and the same form
without attribute in D07.20:
      "naso ((= našao)) sam <u>jednoga ... jednoga sira</u> +"
              (D07.23:57);
      "u- došo sam + da uvatim <u>sira</u> +" (D07.20:65-66);
      "i on je vido jedan ... <u>jedan ... s- parče sira</u>
              .... +" (D07.20:58).
2.2.3.1.2.3. In many idioms both sir and sira occur (in the whole
corpus investigated no other case form of this word has been
registered). Their functional relation is, however, very different
in many of them. Before analyzing, I will cite them all:
    /la/ "i video jedan ... /<u>lepi sir</u> // +" (D07.01:73) -NAGLID;
    /1b/ " // -oćeš + da dobiješ <u>sir</u> +" (D07.01:90);
    /1c/ " // i posle idi ... tu + i dobićeš pola od mene ...
              sira // +" (D07.01:94);
    /1d/ "dobiš ceelo gira od mene ... // +" (D07.01:101);
    /2a/ " / i tamo ona nađe jedno-ga ... e ... sira / +
    /2Ъ/
            onda našli su <u>sira</u> / + i onda ... o- on kaže +
            kako ću sad da uzmem sira // +" (D07.09:30-33) -
    /2c/
            - NAGI;
    /2d/ " // to nije bio ... o ... + nije to bilo ...
           sir+" (D07.09:37-38);
    /3a/ * ((...)) υ vodu videla mesec + (i šta je mislila da je?)
              sir" (D07.13:50-51) - NAGI;
    /3b/ " ... i ugledala + da -e <u>sir</u> +" (D07.13:54-55);
    /3c/ " (a ona) ona kaže ... + (da šta jede?) šta jedeš to
              sira ... +" (D07.13:65-66);
    /4a/ "i ona stavila rep duž nju ... <u>oko</u> <u>sir</u> + stavila
              r- rep + da uzme <u>sira</u> +" (D07.14:63-65) - NAGI;
    /4b/
    /4c/ "i videla sira + (...šta je ona uradila?) da uzme
              sira +" (D07.14:67-68);
    /4d/ "(... šta je našla dole?) <u>sira</u> +" (D07.14:79);
    /4e/ "i da izvadi malko sira ... za nju +" (D07.14:77);
    /5a/ "... onda je vidila jedan sir +" (D07.19:40) -NAGLI;
    /5b/ "... i jedem <u>sir</u> ... +" (D07.19:52);
    /5c/ "i onda ka- onda je lisca kazala vako + eto ti sira
             +" (D07.19:62-63);
    /6a/ "un-a je vidija jedan sir + unda on kaže -vako +
            kako će doći <u>do sira</u> +* (DO6,15:29-31) - NAGI:
    /6b/
    /6c/ "ja ja jedem <u>sir</u> +" (DO6.15:42);
    /6d/ "pa pa on kaže -vako + bog evo ti ...-e sira +"
             (DO6.15:53).
```

2.2.3.1.2.4. In 11 records only the form <u>sir</u> occurs. We quote only some examples that significatively differ from the S/C stan-

dard: /7a/ "mislila da je ... to neki veliki <u>sir bilo</u> // +" (D00.06:83) -NA; /7b/ "... i on je video to samo / + s- sam ((= 'samo')) nije <u>bio_sir</u> // to // +" (D00.06:109); /8/ "moš ((= 'možeš')) dobiti još malo <u>od moj_sir</u> +" (D07.17:75) - NAGLID; /9/ "ja ja ću <u>malo_sir</u> ... // +" (D07.18:42) -NAG.

2.2.3.1.2.5. An interpretation of this quantity of facts is very difficult, since the material from each speaker is restricted. And now, a few years later, it is impossible to extract the same underlying structures by testing the same speakers again, since the changes can be very rapid.

Among the idicms with both <u>sir</u> and <u>sira</u> (2.2.3.1.2.3.) the following varieties can be distinguished:

- a) <u>sir</u> is a predicate noun, <u>sira</u> is an object: D07.09 (/2/ above), D07.13 (/3/);
- b) <u>sir</u> with a preposition, <u>sira</u> in other functions: D07.14 (/4/ above);
- c) <u>sir</u> as equivalent of a Swedish indefinite article, <u>sira</u> as equivalent of the Swedish definite article: D06.15 (/6/), D07.19 (/5/), D00.04,80 (see 2.2.3.1.2.0.).
- d) <u>sir</u> and <u>sira</u> are used in my identification promiscuously: D07.01 (/1/).

The most probable starting-point of a development towards all varieties differing from the standard is using the partitive form <u>sira</u> as equivalent of the Swedish definite article (variety c) above): this happens always, when a speaker finishes the story with the fox's words "Here you have the whole cheese" (/1d/, /5c/, /6d/ (00.01, 00.04.79:68): the word 'whole' as such precludes the partitive meaning. In this way a genitive-partitive form becomes the expression for an accusative function. From there a possibility arises of it being determined as a genitive, i e according to the form ("dobiješ celog sira": all instances in DOO.04,80, D00.04,79, D07.23 in 2.2.3.1.2.2.) or as an accusative, i e according to the function: here the attribute can be either a masculine form, as belonging to <u>sir</u> ("cjeli sira" DOO.01:123) or a neuter as are attributes of each form without a gender of its own ("celo sira" /ld/, cf. e g "njezin<u>o</u> mek<u>o</u> 'Molim?'"). This stage is. maybe, represented in D07.09 (/2/), and D07.13 (/3/ above), where sira fulfills the functions of an A, i e object functions, but sir preserves its nominative functions, in our records the function of a predicate noun (/2d/, /3a/, /3b/).

Since, however, with inanimate nouns the A is N-A, the way for

sira is opened to the functions of the nominative.

The situation in D07.14 (/4/ above) can be interpreted as a symptom of this stage of the "chain reaction":<u>sira</u> stands for N-A (/4b-d/), <u>sir</u> for the form governed by a "genitive preposition" <u>oko</u>, differing from the inanimate N-A form, cf. N <u>grad</u>, A <u>vidim</u> <u>grad</u> but <u>oko grada</u> as <u>videla sira</u> but <u>oko sir</u>, see /4a/. It is, however, difficult to explain against this background <u>malko sira</u> (/4e/): if <u>oko sir</u>, why not <u>malko sir</u> too?, cf. <u>malo sir</u> in D07.18 (/9/) as <u>malo_od moj sir</u> in D07.17 (/8/) (indeed, in D07.17 and D07.18 <u>sir</u> is the universal form).

In the idioms of DOO.01 (in both year-cuts) and DOO.04,82 this conceiving <u>sira</u> as N-A with attribute in masculine N-A form is consistent. Potentially the same is the case in DO7.08, DO7.20, but here only once <u>sira</u> has the congruent attribute "da to nije <u>biollo ov ... sira</u> (DO7.08:90, see 2.2.3.1.2.1. above). All other instances of <u>sira</u> in predicate noun in DO7.08 have the congruent past in the neuter ("to nije <u>bilo</u> sira") apparently because of the Swedish neuter <u>Det</u> var, but here, with the masculine attribute <u>ov</u>, the conflict between the masculine and the neuter conception created a "combined" <u>biolo</u> from <u>bio/bilo</u>.

The three year-cuts of DOO.04 quoted above (2.2.3.1.2.0.) illustrate very well three stages of this "chain reaction": its starting point (1979), reflecting the Swedish opposition between indefinite (47) and definite (68) article, its consequent achievement in 1982 with nominative congruence and between them a transitional stage (1980), when the original genitiveness of <u>sira</u> still causes genitive congruence, the new accusative function notwithstanding.

2.2.3.2.1. The concurrence between G and N in combinations with the cardinal numerals was described in 2.2.23. Generally speaking, in NA systems cardinals are not used with G, in NAG systems the same cardinals can be used in combinations with both N and G, in NAGLI and NAGLIDV only G is used in these combinations in NAGL. our corpus (D07.25 excepted); in NAGI, NAGID and NAGLID systems, however, both combination possibilities are found. It means that NA excludes (ex definitione) the numerals governing the G, but the G as a part of a case system does not imply its exclusive use with the numerals, as is the case in the S/C standard and dialects. Quantitatively expressed: among the systems containing the G, in 13 year-cuts the numerals combine with both N and G, in 12 with G only; in 1 year-cut the numerals do not occur; in another one (D07.05) there is only one combination numeral + noun (dva uši), which does not allow drawing conclusions about D07.05's combination system. From those facts, it can be inferred about the use of the G that in each case system containing the G, this G was really used as government of the cardinal numerals: in all of our records the G governed by a cardinal numeral was used at least once (D07.05 being an exception).

2.2.3.2.2. Those generalizations are valid for the cardinal numerals as such without distinguishing the definite and indefinite ones, since their government is in principle the same. We have, however, 4 records with discrepancy in government between the definite and indefinite numerals. In all these 4 records the indefinite ones govern either the N (malo sir, mnogo kamenje D07.18, puno brviće D06.15, puno drveće, puno kamenje D07.21), or the prepositon od + N-A: malo od moj sir D07.17 (D07.17 is a girl from Dalmatia!).

This must be seen in connection with the rules for forming NPs: since in the corpus investigated the prepositionless G can not be used in NPs (2.2.0., 2.2.21., 2.2.3.0., 2.3.1.3.5.), the combinations "indefinite numeral + noun" can in single speakers' idiolects apparently also be conceived as NPs and, consequently, constructed without the G. Really, there is intuitively no sharp boundary between a pure attributive <u>slika brodova</u>, a quantitative <u>količina brodova</u> and a pure numeral combination <u>puno</u>, <u>malo brodova</u>. The prepositional "malo od moj sir" (D07.17.:75) is sufficiently symptomatic for such a conception.

2.2.3.3.0. In this study we call prepositions, governing in standard S/C the G, <u>"genitive prepositions"</u>. Genitive prepositions in our corpus govern either G, or G and A randomly (sign Gy will be used for those records) or only A.

In our records the following G prepositions were found: <u>do</u>, <u>iz</u>, <u>kod</u>, <u>od</u>, <u>pored</u>, <u>sa</u> ('from') and sporadically also <u>blizu</u>, <u>duž</u>, <u>ispod</u>, <u>između</u>, <u>kraj</u>, <u>oko</u>, <u>pokraj</u>, <u>posle</u>, <u>pozadi</u>, <u>preko</u>. It is significative of all our speakers that <u>bez</u> has never been used (only once with the infinitive).

There are two genitive prepositions that are diaspora children's innovations, both for comparative constructions - <u>än</u> and <u>nego</u> (both 'than'):

"da je on ima jače noge <u>än</u> magarca +" (DO6.16:40);

"ima jače noge <u>än</u> magare +" (DO6.16:45) as

"da on ima jače noge od magarca +" (ib.:31), cf also 1.2.4.3.2.2.;

"zato vuk je bio ... malo... veći i teški ... nego licice +" (D07.17:72).

Both the Swedish <u>än</u> and <u>nego</u> are originally conjunctions, but in Swedish <u>än</u> is now commonly used as a preposition: han <u>är större än</u> <u>dig</u> parallelly with the older and correct han <u>är större än du</u> (är); <u>nego</u> is probably a translation loan on <u>än</u> - the child D07.17 has no own comparative constructions cf. "zašto ti ... na njega jaži-s i ne tvoj dečko + ti ti si ti imaš <u>jake</u> noge + <u>ali</u> on je mali +" ib. 9-11; cf also his problems with the comparative form in the utterance quoted above.

2.2.3.3.1. There is a strong regularity in the distribution of the prepositional G government in our corpus: in the NAG systems only Gy occurs, i e all the genitive prepositions govern here both A and G, but the G is clearly used more seldom than the A (cf 1.2.4.). Exclusive use of the G government occurs only in systems having at least one of the other adverbial cases - L or I. (e g DO7.05 - NAGL, DO7.09 - NAGI and others). We saw a very similar distribution of the G and the N in combinations with the cardinal numerals in 2.2.3.2.1. above.

It is, however, necessary to underscore that also in all those - i.e. NAGL, NAGI etc. - systems a possibility of accusative government does exist: moreover, in the record of D07.20 (NAGLIDV) all the genitive prepositions govern the accusative in all instances, in the same way as his/her instrumental prepositions do. Consequently, the same possibility of governing the A, as we stated for locative prepositions (0.2.1., 1.3.2., 1.4.1.) exists in diaspora S/C for genitive (and instrumental) prepositions as from 20 year-cuts, having NAGL, NAG(L)I, NAG(L)ID and well: NAGLIDV systems, 13 have a consistent G government, 6 are Gy and the mentioned D07.20, the genitive prepositions always in one, govern the A. I did not find any correlation between the G. Gy and A government respectively and any other structural property in the systems investigated: it means that their distribution is synchronically completely random and not predictable. Since, however, the G governed by genitive prepositions is only one out of many possible functions of the genitive, the different values of the distribution of the government have no impact on the implicativity principle and on the place of the 6 in the implicativity hierarchy.

2.2.3.4.0. Other functions of the G occur, but sporadically: in the whole corpus we found only some 8-10 such instances.

2.2.3.4.1. The <u>object genitive</u> with reflective verbs is not sufficiently sure: <u>"poplašili su se zeca +"</u> (DO6.17:25 NAGLI) is ambiguous - it can be G as well as A. Another instance is A: "ne sečam se ja <u>ono</u> +" (DO7.22:40).

We investigated this problem by following a multiple choice test:

(slonovi) (slona) (slon) (slonu) Marko se boji (zmiju) (zmije) (zmijo) (zmijama) (pile) (pilići) (piletu) (pileta) In the files O5. and O7. we gathered 32 answers (several spea-

kers with 2-3 year-cuts). The results are: slon: G-A 24, Npl 3, Dsg 3, Nag 1 (G - 75%) G 19, A 10, V 2, Dpl 1 (G - 59%, A - 31%) zmija: G 12, Npl 11, N-Asg 8, Dsg 1 (G - 37.5%) pile: The test shows that when G and A are identical (boji se slona), the result is 75% right answers, but when they are different (zmije - zmiju), the proportion of G vs. A is 2:1, i e one third of the subjects also perceptively choose the A object with reflexive verbs. When they speak, this proportion is probably higher. In our text corpus the number of registered occurences is negligible, but the proportion G-A: A = 1:1 can be the right one. 2.2.3.4.2. The <u>negative genitive</u> is found both with transitive verbs and with the negated impersonal copula nema: transitive verbs: "(... po čemu još izgleda da je star?) zato što ((i.e. on)) nema kose ... +" (D06.17:6); *(jel možemo jest pečurke?) m- + koje nisu otrovne + koje jesu + nji- ((= njih)) ne možemo +* (D07.21:169-172); "nema smisla + da ti jašeš ... na magarca +" (D07.21:17,25); impersonal <u>nema</u>: "(zar nema led?) ne <u>nema</u> sad <u>leda</u> +" (D07.17:161); "(zašto misliš da je to ljeto?) ... <u>nea</u> ((= nema)) <u>snijega</u> ... + * (DOO.08:300). On the whole negative transitive verbs do not occur very frequently, cf also the complete absence of the preposition bez (2.2.3.3.0.).2.2.3.4.3. Above (DOO.04,82:427: "lisica je išla jednom jednu noć"), we saw replacing of a <u>temporal</u> G by the A; but besides, Ι found one single temporal G. Its "genitiveness" is, however, especially important, as it is an improper G form: "jednog no- ... jednog noća lisica ... išla +" (D00.08:146);

This form could never have been heard; it witnesses to a living model as e g "jednog dana".

2.2.4. <u>The locative and instrumental.</u>

2.2.4.0. A general survey of these two cases was given in 1.3.2., 1.4.1. and 1.4.2. Here, I only wanted to stretch a general tendency of the I. to become exactly such a prepositional case, as is the L.

We showed it in the inability of prepositionless instrumentals to be parts of sentences: all instrumentals without preposition occur in non-sentential answers (1.4.2.1.1.). Other symptoms of the same tendency:

- a) in the NAGLI system D07.26, where instrumental forms are used with the prepositions, the I. was replaced by A, when governed by a verb (<u>napuniti</u>):
 "pa onda jedan dečak ... je imao ... + + pa kako se to zove + + ... kanticu + i malo ... ju dao dole ... + je napunio <u>vodu</u> ... + i pije +" (89-92), instead of <u>vodom</u>; indeed, this interpretation is not the only possible one;
- b) in the NAGLI system DO6.17 the child reinterprets the temporal instrumentals used by the tester, as N-A: "(znači noću stignete ili danju?) nekad <u>dan</u>/nekad <u>noč</u> // +" (73) - the archaic, non-paradigmatic <u>danju</u> was conceived as the I. in the same way, as the paradigmatic <u>noću</u> and transferred into the child's own system as N-A (i e temporal A); by the same A temporal genitive was also replaced in DO0.04 - NAG: "i lisica je išla jednom jednu <u>noć</u> +" (DO0.04:427).

2.2.5. Synthetic accounts of the <u>dative</u> and <u>vocative</u> were given in 1.5. and 1.6.

2.3. <u>The noun-phrase</u>

2.3.0. In our corpus the properties of the case forms do not influence the structure of the sentence so much, as the structure of the noun-phrase (NP).

There are two problems that I want to mention here - the semantic classes of the congruent attributes and the syntactic structure of the NPs with incongruent attributes. I am not completely sure, but probably these two properties of diaspora S/C are structurally connected with each other.

2.3.1. In the whole corpus we found no relational adjectives of the type <u>drven</u> or <u>gradski</u> that are very typical of Slavonic languages, but are completely absent in Swedish or English (cf e g my paper Otnositel'noe prilagatel'noe v slavjanskich jazykach, in: The Slavic Word, D. S. Worth ed., The Hague-Paris 1972, pp. 189ff.). In a few instances, where a relational adjective could be expected, our children prefer a construction with preposition od, e g grudve od snjega (D07.08:195) instead of a possible <u>snjež-</u> <u>ne grudve</u> or <u>grudve snjega</u> (cf. also Stevanović 1974, II, 228).

As we have underlined several times, the NPs formed with a prepositionless genitive are avoided in our children's idioms and prefering <u>grudve od snjega</u> to <u>snježne grudve</u> can be a consequence of the Swedish exclusive use of compounds of the type <u>snöboll</u>: the impossibility of a relational adjective in Swedish can entail not using the relational adjectives in the mother tongue too, without trying to positively follow the Swedish model.

2.3.2. The noun-phrases (NP) partly behave differently depending on their meaning. I will distinguish the possessive and the generally attributive NPs.

2.3.2.0. In the S/C standard and dialects the "possessivity" (properly "individual relation") is expressed by congruent possessive pronouns (moj. njegov, njihov...), so called "possessive adjectives" (djedov, mamin) if the depending noun is without an attribute (dedova glava) and the "possessor" belongs to certain semantic classes of nouns and by the genitive, if the name of the "possessor" is determined; in the dialects, both prepositionless G and G with preposition od can occur. The congruent pronouns are not parallelled by a prepositional construction: thus dedova glava vs. glava našeg deda and dialectal glava od našeg deda; negova glava but never *glava nega or od nega.

In our corpus the prepositionless G does not occur, the possessive adjective is extremely rare, and, thus, the normal expres-

sion of possessivity is constructions with completely grammaticalized preposition \underline{cd} (with G or A), but we have an instance with simple A, replacing the G according to the general tendencies. Parallel with this there occurs the use - most often tentative of prepositional constructions with pronouns, impossible in the S/C standard.

2.3.2.1. Nouns:

- a) accusative:
- "sad samo moju mamu oćka živi // tamo // +" (DOO.04:293);
 b) possessive adjective:
- "(...kakvu boju ima mamin kostim?) <u>mamin kostim</u> ima boju braon +" (D07.21:141) - our only instance of possessive adjective, repeated from the question;
- c) expressions with <u>od</u>; the noun without attribute (cf Stevanović 1974, II, 226):
 - "(a beba i deda čiji su to?) <u>od</u> ... <u>od mamu</u> + (od) <u>od mamu</u> tata tata +" (DOO.O4:585-586);
 - "a kosa je + a <u>od dede</u> kosa i ... <u>od devo-čice</u> kosa je ... + ((...)) crvena" (D07.25:137-138);
- d) expressions with od; the noun with attribute:
 - "...a tamo unutra / sad su <u>od moga tatu</u> ro- ne/ono ... kusin // ... +" (DOO.04:197);
 - "(... čija je to bicikla bila?) od njegovog starijeg
 brata +" (DC6.17:45).

We have - in an older record - an utterance where the prepositional construction with <u>od</u> directly translates the Swedish genitive:

- "beba je u ... u jedn- od devojčice ruke"
- cf. "dockan är i en flickas händer" (002:103-105) "the doll is in a girl's hands".

2.3.2.2. Pronouns:

"(čiji je to šator, znaš?) ...<u>o- njega</u> +" (D05.16:200); "(šta ovaj čovek radi?) on bere ... sa <u>njenu</u> ... <u>nje-</u> <u>gov ... od njega</u> ... dvo- sa devojčicu ... + on bere jagode ... +" (D07.20:130) = 'he gathers strowberries with <u>his</u> girl': when both attempts <u>njenu</u> and <u>njegov</u> seemed to be wrong (although <u>njenu</u> was rigth in her code since she has no <u>svoj</u>), the girl D07.20's last hope was the general <u>od</u>; but this was rejected too and she finished with <u>sa devoj-</u> <u>čicu</u> without any pronominal attribute; this girl consistently controls and corrects her production, the gap between her perceptive requirements and her active ability is, however, rather big; "drži se za <u>nj- nje- od ovoga</u> miša rep +* (a record outside the corpus investigated) - the intended pronoun is replaced by a prepositional construction with <u>od</u>.

2.3.3.0. All NPs other than possessive ones in the following text will be called attributive NPs.

It is here the impossibility of using the genitive as a general means of subordination causes the most interesting differences from the "normal" S/C.

2.3.3.1. We have no instance of replacing the prepositionless G by A, as we saw - although only once - concerning the possessive NPs: it means that this exclusion of the G is rather a deep structure phenomenon.

2.3.3.2. In several instances the intended subordination is not expressed by grammatical means, the two nouns are simply juxtaposed and a pause witnesses to the speaker's inability to find an appropriate formal expression for the denotational content:

- "tamo gde su <u>ptice ... kuća</u>... +"(D07.19:81), i e 'birdhouse',
- "pa onda su uzeli magars- ra- magarac ... noge +"
 (D10.11:51), i e 'magarca za noge, magarcu noge, noge
 magarca...' or similar,
- "(a ovaj miš, šta on radi?) .. on je <u>u č- svom čamcu /</u> <u>neka konzera</u> / ... i vesla sa ... štapom //" (D07.07: 106-107), i e approximately 'čamcu iz neke konzerve'.

2.3.3.3. The most general way of forming NPs in our corpus is prepositional constructions. As in the S/C in general, they can be either prepositions in their own meaning, as transferred from a VP in the process of nominalization (cf Topolin'ska 1976), or fully grammaticalized prepositions <u>od</u>, maybe also <u>na</u>.

2.3.3.3.1. There are in the texts some instances, where the prepositional expression is related both to the NP and to the VP and these two relations can be of different strength:

"tata i dete <u>je napravilo brod</u> od dr- <u>od drve-</u> <u>ta</u> tako ... +" (D07.22:72): <u>tako</u> underlines rather the VP relation, "(od čega je taj <u>brod</u>?) <u>od drva</u> +" (D07.14:106); "(dali znaš, od čega je <u>napravljen taj brod</u>?) <u>od</u> <u>... lišta i o- daske ... +" (D07.05:89);</u> "ondak <u>ima za pticu</u> jedan / + (šta?) <u>za ptice</u> jednu / ... jednu kućicu // +" (D07.24:139-140); "<u>ima</u> i ... <u>za ptice</u> ... <u>kuču</u> ... " (D07.26:140); both times the word order focuses the relation to the verb.

In other instances, the same prepositional combinations with the same meaning form clear NPs:

- "to je jedna kučic- <u>ku-ća ... za ... ptice</u> ... +" (D07.25:124);
- "i ta- tamo ... eto vidite jedna <u>kuća sa</u> ((= za))
 <u>ptice</u> +" (D07.18:81);
- "(šta je ovo cvdje?) kuća / <u>kuća ze igranje</u> // +" (DOO.08:272).

We have no such clear NPs with \underline{od} in this sense, but they are common in S/C and examples can be found e g in Stevanović 1974, II, 228.

2.3.3.3.2. Typical of our corpus is the change of those prepositions having a meaning of their own, into pure grammatical indexes of subordination, replacing in many cases the G:

"(šta je ovo ovde?) ... <u>kuća od jedne male -tice</u>

- "... bacao <u>grudve</u> + (od?) <u>od snega</u> +" (D07.08:194-195);
- "to je samo <u>od mesc slika</u> +" (D14.04) a pure example from a record beyond the corpus investigated.

"onda tu mala koja ((= 'kućica')) <u>na mali</u> +"
 (D07.17:139) - a "Balkan" feature in an ikavian/ijeka vian text (with Dalmatian lexical elements as <u>barba</u>
 'a man').

2.3.3.4. The same principles of nominalization as were demonstrated above also work in a type without parallel in the "normal" S/C.

We saw in 2.2.21. predicate nouns of the type "ova (sc.l. pečurka) je <u>boja crvena</u>" (D07.22:131), as a consequence of the loss of the grammatical case functions by the genitive: the G "ova pečurka je <u>crvene boje"</u> was replaced by the N.

When nominalized, this VP becomes a NP "pečurka crvena boja", where the postponed N, i e the apposition, took over the function of signalizing the subordination:

"to je <u>šator ... zelena boja</u> a <u>auto žuta boja</u> +" (D07.25:122).

In the same record the predicate noun of this type was used several times: "to je jedna kućic-kuća ... za ... pti-ce + i to je boja ... braon + ((...)) tu je jedan stariji deda ... + ... + on je boja ... bela ... + a gaće su mu još belije ... + ((...)) devo-čica ((...)) + ... i ona je isto bela boja ko i deda njen +" (D07.25: 124-135). VPs are cited in 2.2.

2.3.3.5. As we said above in 2.2.3.2.2., the last two types of NP (<u>grudve od snega</u> and <u>auto žuta boja</u>) must be seen also as a possible model for the combinations with indefinite numerals <u>malo</u> <u>od moj sir</u> and <u>malo sir</u>.

з.

Afterword

I am, of course, fully aware of the pitfalls involved in making generalizations based on 25 potentially different items. One methodological dilemma has proved to be of particular concern: while we, on one hand, have 25 children speaking the same language, we are also, on the other hand, facing 25 specific idiolects generated by individual speaker's minds from varying impulses in his or her environment, free from the levelling influence of a unifying social pressure.

There is without doubt an invariant which enables a relatively normal communication among compatriots both in Sweden and in Yugoslavia.

This invariant is not, however, an arithmetically computed greatest common denominator of all diaspora S/C features. It is probably that quantity of "langue" features which <u>do not exclude</u> mutual communication. A concrete example can be the case systems: a general case concept with the opposition N vs. A as its base is common to all the children investigated. Together with lexical items, such as prepositions and numerals, this general case concept is apparently sufficient for expressing the main bulk of meanings required, although for many of those meanings different means of expression (i e different cases) can be used obligatorily or potentially by each speaker (cf. e g such a feature as Ly in C.2., 1.3.2., 1.4.1.).

The generalizations are valid to the extent to which they bear on parts of the language shared really by all its speakers. Each statement conceiving other parts of the language investigated is, instead, incomplete: it can only be considered complete when the entire system of the specific idiolect has been described. This, in turn, would amount to an exhaustive description of a dialect or of a language - a task which can never be fulfilled once and for all.

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REGISTER

2.3.1., adjective 1.1.22.6., 1.2.4.2.2., 1.2.7., animate apposition 2.2.21., 2.2.24, 2.3.3.4., 1.1.22.6., 1.2.2., 1.5.3., 2.2.24., 2.2.3.1.2.2., attribute 2.2.3.1.2.5., 2.3. attributive 2.2.3., 2.2.3.2.2., case systems: LIDV-part 1.4.1., 1.4.1.2., 1.4.1.3., NA 0.2., <u>1.1.</u>, 1.2.7., 1.5.0., 1.5.1., 2.2.0., 2.2.3.2.1., NAG 0.2., 1.1.22.6., 1.1.5., 1.1.5.2., 1.1.5.3., <u>1.2.</u>, 1.3.3., 1.5.0., 1.5.1., 2.2.11., 2.2.3.2.1., 2.2.3.3.1.,

0.2., <u>1.3.</u>, 1.5.1., 1.4.1.2.2., 2.2.3.2.1., 2.2.3.3.1., NAGL NAGLI 0.2., <u>1.4.</u>, 1.4.1., 2.2.3.2.1., 2.2.3.3.1., 0.2., <u>1.4.</u>, 1.4.1., 2.2.3.2.1., 2.2.3.3.1., NAGI 1.4.1., NAGLyI 0.2., <u>1.4.</u>, 1.5.0., 1.5.3., 2.2.3.2.1., 2.2.3.3.1, NAGLID 0.2., <u>1.4.</u>, 1.5.3., 2.2.3.2.1., 2.2.3.3.1., NAGID 0.2., <u>1.4.</u>, 1.5.0., 1.5.3., 2.2.3.2.1., 2.2.3.3.1., NAGLIDY NAGIDV (absence) 0.2., cases: accusative 0.2., 0.2.1., 0.2.2., 0.2.3., 0.2.4., 1.1.0.1., <u>1.1.2.</u>, 1.1.22., 1.1.23., 1.1.5.2., 1.2., 1.2.1., 1.2.4.2.3., 1.2.4.3.2.2., 1.2.5., 1.3., 1.4., 1.5.2.2., 2.2.0., <u>2.2.1.</u>, 2.2.21., 2.2.3.1.2.5., 2.2.3.3.1., 2.2.3.4.1., 2.2.3.4.3., 2.3.2., 2.3.3., dative 0.2., 0.2.1., 0.2.2., 1.1.0.1., 1.1.21.2. 1.1.3., 1.1.4., 1.2.3., 1.2.6.3., 1.3.12, 1.4.0., 1.5., 1.6., 2.2.0., 2.2.13., 0.2., 0.2.1., 0.2.2., 1.1.22.6., 1.1.23., 1.1.5., genitive 1.1.5.2., 1.1.5.3., 1.2., 1.2.0.0., <u>1.2.0.1.</u> 1.2.0.3., 1.2.1., 1.2.2., 1.2.3., <u>1.2.4.</u>, 1.2.7., 1.3., 1.3.1.1., rep1.3.23., 1.3.3., 2.2. 2.2.12., 2.2.14., 2.2.21., 2.2.23.1., 2.2.23.3., 2.2.23.4., 2.2.24., 2.2.3., 2.3.2., 2.3.3., 1.1.0.1., 1.1.22.6., 1.1.5.1., 1.1.5.2., 1.1.5.3., G-A 1.2.0.0., <u>1.2.0.2.1.</u>, 1.2.2., 1.2.4.2.1., 1.2.4.2.2., 1.2.4.3.2., 1.2.7., 1.3.1.1., 1.5.2.2., 2.2.13., 2.2.3.0., 2.2.3.3.0., 2.2.3.3.1., Gy instrumental 0.2., 0.2.2., 1.1.4., 1.2.5., 1.2.6.2., 1.3., 1.4., <u>1.4.2.</u>, 2.2.0., 2.2.11., 2.2.12., 2.2.3.3.1., 2.2.4., 0.2.1., 0.2.2., 1.1.4., 1.2.6.1., 1.3., 1.4., locative 2.2.11., 2.2.3.3.1., 2.2.4., 0.2., 1.3.2, 1.4.1., Ly nominative 0.2., 0.2.1. 0.2.2., <u>1.1.1.</u>, 1.2., 1.3., 1.4., 1.5., 1.6., 2.2.0., 2.2.15., <u>2.2.2.</u>, 2.2.3.1.2.5., 2.2.3.2.1., 2.2.3.2.2., 1.1.0.1., 1.1.2., 1.1.22.6., 1.1.23., <u>1.1.5.1.</u>, N-A 1.2.0.0., 1.2.0.2.2., 1.2.1., 1.2.2., 1.2.4.1.,1.2.6.3., 1.5.2.2., 2.2.13., ²_i 2.2.3.1.2.5., 1.1.22.6., 1.1.5.3., <u>1.2.2.</u>, 1.3.1.1., 2.2.3.0., partitive 2,2.3.1., vocative 0.2., 0.2.2., 1.1.13., 1.1.4., 1.2.6.2., 1.3.12., 1.5.0., <u>1.6.</u>, 2.2.22., comparative 1.2.4.3.1., 1.2.5., congruence 1.2.0.0., 1.2.2., 1.4.2.2., 2.2.3.1.2., development tendencies <u>1.1.5.</u>,

enclitic 0.2.1., 1.1.3., 1.2.6.3., 1.3.12., 1.4.0., 1.5.4., 1.5.4.1., 1.5.4.2.2., 1.5.4.2.3., 1.5.5., essive meaning 1.2.4.3.2.1., 1.2.4.3.3., 1.3.2., <u>1.4.1.1.</u>, 1.4.1.2., 2.2.11., feminine (1st) declension 1.1.5.1., 1.2.0.2.2., orammatical case 1.2.0.3., 2.2.0., 2.2.23.6., 2.2.24., 2.3.3. impersonal sentence (absence) 1.5.1., implicativity 0.2.1., 0.2.4., 1.4.0., 1.5.0., 2.2.3.3.1., 1.1.22.6., 1.2.7., inanimate 1.2.0.2.2., masculine (2nd) declension monitoring 0.2.4., 1.2.0.0., negative genitive 2.2.23.5., 2.2.3.0., 2.2.3.4.2., 1.2.0.3., 1.2.4.2.1., 1.4.2.2., 2.2.0., noun-phrase (NP) 2.2.14., 2.2.21., 2.2.24., 2.2.3.2.2., <u>2.3.</u> numerals 0.2.3., 1.1.0.1., <u>1.1.23</u>, 1.2.0.1., <u>1.2.1.</u>, 1.2.4.2.1., 1.3.1.1., 2.2.15, <u>2.2.23.</u>, 2.2.3.0., <u>2.2.3.2.</u>, 2.2.3.3.1., 2.3.3.5., četiri 1.1.23., 1.2.1.3., 1.2.1., deset 1.2.1.4., 2.2.3.1.2.4., 2.2.3.1.2.3., 2.2.3.1.2.5., malo 2.3.3.5., mnogo 1.2.1.4., nekoliko 1.2.1., pet 1.1.23., 1.2.1., pola 2.2.3.1.2.3., puno 2.2.23.3., 2.2.23.4., 1.2.1., sedam tri 1.1.23., 1.2.1., 2.2.23., object (direct) 1.1.0.1., 1.1.21.1., 1.1.22.6., 1.1.23., 1.1.5.1., 1.1.5.3., 1.2.0.2.2., 1.2.7., 1.5.2.1., 2.2.1.0., 2.2.3.1.2.5., 2.2.3.4.1., object (indirect) 1.1.0.1., 1.1.21.2., 1.2.6.3., 1.3.12., 1.4.0., 1.5.1., 1.5.2.1., 1.5.2.2., 1.5.3., 1.5.4.1., 1.5.4.2., <u>1.5.4.2.2.</u>, 1.5.4.2.3., 1.5.5., 2.2.13., object (genitive) 2.2.3.0., 2.2.3.4.1., 1.1.23., 1.1.5.1., 1.2.1., 2.2.15., plural 1.2.0.3., 1.2.6.3., 1.4.0., 1.5.1., 1.5.4.2., possessive <u>1.5.4.2.3.</u>, 1.5.5., 2.3.2., 2.3.3.1., praepositionalis generalis 1.2.7., 1.3.3., predicate noun 1.1.0.1., 1.1.12., 1.1.5.3., 2.2.0., 2.2.21., 2.2.3.1.2.5., 2.3.3.4., 0.2.3., <u>1.1.22.</u>, <u>1.2.4.</u>, 1.2.7., 1.3.2., preposition <u>1.4.1.2.</u>, 1.5.4.1., 2.2.1.0., 2.2.11., 2.2.3.0., 2.2.3.1.2.5., 2.2.3.2.2., 2.2.4., <u>2.2.3.3.</u>, 2.3.1., 2.3.2., 2.3.3.3., än 1.2.4.3.1., 1.2.4.3.2.2., 2.2.3.3.0.,

bez (absence) 2.2.3.3.0., 2.2.3.4.2., 1.1.22.5., 1.2.4.2.1., 1.2.4.2.4., 1.3.23., 2.2.3.3.0., do duž 2.2.3.3.0., 2.2.3.3.0. lspod ispred 1.2.4.2.3., 1.2.4.2.4., .1.3.23., 2.2.3.3.0., ١Z 2.2.3.3.0., između 1.2.6.3., 1.5.1., 1.5.2., k (absence) 1.1.22.6., 1.2.4.1., 1.2.4.2.4., 2.2.3.3.0., kod kraj 2.2.3.3.0., 1.2.4.2.4., kroz među (absence) 1.4.2.1.2., 1.1.22.2., 1.2.4.2.3., 1.2.4.2.4., 1.2.4.3.1., 1.2.4.3.2., na 1.2.4.3.3., 1.3.2., 1.3.21., 1.3.22., 1.3.3., 1.4.1.1., 1.4.1.2., 1.5.2.2., 2.2.11., 2.3.3.3., 1.4.2.1.2., nad (absence) nego 2.2.3.3.0., 1.2.4.2.3., 1.2.4.3.1., 0 1.1.22.5., 1.2.0.3., 1.2.4.2.1., 1.2.4.2.4., 1.2.4.3.1., od 1.2.4.3.2.2., 1.2.5., 1.3.23., 2.2.3.2.2., 2.2.3.3.0., 2.3.1., 2.3.2., 2.3.3.3., 2.2.3.1.2.3., 2.2.3.1.2.5., 2.2.3.3.0., oko 1.1.22.4., po pod (absence) 1.4.2.1.2., 2.2.3.3.0., pokraj pored 1.1.22.5., 1.3.3., 2.2.3.3.0., posle 2.2.3.3.0., 2.2.3.3.0., pozadi pred (absence) 1.4.2.1.2., 1.2.4.2.4., 2.2.3.3.0., preko proti (absence) 1.5.1., 1.1.22.3., 1.2.4.2.4., 1.2.4.3.1., 1.2.4.3.2., sa ('with') 1.2.4.3.3., 1.4.2.1.2., sa ('down') 2.2.3.3.0., 0.2.3., 1.1.22.1., 1.1.4., 1.2.4.2.3., 1.2.4.2.4., 1.2.4.3.1., 1.2.4.3.2., 1.2.4.3.3., 1.2.6.1., 1.3.2., 1.3.21., 1.3.22., 1.3.3., 1.4.1.1., 1.4.1.2., 2.2.11., usprkos (absence) 1.5.1., 1.1.22.5., 1.2.4.2.4., 1.2.4.3.1., 1.2.4.3.3., 1.3.21., za 1.3.3., 1.4.2.1.2., prepositionless constructions <u>1.2.5.</u>, 1.4.2.1.1., 2.2.12., 2.2.14., 2.2.3.0., 2.2.3.2.2., 2.2.4., 2.3.1., 0.2.1., <u>1.1.3.</u>, 1.2.6.3., 1.4.0., 1.5.0., pronoun <u>1.5.4.</u>, 2.3.2.2., quantitative functions 1.2.0.0., 1.2.0.1., 1.2.2., 1.2.5., 1.2.7., 1.3.1.1.

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reflexive verb 2.2.3.4.1.,
restructuring 1.1.23.,
subject 1.1.0., 1.1.11., 1.1.23., 1.1.5.1., 1.5.1., 2.2.21.,
Swedish (loans words) 0.2.3., 1.1.5.1., 1.2.4.2.2., 1.2.4.3.1.,
1.3.1.1., 1.4.1.2., 1.4.2.2., 2.2.23.6., 2.2.3.1.2.5.,
2.2.3.3.0., 2.3.1., 2.3.2.1.,
temporal (functions, meanings) 1.2.5., 2.2.12., 2.2.3.4.3.,
2.2.4.,
words:
brod 1.2.4.2.2., 1.3.1.1.,
magarac 1.3.1.1., 1.4.2.2.,
sir 1.2.3.1.2.
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