

NYA PUBLIKATIONER

NYA AVHANDLINGAR

Gobena, Abate, *Sanctity and Environment in Ethiopian Hagiography: The Case of Gedle Gebre Menfes Qiddus* (Dissertationes Theologicae Holmienses, 4), Enskilda Högskolan Stockholm, 31 oktober 2023.

Manninen, Eetu B., *The Inner Journey from Cassiciacum to Hippo: The Development of the Relation between the Inner and the Outer in the Early Thought of Augustine*, University of Helsinki & KU Leuven, 16 december 2022.

Vrangbæk, Christian Houth, *Ad fontes and Accommodatio: Erasmus' Portrayal of Church Fathers in His Patristic Prefaces*, Aarhus University, 25 maj 2023.

Vrangbæk, Eva Elisabeth Houth, *What is Love Other than Will? An Investigation of Augustine's Concept of Love and Will Assisted by Computational Methods*, Aarhus University, 17 september 2024.

STUDIER

Ahonen, Marke, Mika Perälä & Ville Vuolanto (red.), *Antiikki ja me: Miksi antiikintutkimusta tarvitaan* [Antiken och vi: varför antikstudier behövs], Helsingfors: Gaudeamus 2024.

Arentzen, Thomas, "Eating the Gospel: Food for Thought in Romanos the Melodist", i: *Journal of the International Society for Orthodox Music* 8:1 (2024), 47–56. doi.org/10.57050/jisocm.137302

"In the Shadows of Pillars", i: B. Crostini & Ch. Högel (red.), *Syrian Stylites: Rereadings and Recastings of Late Ancient Super-Heroes*

- (Transactions of the Swedish Research Institute in Istanbul, 26), Istanbul: Swedish Research Institute 2024, 129–138. srii.org/Documents/Docs/0d15b85f8db4428f8e509ebadfe3daf2.pdf
- "Mot teologins nollpunkt – ett omanifest", i: *Teologia.fi* (7.12.2023). teologia.fi/2023/12/mot-teologins-nollpunkt-ett-omanifest/
- "Şair Kassia / Kassia the Poet", i: M. Akkent *et al.* (red.), *Kassia: Yürekliendiren Sözler / Words of Encouragement* (Publications of Istanbul Gender Museum, 4), Istanbul: Kabalcı Publishing 2024, 62–73.
- Trærnes evangelium*, Oslo: Verbum 2024.
- Berglund, Carl Johan, "The Innovation of a Master Wonder-Worker in the Character of Simon Peter", i: *Approaching Religion* 14:1 (2024), 99–114. doi.org/10.30664/ar.131490
- "The Jews in Clement of Alexandria", i: M. den Dulk, J. J. Schwartz, P. J. Tomson & J. Verheyden (red.), *Jews and Christians in the First and Second Centuries: Mapping the Second Century* (Compendia Rerum Iudaicarum ad Novum Testamentum, 18), Leiden: Brill 2024, 96–126. doi.org/10.1163/9789004704404_005
- "Thekla från Ikonion: fornkyrkans bortglömda förebild", i: *Hybrid* 2 (2024), 1–25. doi.org/10.58412/hyb.v2i1.14815
- "Three Reasons to Die in Origen's Exhortation to Martyrdom", i: *Patristica Nordica Annuarium* 38 (2023), 59–78.
- Blomkvist, Vemund, "The Letter to the Laodiceans: A 'Ghost of a Pauline Epistle?'" i: E. Brownsmith, L. I. Lied & M. B. Kartzow (red.), *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, London: T&T Clark 2024, 59–70.
- Brownsmith, Esther, Liv Ingeborg Lied & Marianne Bjelland Kartzow, "A Jubilee of Fifty Books Known Only by Title", i: *Journal for the Study of the Pseudepigrapha* 32:4 (2023), 376–398. doi.org/10.1177/09518207221137070
- Brownsmith, Esther, Liv Ingeborg Lied & Marianne Bjelland Kartzow (red.), *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, London: T&T Clark 2024.
- Bull, Christian, "The Coptic Translation of Epiphanius of Salamis's *Anchoratus* and the Origenist Controversy in Upper Egypt", i: *Zeitschrift*

- für antikes Christentum* 26:2 (2022), 230–263. doi.org/10.1515/zac-2022-0020
- "Hermetic Books Known Only by Title: Scrolls, Stelae, and the Egyptian Total Library", i: E. Brownsmith, L. I. Lied & M. B. Kartzow (red.), *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, London: T&T Clark 2024, 143–163.
- "Hermetism", i: D. Hunter, P. van Geest & B. J. L. Peerbolte (red.), *Brill Encyclopedia of Early Christianity Online*, Leiden: Brill 2022. doi.org/10.1163/2589-7993_EECO_SIM_00001544
- "The Sophia of the Greeks and the Gnosis of the Barbarians: Trajectories of Thunder (NHC VI,2) from Egypt to Eve", i: *Gnosis: Journal of Gnostic Studies* 8:1 (2023), 74–101. doi.org/10.1163/2451859X-00801005
- Cerioni, Lavinia, "Feminine Metaphorical Language: Platonic Resonances in Origen of Alexandria", i: *Open Theology* 10:1 (2024). doi.org/10.1515/oph-2024-0008
- "Origen, Valentinianism and Women's Roles", i: *Patristica Nordica Annuarum* 38 (2023), 79–95.
- Cirafesi, Wally V., *Capernaum: Jews and Christians in the Ancient Village from the Time of Jesus to the Emergence of Islam*, Minneapolis: Fortress Press 2024.
- "The Use of Paul in Hippolytus's *De Antichristo*", i: T. D. Still & D. E. Wilhite (red.), *The Apologists and Paul* (Pauline and Patristic Scholars in Debate, 3), London: T&T Clark 2024, 181–193.
- Collar, Anna & Troels Myrup Kristensen (red.), *Pilgrims in Place, Pilgrims in Motion: Sacred Travel in the Ancient Mediterranean* (Aarhus Studies in Mediterranean Antiquity, 15), Aarhus: Aarhus Universitetsforlag 2024.
- Crostini, Barbara, "The Captions to the Illustrations in MS Vaticanus graecus 752: Overview and Classification", i: C. Bandt & R. Ceulemans (red.), *Research on Psalter Catenae: Current Trends and Recent Developments* (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur, 197), Berlin: De Gruyter 2024), 247–277. With digital dataset: tu.bbaw.de/data_crostini/. doi.org/10.1515/9783111502595-012

- "Corpse Bride and Holy Relic: Forgiving Necrophilia in Antonios's *Life of St Symeon Stylite the Elder*", i: B. Crostini & Ch. Høgel (red.), *Syrian Stylites: Rereadings and Recastings of Late Ancient Super-Heroes* (Transactions of the Swedish Research Institute in Istanbul, 26), Istanbul: Swedish Research Institute 2024, 99–127. srii.org/Documents/Docs/0d15b85f8db4428f8e509ebadfe3daf2.pdf
- "How Did You Meet Your First Stylite? An Introduction to the Stylite World", i: B. Crostini & Ch. Høgel (red.), *Syrian Stylites: Rereadings and Recastings of Late Ancient Super-Heroes* (Transactions of the Swedish Research Institute in Istanbul, 26), Istanbul: Swedish Research Institute 2024, 9–41. srii.org/Documents/Docs/0d15b85f8db4428f8e509ebadfe3daf2.pdf
- "Virgins or Single Mothers? Sexuality, Prophecy, and Catholicity in Perpetua, Felicity, and the Montanist Prophetesses", i: P. Lampe & H. Mader (red.), *"Montanism" in the Roman World: the New Prophecy Movement from Historical, Sociological, and Ecclesiological Perspectives. Festschrift for William Tabbernee on the Occasion of His 80th Birthday* (Novum Testamentum et Orbis Antiquus / Studien zur Umwelt des Neuen Testaments, 132), Göttingen: Vandenhoeck & Ruprecht 2024, 137–161.
- Crostini, Barbara & Vlad Bedros (red.), *Devotion Practice and Performative Expression in the Religious Art of Medieval Europe*. A special issue of *Religions* 2024. www.mdpi.com/journal/religions/special_issues/044YKMM2L5
- Crostini, Barbara & Christian Høgel (red.), *Syrian Stylites: Rereadings and Recastings of Late Ancient Super-Heroes* (Transactions of the Swedish Research Institute in Istanbul, 26), Istanbul: Swedish Research Institute 2024. srii.org/Documents/Docs/0d15b85f8db4428f8e509ebadfe3daf2.pdf
- De Cock, Miriam, "Origen on the Homiletic Exegete as Physician of the Soul", i: *Patristica Nordica Annularia* 38 (2023), 39–58.
- Dessy, Valeria, "An Interpretation of Adolf von Harnack's 'System of Origen': The Genius, the Theologian, and the Value of Human Beings", i: *Patristica Nordica Annularia* 38 (2023), 97–116.
- Djurslev, Christian Thru, "Creative Chronography in Early Christianity: John Malalas on the Deaths of King Cyrus of Persia", i: *Vigiliae Christianae* 79:1 (2025), 84–101. doi.org/10.1163/15700720-bja10099

- Dreyer, Rasmus H.C., "Kalejdoskopisk uniformitet: Dåbsteologi og dåbsritualer i Det Nye Testamente", i: *Fønix* (2022), 120–131. foenix1976.dk/2022/09/13/kalejdoskopisk-uniformitet-daabsteologi-og-daabsritualer-i-det-nye-testamente
- "Den latinske linje: Dåbsteologi og dåbsritualer i den vestlige oldkirke", i: *Fønix* (2022), 143–157. foenix1976.dk/2022/10/06/den-latinske-linje-daabsteologi-og-daabsritualer-i-den-vestlige-oldkirke
- Dunderberg, Ismo, "Unruly Scriptures in the Clementine *Homilies*", i: E. Brownsmith, L. I. Lied & M. B. Kartzow (red.), *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, London: T&T Clark 2024, 71–86.
- Engberg, Jakob, "Persecution, Greek and Latin Patristics", i: C. M. Furey, P. Gemeinhardt et al. (red.), *EBR Encyclopedia of the Bible and its Reception*, vol. 23: *Parable, Parables – Peshat*, Berlin: De Gruyter 2024, 1179–1181.
- "Wronged Imperialists, Primitive Romans and Advanced Barbarians (and Vice Versa). The Romans and the Roman Empire in Claus Deleuran's *The Illustrated History of Denmark – a People's History*", i: C. T. Djurslev, J. Krasilnikoff, & V. Nørskov (red.), *Popular Reception of Classical Antiquity* (Aarhus Studies in Mediterranean Antiquity, 16), Aarhus: Aarhus Universitetsforlag 2024, 123–140.
- Eriksen, Uffe Holmsgaard, "'Herre, luk os ind!': om de ti brudepiger hos den byzantinske digter Romanos", i: *Præsten* 47 (2023), 962–965.
- Eurell, John-Christian, "Presbyters and the development of church offices", i: *Journal of Early Christian History* 13:2 (2023), 22–36. doi.org/10.1080/2222582X.2023.2279656
- "Den tidige kyrkans bibel: Om den nytestamentlige kanon på 100-talet", i: *Teologisk Tidsskrift* 11:2 (2022), 97–105.
- Falkenberg, René, "Apocryphal Gospel Titles in Coptic", i: *Religions* 13:9 (2022). doi.org/10.3390/rel13090796
- "Eugnostos the Blessed", i: D. Hunter, P. van Geest & B. J. L. Peerbolte (red.), *Brill Encyclopedia of Early Christianity Online*, Leiden: Brill 2024. doi.org/10.1163/2589-7993_EECO_SIM_00001150
- "Tavse eller talende kvinder i Korinth?", i: E. M. W. Pedersen (red.), *Guds ord i kvindemund: Om køn og kirke*, København: Nord Academic 2023, 41–55.

- "What's for Dinner at Salome's Banquet? *Gospel of Thomas* 61 Revisited", i: *Annali di Storia dell'Esegesi* 40:1 (2023), 117–139.
- van Gerven Oei, Vincent W. J. & Alexandros Tsakos, "Apostolic Memoirs in Old Nubian", i: I. Miroshnikov (red.), *Parabiblica Coptica* (Parabiblica, 3), Tübingen: Mohr Siebeck 2023, 191–224.
- Gilhus, Ingvild Sælid, "Laughing and humor in ancient Egyptian monasticism", i: *Humor: An International Journal of Humor Research* 37:2 (2024), 199–215. doi.org/10.1515/humor-2024-0002
- Huovinen, Harri, "Animals as Models for a Virtuous Life in the Hexameron of Basil of Caesarea", i: M. Szram & M. Wysocki (red.), *Studia Patristica 131: Christians of the Patristic Period in Relation to Nature*, Leuven: Peeters 2024, 223–234.
- "Divine Breath and the Process of Creation: The Allusions to Gen 2:7 in the Catechetical Rhetoric of Cyril of Jerusalem", i: *Vox Patrum* 89 (2024), 69–84. doi.org/10.31743/vp.16618.
- "In the Service of the Sacramental Life: The Tasks of Deacons in Cyril of Jerusalem", i: B. J. Koet, E. Murphy & E. Ryökäs (red.), *Deacons and Diakonia in Early Christianity: The Third Century Onwards* (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe, 606), Tübingen: Mohr Siebeck 2024, 161–176.
- "Linear, Cyclical, and Spiral? History in Fourth-Century Greek Catechists", i: *Vox Patrum* 91 (2024), 235–264. doi.org/10.31743/vp.17185
- "Physical and Spiritual Nourishment in the Catechetical Homilies of John Chrysostom", i: *Journal of the International Society for Orthodox Church Music* 8:1 (2024), 1–16. doi.org/10.57050/jisocm.142370
- "Vaieta vai olla äänessä? 300-luvun kasteopettajien ohjeita kirkon uusille jäsenille [Att tala ut eller att bli hörd? Instruktioner från 300-talets baptistlärare till nya medlemmar i kyrkan]", i: H. Hurskainen & M. Takala-Roszczenko (red.), *Havaintoja uskontojen kentällä: Juhlakirja Teuvo Laitilan täyttäessä 70 vuotta [Observationer inom religionernas område: En minnesskrift med anledning av Teuvo Laitilas 70-årsdag]* (Suomen kirkkohistoriallisen seuran toimituksia, 245), Helsinki: Suomen kirkkohistoriallinen seura 2024, 239–52.
- Høgel, Christian, "From Cyclops to Unicorn. Fiction as interests of the new communitas of middle Byzantine hagiography", i: K. de

- Temmerman & J. van Pelt (red.), *Narrative, Imagination, and Concepts of Fiction in Late Antique Hagiography* (Mnemosyne, Supplements, Late Antique Literature, 478), Leiden: Brill 2024, 51–68.
- "Telling a thauma in Hagiography and Paradoxography", i: S. Constantinou & A. Andreou (red.), *Storyworlds in Short Narratives. Approaches to Late Antique and Early Byzantine Tales* (Brill's Series on the Early Middle Ages, 31), Leiden: Brill 2024, 40–58.
- "Stylites in the Metaphrastic Menologion", i: B. Crostini & Ch. Høgel (red.), *Syrian Stylites: Rereadings and Recastings of Late Ancient Super-Heroes* (Transactions of the Swedish Research Institute in Istanbul, 26), Istanbul: Swedish Research Institute 2024, 139–160. srii.org/Documents/Docs/0d15b85f8db4428f8e509ebadfe3daf2.pdf
- Jacobsen, Anders-Christian, "Erasmus of Rotterdam's Reception of Origen's Understanding of Human Freedom", i: *Patristica Nordica Annua* 38 (2023), 117–133.
- "Transgression, Regress, and Progress in the Theology of Origen of Alexandria", i: G. Lettieri, M. Fallica & A.-C. Jacobsen (red.), *Progress in Origen and the Origenian Tradition* (Early Christianity in the Context of Antiquity, 25), Berlin: Peter Lang 2023, 55–64. doi.org/10.3726/b20250
- Kahlos, Maijastina, "Antiikki ja kulttuurinen monimuotoisuus [Antiken och kulturell mångfald]", i: M. Ahonen, M. Perälä & V. Vuolanto (red.), *Antiikki ja me: Miksi antiikintutkimusta tarvitaan [Antiken och vi: varför antikstudier behövs]*, Helsingfors: Gaudeamus 2024, 351–368.
- "From Bad Barbarians into Good Romans? Themistius and The Case of The Goths in The Fourth Century", i: *Advances in Ancient, Biblical, and Near Eastern Research* 3:3 (2023), 221–252. doi.org/10.35068/aabner.v3i3.1106
- Koet, Bart J., Edwina Murphy & Esko Ryökäs (red.), *Deacons and Diaconia in Early Christianity: The Third Century Onwards* (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe, 606), Tübingen: Mohr Siebeck 2024.
- Laato, Anni Maria, "The Heavenly Jerusalem According to Two fourth-Century Female Pilgrims", i: N. Betz, A. Dupont & J. Leemans

- (red.), *Revelation's New Jerusalem in Late Antiquity*, Tübingen: Mohr Siebeck, 2023, 107–121.
- Lettieri, Gaetano, Maria Fallica & Anders-Christian Jacobsen (red.), *Progress in Origen and the Origenian Tradition* (Early Christianity in the Context of Antiquity, 25), Berlin: Peter Lang 2023. doi.org/10.3726/b20250
- Lied, Liv Ingeborg, "Someone Else's Manuscripts: The Ethics of Textual Scholarship", i: N. Brodie, M. M. Kersel & J. M. Rasmussen (red.), *Variant Scholarship: Ancient Texts in Modern Contexts*, Leiden: Sidestone Press 2023, 189–201. www.sidestone.com/books/variant-scholarship och library.open.org/handle/20.500.12657/62881
- Lied, Liv Ingeborg, "The Unruly Books of Abdisho of Nisibis: Book Lists, Canon Discourse, and the Quest for Lost Writings", i: T. Bernheimer & R. Vollandt (red.), *Synopses and Lists: Textual Practices in the Pre-Modern World*, (Semitic Languages and Cultures, 22), Cambridge, UK: Open Book Publishers 2023, 62–103. doi.org/10.11647/OBP.0375
- Lied, Liv Ingeborg, Marianne Bjelland Kartzow & Esther Brownsmith, "Books Known Only by Title", i: *Journal for the Study of the Pseudepigrapha* 32:4 (2023), 303–322. doi.org/10.1177/09518207231161736
- Lied, Sverre Elgvin, *Participation in Heavenly Worship: From Apocalyptic Mysticism to the Eucharistic Sanctus* (Studia Traditionis Theologiae, 50), Turnhout: Brepols 2022.
- Linjamaa, Paul, "Bringing Embodiment Back to Antiquity: Manifesting Enlightenment through the Body in Valentinus' Writings", i: I. Brissman, P. Linjamaa & T. Thykier Makeeff (red.), *Handbook of Rituals in Contemporary Studies of Religion: Exploring Ritual Creativity in the Footsteps of Anne-Christine Hornborg* (Brill Handbooks on Contemporary Religion, 22), Leiden: Brill 2024, 208–220. doi.org/10.1163/9789004692206_014
- Lundhaug, Hugo, "Koptiske kilder til sensur av apokryfer og andre kjeterske bøker i senantikken Egypt", i: *Arr – Idéhistorisk tidsskrift* 2 (2023), 5–17.
- "Pachomius, Pachomian Monasticism", i: C. M. Furey, P. Gemeinhardt et al. (red.), *EBR Encyclopedia of the Bible and Its Reception*, vol.

22: *Og (King of Bashan) – Papyrus, Papyri*, Berlin: De Gruyter 2024, 1035–1037.

“Pseudepigraphy and Coptic Apocrypha: Authority, Authenticity, and Worldbuilding”, i: *Early Christianity* 14:4 (2023), 512–528. doi.org/10.1628/ec-2023-0034

Marjanen, Antti, Ivan Miroshnikov, Erja Salmenkivi & Ágnes T. Mihálykó, *Coptica fennica: Catalog of the Coptic Manuscripts from the Ilves Collection Exhibited at the National Archives of Finland (16 June–14 August 2020)* (Papyrologica Bruxellensia, 42), Leuven: Peeters 2023.

Miroshnikov, Ivan, “The Preaching of Philip: A New Edition of the Sahidic Fragments with an Introduction, Translation, and Notes”, i: I. Miroshnikov (red.), *Parabiblica Coptica* (Parabiblica, 3), Tübingen: Mohr Siebeck 2023, 53–100.

Miroshnikov, Ivan (red.), *Parabiblica Coptica* (Parabiblica, 3), Tübingen: Mohr Siebeck 2023.

Miroshnikov, Ivan, Antti Marjanen & Francesca Iacono, *The Coptic Versions of the Martyrdom of George: A Study of the Coptic Reception of the George Legend, with an Edition of Eight Fragmentary Manuscripts in Sahidic, Bohairic, and Fayyumic* (Corpus scriptorum christianorum orientaliū. Scriptores coptici, 57), Leuven: Peeters 2024.

Müller, Mogens, “Markion – vranglæreren der ikke fik ret, men ikke desto mindre havde en pointe”, i: *Fønix* (2024), 23–36. foenix1976.dk/2024/03/01/markion-%e2%80%92-vranglaererens-der-ikke-fik-ret-men-ikke-desto-mindre-havde-en-pointe

Munkholt Christensen, Maria, “’Født af Gud, af moderens skød, af dåbens vand’: oldkirkelig dåbsteologi i ritualer og rum”, i: S. E. Mathiasen Stopa & R. Dreyer (red.), *Med nåden i favn – Dåbens teologiske baggrund og betydning* (Palmeserien, 25), København: Fønix 2024.

“Teachers of Good Things’: Origen on Women as Teachers”, i: *Open Theology* 10:1 (2024). doi.org/10.1515/oph-2024-0018

Pedersen, Nils Arne, “Dåbsritual og dåbsteologi i oldkirken: vest og øst”, i: S. E. Mathiasen Stopa & R. Dreyer (red.), *Med nåden i favn – Dåbens teologiske baggrund og betydning* (Palmeserien, 25), København: Fønix 2024, 65–117.

- "Heresies and Apocrypha in the Thirty-Ninth Festal Letter of Athanasius of Alexandria", i: I. Miroshnikov (red.), *Parabiblica Coptica* (Parabiblica, 3), Tübingen: Mohr Siebeck 2023, 151–174.
- "Ilaria Ramelli's History of the 'Apokatastasis Doctrine': A Critical Assessment of Evidence from before Origen", i: *Journal of Theological Studies* 75:1 (2024), 134–147. doi.org/10.1093/jts/flae012
- Petersen, Anders Klostergaard, "At flytte brikker i et guddommeligt spil: dåb i tidlig kristusreligion", i: S. E. Mathiasen Stopa & R. Dreyer (red.), *Med nåden i favn – Dåbens teologiske baggrund og betydning* (Palmeserien, 25), København: Fønix 2024, 15–64.
- Pylvänäinen, Pauliina, "Imitators of Christ: Why are Deacons Paralleled with Christ in the *Apostolic Constitutions* 3.19?", i: B. J. Koet, E. Murphy & E. Ryökäs (red.), *Deacons and Diakonia in Early Christianity: The Third Century Onwards* (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe, 606), Tübingen: Mohr Siebeck 2024, 375–390.
- Pålsson, Katarina, "Jerome and His Readers: Authority, Community, and the Ideal of Humility", i: *Journal for Late Antique Religion and Culture* 18 (2024), 74–94.
- "A Call to Holiness: Baptism, the Church, and Asceticism in Jerome's *Adversus Iovinianum*", i: *Zeitschrift für Antikes Christentum* 28:3 (2024), 480–500.
- "A Militant Bride: Gender-Loaded Metaphors in Jerome's Writings to Ascetic Men and Women", i: *Open Theology* 10:1 (2024). doi.org/10.1515/opth-2024-0017
- "Neither a Stone nor a God: Humility, Hierarchy, and the Notion of the 'Flesh' in Jerome's Anti-Pelagian Polemics", i: *Augustiniana* 74:1 (2024), 151–177.
- Salminen, Joona, "Evagrius the Deacon on Διακονία and Demons", i: B. J. Koet, E. Murphy & E. Ryökäs (red.), *Deacons and Diakonia in Early Christianity: The Third Century Onwards* (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe, 606), Tübingen: Mohr Siebeck 2024, 177–187.
- Seppälä, Serafim, "Deacons in the Desert", i: B. J. Koet, E. Murphy & E. Ryökäs (red.), *Deacons and Diakonia in Early Christianity: The Third*

- Century Onwards* (Wissenschaftliche Untersuchungen zum Neuen Testament, 2. Reihe, 606), Tübingen: Mohr Siebeck 2024, 202–218.
- "Relationship of God and Animals in Theodoret of Cyrrhus", i: M. Szram & M. Wysocki (red.), *Christians of the Patristic Period in Relation to Nature* (Studia Patristica, 131), Leuven–Paris–Bristol: Peeters 2024, 257–269.
- "A Sacred Cyberspace? Towards the Ontology of Virtual Worship", i: *Review of Ecumenical Studies* 15 (2023), 105–122.
- "Vastarinta, tappaminen ja armeija varhaiskirkon ajattelussa [Motstånd, dödande och armén i tidig kyrklig tankevärld]", i: *Ortodoksia* 63 (2023), 11–45.
- Solevåg, Anna Rebecca, "Christ, the Physician, and His Deaf Followers: Medical Metaphors in the Letters of Ignatius of Antioch", i: S. R. Holman, C. L. de Wet & J. L. Zecher (red.), *Disability, Medicine, and Healing Discourse in Early Christianity: New Conversations for Health Humanities* (Religion, Medicine and Health in Late Antiquity), London: Routledge 2024, 13–29.
- Solevåg, Anna Rebecca & Liv Ingeborg Lied, "Books Known Only by Title in Book Lists: The Unruly Entries of the *Gelasian Decree* and Abdisho of Nisibis's *Catalogue of the Books of the Church*", i: E. Brown-smith, L. I. Lied & M. B. Kartzow (red.), *Unruly Books: Rethinking Ancient and Academic Imaginations of Religious Texts*, London: T&T Clark 2024, 196–212.
- Steenbuch, Johannes Aakjær, "'Én dåb til syndernes forladelse': Dåbens økumeniske fundament", i: S. E. Mathiasen Stopa & R. Dreyer (red.), *Med nåden i favn – Dåbens teologiske baggrund og betydning* (Palmerien, 25), København: Fønix 2024, 119–140.
- "'Not by Violence and Tyrannical Domination': Apophatic Political Theology in Gregory of Nyssa", i: D. Džalto (red.), *Orthodoxy and Anarchism: Contemporary Perspectives*, Lanham: Lexington Books/Fortress Academic 2024, 23–46.
- "Den skjulte Gud: Negativ teologi og kristologi i tidlig kristendom", i: *Patristik* 24 (2024), 1–24.
- Stopa, Sasja Emilie Mathiasen & Rasmus H. C. Dreyer (red.), *Med nåden i favn – Dåbens teologiske baggrund og betydning*, København: Fønix 2024.

- Thomassen, Einar, *Before Valentinus: The Gnostics of Irenaeus* (Nag Hammadi and Manichaean Studies, 106), Leiden: Brill 2023.
- Tsakos, Alexandros, "Coptic Literary Texts from Nubia", i: S. Moawad (red.), *Coptic Literature. Proceedings of the Ninth International Symposium of Coptic Studies by the Saint Mark Foundation, Monastery of St. Bishoi (Wadi al-Natrun), 10–14 February 2019*, Cairo: Saint Mark Foundation 2022, 323–336.
- Tutty, Paula, *The Monks of the Nag Hammadi Codices: Contextualising a Fourth-Century Monastic Community* (Nag Hammadi and Manichaean Studies, 107), Leiden: Brill 2024.
- Westergren, Andreas, "The Laughing Stock: The First Stylite Biography as Paradoxical Myth", i: B. Crostini & Ch. Høgel (red.), *Syrian Stylites: Rereadings and Recastings of Late Ancient Super-Heroes* (Transactions of the Swedish Research Institute in Istanbul, 26), Istanbul: Swedish Research Institute 2024, 45–65. srii.org/Documents/Docs/0d15b85f8db4428f8e509ebadfe3daf2.pdf
- Wihlborg, Daniel, "Inledning: Teologi efter Nicaea", i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 9–19.
- Wöller, Florian, "When Rural Resilience Came to the City: Libanios on Villagers Moving through Fourth-Century Antioch", i: *Acta ad Archaeologiam et Artium Historiam Pertinentia* 34 (2024), 79–89. doi.org/10.5617/acta.11143
- Vrangbæk, Christian Houth, Eva Elisabeth Houth Vrangbæk & Jacob Mortensen, "Old Wine in New Wineskins: Applying Computational Methods in New Testament Hermeneutics", i: *Religions* 16:1 (2025). doi.org/10.3390/rel16010028
- Vrangbæk, Christian Houth, Eva Elisabeth Houth Vrangbæk, Kristoffer Nielbo, Marton Kardos & Jacob Mortensen, "Non-Canonical Acts and their Topical Distribution", i: O. Bruns, A. Poltronieri, L. Stork & T. Tietz (red.), *Proceedings of the First International Workshop of Semantic Digital Humanities (SemDH 2024) co-located with the European Semantic Web Conference 2024 (ESWC 2024)* (CEUR Workshop Proceedings, 3724), Hersionissos, Greece 2024. ceur-ws.org/Vol-3724/short4.pdf

Vrangbæk, Eva Elisabeth Houth & Kristoffer Nielbo, "Love Between Desire and Will: An Investigation of Augustine's Concept of Love Assisted by Computational Methods", i: K. Paffenroth & S. Hannan (red.), *Augustine and Ethics* (Augustine in Conversation: Tradition and Innovation), Lanham: Lexington Books 2023, 169–186.

ÖVERSÄTTNINGAR

The Acts of Andrew and Paul: An Introduction and Translation by Christian Bull & Alexander Kocar, i: T. Burk (red.), *New Testament Apocrypha: More Noncanonical Scriptures*, vol. 3, Grand Rapids: Eerdmans 2023, 181–204.

The Acts of Andrew and Paul (CANT 239): A New Edition with an Introduction, Translation, and Notes by Christian Bull & Alexander Kocar, i: I. Miroshnikov (red.), *Parabiblica Coptica* (Parabiblica, 3), Tübingen: Mohr Siebeck 2023, 3–29.

The Acts of Andrew and Philemon: A New Translation and Introduction by Ivan Miroshnikov, i: T. Burk (red.), *New Testament Apocrypha: More Noncanonical Scriptures*, vol. 3, Grand Rapids: Eerdmans 2023, 196–230.

Ambrosius av Milano, *Examerons nionde predikan 7.40–76 – Om människans skapelse*. Inledning och översättning av Daniel Wihlborg, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 137–166.

Athanasios av Alexandria, *Det första brevet till Serapion*. Inledning och översättning av Britt Dahlman, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 85–103.

Augustinus, *Tre texter: Om dialektiken, Om läraren, Om nyttan av att tro*. Översättning och introduktion av Erik Bårman, Skellefteå: Artos 2024.

Augustinus av Hippo, *Jesus Kristus är Davids son och Davids herre – en predikan över psalm 110*. Inledning och översättning av Anni Maria Laato, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 203–226.

- Augustinus, *Tre texter: Om dialektiken, Om läraren, Om nyttan av att tro*. Översättning och introduktion av Erik Bårman, Skellefteå: Artos 2024.
- Biskop George, *Kommentar till Kyrkans mysterier*. Översättning av Gabriel Onar, Ålberga: Korsets Kloster 2024.
- Gregorios av Nazianzos, *Poemata arcana – Dikter om trons utsägliga innehåll*. Inledning och översättning av Viktor Johansson, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 105–121.
- Hieronymus av Stridon, *Mot Jovinianus II 18–34*. Inledning och översättning av Katarina Pålsson, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 167–201.
- Jakob av Serugh, *Guds kärlek och den fullkomliga försoningen*. Förord av Charbel Rizk, översättning av Sebastian Kay, Södertälje: Kifo bokförlag 2024.
- Jakob av Serugh, *Sex homilier på prosa*. Översättning och inledning av Charbel Rizk, Ålberga: Korsets Kloster 2024.
- [*Jesajas himmelsfärd och hans martyrskap*] *Jesajan taivaaseenastuminen ja hänen marttyyrikuolemansa*. Käännös muinaisetiopian kielestä, johdanto ja kommentaari [Översättning från det antika etiopiska språket, inledning och kommentar] av Antti Laato (Studia Patristica Fennica, 22), Helsingfors: Suomen patristinen seura – Patristiska samfundet i Finland 2024.
- Johannes Chrysostomos, *Dopkatekes*. Inledning och översättning av Tord Fornberg, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 123–135.
- Kirkemødet i Nikæa*. Oversættelse, indledning og kommentarer af Emil Hilton Saggau & Kasper Dalgaard, Frederiksberg: Samfundslitteratur 2024.
- Kyrrillos av Alexandria och kyrkomötet i Efesos år 431, *Kyrrillos andra brev till Nestorios*. Inledning och översättning av Tord Fornberg, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 33–42.

- Kyrkomötet i Chalcedon år 451, *Chalcedondefinitionen*. Inledning och översättning av Thomas Arentzen, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 59–64.
- Kyrkomötet i Konstantinopel år 381, *Den niceno-konstantinopolitanska trosbekännelsen*. Inledning och översättning av Johannes Börjesson, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 27–32.
- Kyrkomötet i Nicaea år 325, *Den nicenska trosbekännelsen*. Inledning och översättning av Johannes Börjesson, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 23–26.
- Leo I och kyrkomötet i Chalcedon år 451, *Påven Leos brev till Flavianos, biskop av Konstantinopel, angående Eutyches*. Inledning och översättning av Stephan Borgehammar, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 43–57.
- Qurillona, *Om korsfästelsen*. Inledning och översättning av Charbel Rizk, i: D. Wihlborg & K. Pålsson (red.), *Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*, Skellefteå: Artos 2024, 67–83.
- Romanos the Melodist, *Songs about Women*. Edited and translated by Thomas Arentzen (Dumbarton Oaks Medieval Library, 83), Cambridge, MA: Harvard University Press 2024.
- Helige Severus Muše Bar Kifo, *Kommentar till den eukaristiska liturgin*. Svensk översättning av Charbel Rizk, Ålberga: Korsets Kloster 2024.
- Svenskt Patristiskt Bibliotek. Band VIII: Teologi efter Nicaea*. Huvudredaktör Samuel Rubenson, redaktörer för volymen Daniel Wihlborg & Katarina Pålsson, Skellefteå: Artos 2024.

Sammanställning av Britt Dahlman