

## NYA PUBLIKATIONER

### NYA AVHANDLINGAR

Linjamaa, Paul, *Early Christian Determinism: A Study of The Ethics of The Tripartite Tractate*, Lunds universitet, 18 maj 2018.

Vukovic, Marijana, *Jesus' Childhood in the Middle Ages: Manuscripts and Texts of the Infancy Gospel of Thomas in the Latin West, Byzantium, and Among Slavs*, Universitetet i Oslo, 4 maj 2018.

### STUDIER

Alexanderson, Bengt, *Critique de texte et interprétations d' œuvres de Philon d'Alexandrie: De sacrificiis Abelis et Caini (Sacr.), Quod deterius potiori insidiari solet (Deter.), De posteritate Caini (Poster.)*, Göteborg: Göteborgs Universitets Publikationer – Elektroniskt Arkiv (GUPEA) 2018. E-publ.: <http://hdl.handle.net/2077/58226>

”Tankar om översättningen av Hebréerbrevet i Bibel 2000”, i: AIGIS. Nordisk tidsskrift for klassiske studier 18:2 (2018), 1–12. Online: <http://aigis.igl.ku.dk/aigis/2018,2/Vol.18,2.html>

”Why phylogenetic methods do not work very well in textual transmission”, i: *Revue d'histoire des textes, Nouvelle Série* 13 (2018), 383–410.

Arentzen, Thomas, ”Inn mot kjødets nullpunkt. Den groteske døden i bysantinske hymner”, i: *Hymnologi: Nordisk Tidsskrift*, Årg. 47:1 (2018), 33–40.

”The Virgin in Hades”, i: G. Ekroth & I. Nilsson (red.), *Round Trip to Hades in the Eastern Mediterranean Tradition: Visits to the Underworld from Antiquity to Byzantium* (Cultural Interactions in the Mediterranean, 2), Leiden: Brill 2018, 287–303.

- Aune, David E. & Reidar Hvalvik (red.), *The Church and Its Mission in the New Testament and Early Christianity: Essays in Memory of Hans Kvalbein* (Wissenschaftliche Untersuchungen zum Neuen Testament, 404), Tübingen: Mohr Siebeck 2018.
- Bobrowicz, Ryszard, "The Inverted Relationship: Constitutive Theory of Law and the Enforcement of Orthodoxy in Book XVI of the Theodosian Code", i J. Giles, A. Pin & F. S. Ravitch (red.), *Law, Religion and Tradition* (Law and Religion in a Global Context, 1), Cham: Springer 2018, 87–118.
- Bull, Christian Hervik, "Hermes between Pagans and Christians in Fourth Century Egypt: The Nag Hammadi Hermetica in Context", i: H. Lundhaug & L. Jenott (red.), *The Nag Hammadi Codices and Late Antique Egypt* (Studies and Texts in Antiquity and Christianity, 110), Tübingen: Mohr Siebeck 2018, 207–260.
- The Tradition of Hermes Trismegistus: The Egyptian Priestly Figure as a Teacher of Hellenized Wisdom* (Religions in the Graeco-Roman World, 186), Leiden: Brill 2018.
- "Visionary Experience and Ritual Realism in the Ascent of the Discourse on the Eighth and the Ninth (NHC VI,6)", i: *Gnosis: Journal of Gnostic Studies* 2 (2017), 169–193.
- "Wicked Angels and the Good Demon: The Origins of Alchemy According to the Physica of Hermes", i: *Gnosis: Journal of Gnostic Studies* 3 (2018), 3–33.
- Christensen, Maria Munkholt, "Holy Women as Humble Teachers. An Investigation of Hagiographical Texts from Late Antiquity", i: P. Gemeinhardt, O. Lorgeoux & M. Munkholt Christensen (red.), *Teachers in Late Antique Christianity* (Studies in Education and Religion in Ancient and Pre-Modern History in the Mediterranean and Its Environs, 3), Tübingen: Mohr Siebeck 2018, 147–164.
- "Om at bede og kende sig selv: Et studium af fire før-nikæenske skrifter om bøn", i: *PNA* 32 (2017), 91–116.
- Dabanli, Tove, "'Det är en mankvinna': En diskussion kring vikten av kontextanalys vid översättning av personliga pronomen i det fjärde traktatet i Kodex II ur Nag Hammadi-biblioteket", i: *SEÅ* 83 (2018), 101–117.
- Dahlman, Britt, "Textual Fluidity and Authorial Revision: The Case of

- Cassian and Palladius", i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 281–305.
- Day, Juliette, [artiklarna] "Akathistos", "Antiphon", "Kontakion", "Sacramentary", "Sematron", "Schola Cantorum", i: O. Nicholson (red.), *Oxford Dictionary of Late Antiquity*, vol. 1–2, Oxford: Oxford University Press 2018.
- "The Bishop as Mystagogical Teacher", i: P. Gemeinhardt, O. Lorgeoux & M. Munkholt Christensen (red.), *Teachers in Late Antique Christianity* (Studies in Education and Religion in Ancient and Pre-Modern History in the Mediterranean and Its Environs, 3), Tübingen: Mohr Siebeck 2018, 56–75.
- "Catechesis", i: D. Hunter, P. van Geest & B. J. L. Peerbolte (red.), *Brill Encyclopedia of Early Christianity Online*, Leiden: Brill 2018, 11 p. Online: <https://referenceworks.brillonline.com/browse/brill-encyclopedia-of-early-christianity-online>
- "Entering the Baptistry: Spatial, Identity and Salvific Transitions in Fourth- and Fifth-Century Baptismal Liturgies", i: E. van Opstall (red.), *Sacred Thresholds: The Door to the Sanctuary in Late Antiquity* (Religions in the Graeco-Roman World, 185), Leiden: Brill 2018, 66–90.
- "Ritualizing Time", i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 554–569.
- "Women's Rituals and Women's Ritualizing", i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 644–660.
- Engberg, Jakob, "Donatism", i: Ph. F. Esler (red.), *The Early Christian World*, 2nd ed., Abingdon: Routledge 2017, 885–904.
- Eriksen, Uffe Holmsgaard, "Dramatic narratives and recognition in the kontakia of Romanos the Melodist", i: Ch. Messis, M. Mullett & I. Nilsson (red.), *Storytelling in Byzantium. Narratological approaches to Byzantine texts and images* (Acta Universitatis Upsaliensis, Studia Byzantina Upsaliensia 19), Uppsala: Uppsala University Library 2018, 91–109.
- Falkenberg, René, "Fall and Rise of Adam: The Apocalypse of Moses

and the Adam/Christ Myth of Paul”, i: E.-M. Becker & J. Mortensen (red.), *Paul as Homo Novus: Authorial Strategies of Self-Fashioning in Light of a Ciceronian Term* (Studia Aarhusiana Neotestamentica, 6), Göttingen: Vandenhoeck & Ruprecht 2018, 215–233.

“What Has Nag Hammadi to Do with Medinet Madi?”, i: H. Lundhaug & L. Jenott (red.), *The Nag Hammadi Codices and Late Antique Egypt* (Studies and Texts in Antiquity and Christianity, 110), Tübingen: Mohr Siebeck 2018, 261–286.

Gemeinhardt, Peter, Olga Lorgeoux & Maria Munkholt Christensen (red.), *Teachers in Late Antique Christianity* (Studies in Education and Religion in Ancient and Pre-Modern History in the Mediterranean and Its Environs, 3), Tübingen: Mohr Siebeck 2018.

Gilhus, Ingvild, “Biographical sketches of the heretical life: The Panarion of Epiphanius of Salamis”, i: T. S. Thorsen & S. Harrison (red.), *Dynamics of Ancient Prose: Biographic, Novelistic, Apologetic* (Trends in Classics – Supplementary Volumes, 62), Berlin: Walter de Gruyter 2018, 161–174.

“Chaotic mothers and creepy shadows: Metaphors of procreation and vision in On the Origin of the World (NHC II,5)”, i: E. H. Seland, P. Steiner & A. Tsakos (red.), *From the Fjords to the Nile: Essays in Honor of Richard Holton Pierce on his 80th Birthday*, Oxford: Archaeopress 2018, 64–71.

“Historiography as Anti-History: Reading Nag Hammadi Codex II”, i: *Archiv für Religionsgeschichte* 20 (2018), 77–90.

“How Things Make Monks: Objects and Artifacts in the Pachomian Rules”, i: H. Rydving & S. Olsson (red.), *Religion, Law, and Justice: Seven Essays* (Instituttet for sammenlignende kulturforskning, Serie B, skrifter, 166), Oslo: Novus Forlag 2018, 41–62.

“Klærs formende kraft i egyptisk munkelitteratur”, i: *Chaos – Skandinavisk tidsskrift for religionshistoriske studier* 67 (2017), 29–44.

“Sheepskins, hair shirts and tunics of palm leaves: Charismatic authority and monastic clothing in Egypt in Late Antiquity”, i: *Temenos* 54 (2018), 79–102.

Gissel, Jon A. P., “Koncilierne og Kejserne”, i: *Patristik* 19 (2018), 1–34.  
Online: <http://www.patristik.dk/Patristik19.pdf>

- Hjälms, Miriam Lindgren (red.), *Senses of Scripture, Treasures of Tradition. The Bible in Arabic among Jews, Christians and Muslims from the early Islamic era to the present day* (Biblia Arabica, 5), Leiden: Brill 2017.
- Hvalvik, Reidar, "Den tidligkristne bønnens nonverbale aspekter og spørsmålet om identitet", i: *PNA* 32 (2017), 63–89.
- "Mass Conversions, Persecutions and Church Growth: Critical Reflections on the Rapid Expansion of the Church during the First Three Centuries", i: D. E. Aune & R. Hvalvik (red.), *The Church and Its Mission in the New Testament and Early Christianity: Essays in Memory of Hans Kvalbein* (Wissenschaftliche Untersuchungen zum Neuen Testament, 404), Tübingen: Mohr Siebeck 2018, 243–259.
- Jacobsen, Anders-Christian, "Polemic about creation: Theophilus' use of creation theology in his treatise to Autolytus", i: G. Bady & D. Cuny (red.), *Les polémiques religieuses du Ier au IVe siècle de notre ère. Hommage à Bernard Pouderon* (Théologie historique, 128), Paris: Éditions Beauchesne 2018, 233–244.
- Johnsen, Henrik Rydell, "Physicians, teachers and friends: Lower Egyptian desert elders and late antique directors of souls", i: P. Gemeinhardt, O. Lorgeoux & M. Munkholt Christensen (red.), *Teachers in Late Antique Christianity* (Studies in Education and Religion in Ancient and Pre-Modern History in the Mediterranean and Its Environs, 3), Tübingen: Mohr Siebeck 2018, 184–205.
- "Den tidiga Jesusbönen och meditation i grekisk-romersk filosofi", i: *PNA* 32 (2017), 117–136.
- "The Virtue of Being Uneducated: Attitudes towards Classical Paideia in Early Monasticism and Ancient Philosophy", i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 219–235.
- Kahlos, Maijastina, "Christianization and Late Antique Patronage: Conflicts and Everyday Nuisances", i: W. Mayer & C. de Wet (red.), *Reconceiving Religious Conflict: New Views from the Formative Centuries of Christianity* (Routledge Studies in the Early Christian World), Abingdon: Routledge 2018, 182–207.
- "Minority Report? Religious Minorities and Majorities in Late

- Antique Argumentation”, i: *Studi e Materiali di Storia delle Religioni* 83:2 (2017), 392–403.
- ”Todellinen iustitia ja sen maanpäälliset muodot: Augustinus ja antiikin kristilliset käsitykset oikeudenmukaisuudesta”, i: M. Häyry, J. Ahola-Launonen & T. Takala (red.), *Oikeudenmukaisuuden ongelma*. Helsinki: Gaudeamus 2018, 262–272.
- Kazen, Thomas, ”Purification”, i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 220–244.
- Kelhoffer, James, ”Eschatology, Androgynous Thinking, Encratism, and the Question of Anti-Gnosticism in 2 Clement 12 (Part One)”, *Vigiliae Christianae* 72:2 (2018), 142–64.
- Knust, Jennifer & Tommy Wasserman, *To Cast the First Stone: The Transmission of a Gospel Story*, Princeton: Princeton University Press 2018.
- Larsen, Lillian & Samuel Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018.
- Larsen, Lillian & Samuel Rubenson, ”Introduction”, i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 1–9.
- Lehtipuu, Outi, ”Lazarus and Dives: Christianity”, i: C. Helmer, T. Römer, S. L. McKenzie, J. Schröter, B. Dov Walfish & E. Ziolkowski (red.), *Encyclopedia of the Bible and its Reception*, vol. 15, Berlin: Walter de Gruyter 2017, 1090–1092.
- Lehtipuu, Outi & H. M. von Weissenberg, ”Scriptures in Early Christianity”, i: Ph. F. Esler (red.), *The Early Christian World*, 2nd ed., Abingdon: Routledge 2017, 483–500.
- Lied, Liv Ingeborg, ”Bible as notepad: Exploring annotations and annotation practices in biblical manuscripts”, i: L. I. Lied & M. Maniaci (red.), *Bible as Notepad: Tracing Annotations and Annotation Practices in Late Antique and Medieval Biblical Manuscripts* (Manuscripta Biblica, 3), Berlin: Walter de Gruyter 2018, 1–9.
- Lied, Liv Ingeborg & Marilena Maniaci (red.), *Bible as Notepad: Tracing Annotations and Annotation Practices in Late Antique and Medieval*

- Biblical Manuscripts* (Manuscripta Biblica, 3), Berlin: Walter de Gruyter 2018.
- Lied, Liv Ingeborg & Matthew P. Monger, "Look to the East: New and Forgotten Sources of 4 Ezra", i: L. DiTommaso, M. Henze & W. Adler (red.), *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone* (Studia in Veteris Testamenti Pseudepigrapha, 26), Leiden: Brill 2017, 639–652.
- Linjamaa, Paul, "Antikens läkekonst, amuletter och de kosmiska andemakternas herravälde", *Religion* 1 (2018), 10–14.
- "Maria Magdalena: 'Kvinnan som Jesus älskade'", *Nya Argus* 111 (2018), 54–56.
- Linjamaa, Paul & Johan Nilsson, "Orgier, kannibalism och hädiska riter: den svarta mässan från antiken till idag", *Religion* 1 (2018), 4–9.
- Lundhaug, Hugo, "The Dishna Papers and the Nag Hammadi Codices: The Remains of a Single Monastic Library?", i: H. Lundhaug & L. Jenott (red.), *The Nag Hammadi Codices and Late Antique Egypt* (Studies and Texts in Antiquity and Christianity, 110), Tübingen: Mohr Siebeck 2018, 329–386.
- Lundhaug, Hugo & Lance Jenott (red.), *The Nag Hammadi Codices and Late Antique Egypt* (Studies and Texts in Antiquity and Christianity, 110), Tübingen: Mohr Siebeck 2018.
- "Production, Distribution and Ownership of Books in the Monasteries of Upper Egypt: the Evidence of the Nag Hammadi Colophons", i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 306–325.
- Maravela, Anastasia, "Homer and Menandri Sententiae in Upper Egyptian Monastic Settings", i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 125–149.
- Münz-Manor, Ophir & Thomas Arentzen, "Soundscapes of Salvation: Resounding Refrains in Jewish and Christian Liturgical Poems", *Studies in Late Antiquity*, 3:1 (2019), 36–55.
- Nissinen, Martti, "Divination", i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Ox-

ford University Press 2019, 319–333.

Pedersen, Nils Arne, "The Legendary Addai and the First Apocalypse of James", i: H. Behlmer, U. Pietruschka & F. Feder (red.), *Ägypten und der Christliche Orient: Peter Nagel zum 80. Geburtstag* (Texte und Studien zur Koptischen Bibel/Texts and Studies on the Coptic Bible, 1), Wiesbaden: Harrassowitz Verlag 2018, 187–212.

"Observations on the 'Book of the Giants' from Coptic and Syriac Sources", i: S.N.C. Lieu, E. Hunter, E. Morano & N.A. Pedersen (red.), *Manichaeism East and West* (Corpus Fontium Manichaeorum – Analecta Manichaica, 1), Turnhout: Brepols Publishers 2017, 185–202.

Pedersen, Nils Arne, René Falkenberg, John Møller Larsen & Claudia Leurini, *The Old Testament in Manichaean Tradition: The Sources in Syriac, Greek, Coptic, Middle Persian, Parthian, Sogdian, New Persian, and Arabic. With an Appendix on General References to the Bible* (Corpus Fontium Manichaeorum – Biblia Manichaica, I), Turnhout: Brepols Publishers 2017.

Petersen, Anders Klostergaard, "Narratio Ioseph: A Rarely Acknowledged Coptic Joseph Apocryphon", i: L. DiTommaso, M. Henze & W. Adler (red.), *The Embroidered Bible: Studies in Biblical Apocrypha and Pseudepigrapha in Honour of Michael E. Stone* (Studia in Veteris Testamenti Pseudepigrapha, 26), Leiden: Brill 2017, 809–823.

"Ritual and Texts", i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 370–390.

Raja, Rubina, "Ancient Sanctuaries", i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 137–153.

Roitto, Rikard, "Rituals of Reintegration", i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 426–443.

Rubenson, Samuel, "Early Monasticism and the Concept of a 'School'", i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 13–32.



- Sandnes, Karl Olav, "Households and the Exodus: A Note on Infant Baptism in the Early Church", i: D. E. Aune & R. Hvalvik (red.), *The Church and Its Mission in the New Testament and Early Christianity: Essays in Memory of Hans Kvalbein* (Wissenschaftliche Untersuchungen zum Neuen Testament, 404), Tübingen: Mohr Siebeck 2018, 261–278.
- Seland, Eivind Heldaas, Pål Steiner, Alexandros Tsakos (red.), *From the Fjords to the Nile: Essays in Honor of Richard Holton Pierce on his 80th Birthday*, Oxford: Archaeopress 2018.
- Skarsaune, Oskar, "Mapping 'πάντα τὰ ἔθνη': The Geographical Horizon of Early Christian Mission", i: D. E. Aune & R. Hvalvik (red.), *The Church and Its Mission in the New Testament and Early Christianity: Essays in Memory of Hans Kvalbein* (Wissenschaftliche Untersuchungen zum Neuen Testament, 404), Tübingen: Mohr Siebeck 2018, 279–297.
- Solevåg, Anna Rebecca, *Negotiating the Disabled Body. Representations of Disability in Early Christian Texts* (Early Christianity and Its Literature, 23), Atlanta: SBL Press 2018.
- Staats, Reinhart, "Gregor von Nyssa in der Vorgeschichte des byzantinischen Bilderstreites", i: G. Maspero, M. Brugarolas & I. Vigorelli (red.), *In Canticum Canticorum. Analytical and supporting studies. Proceedings of the 13th International Colloquium on Gregory of Nyssa* (Rome, 17–20 September 2014) (Vigiliae Christianae, Supplements, 150), Leiden: Brill 2018, 119–136.
- Steenbuch, Johannes Aakjær, "From Abstraction to Unsayings: How the Eunomian Controversy Changed Gregory of Nyssa's Aphairitic Ethics to an Apophatic Ethics", i: *Vox Patrum* 37 (2017), t. 68, 149–164.
- "'Lad din egen vilje være loven.' Den gyldne regel i tidlige kristne moralfilosofier", i: *Patristik* 17 (2018), 1–27. Online: [www.patristik.dk/Patristik17.pdf](http://www.patristik.dk/Patristik17.pdf)
- "The Multifform Wisdom of God, Apophasis and the Church in Gregory of Nyssa's Reading of Rom 1:20 in Cant XIII", i: G. Maspero, M. Brugarolas & I. Vigorelli (red.), *In Canticum Canticorum. Analytical and supporting studies. Proceedings of the 13th International Colloquium on Gregory of Nyssa* (Rome 17–20 September 2014) (Vigiliae Christianae, Supplements, 150), Leiden: Brill 2018, 498–507.

- ”Negativ teologi og apofatisk fordybelsespraksis”, i: Tidsskriftet *Fønix*, årgang 2017, 382–413. Online: [http://foenix1976.dk/wp-content/uploads/2017/12/2017\\_JAS\\_Negativ\\_teologi\\_s.382-413.pdf](http://foenix1976.dk/wp-content/uploads/2017/12/2017_JAS_Negativ_teologi_s.382-413.pdf)
- Tellbe, Mikael, ”Early Christian Identity Formation and Prayer in the Letter to the Ephesians”, i: *PNA* 32 (2017), 35–61.
- Tervahauta, Ulla, ”The Soul Flees to Her Treasure where Her Mind Is: Scriptural Allusions in the Authentikos Logos”, i: H. Lundhaug & L. Jenott (red.), *The Nag Hammadi Codices and Late Antique Egypt* (Studies and Texts in Antiquity and Christianity, 110), Tübingen: Mohr Siebeck 2018, 183–204.
- Thomassen, Einar, ”Gnosis and Philosophy in Competition”, i: C. Riedweg (red.), *PHILOSOPHIA in der Konkurrenz von Schulen, Wissenschaften und Religionen: Zur Pluralisierung des Philosophiebegriffs in Kaiserzeit und Spätantike* (Philosophie der Antike, 34), Berlin: Walter de Gruyter 2017, 61–74.
- ”Gnostizismus und Verwandtes”, i: C. Riedweg, C. Horn & D. Wyrwa (red.), *Die Philosophie der Antike*, Band 5/3: *Philosophie der Kaiserzeit und der Spätantike* (Grundriss der Geschichte der Philosophie), Basel: Schwabe Verlag 2018, 855–882.
- ”The Melothesia of the Apocryphon of John and the Umm al-kitāb”, i: A. Van den Kerchove & L. G. Soares Santoprete (red.), *Gnose et manichéisme. Entre les oasis d’Égypte et la Route de la Soie. Hommage à Jean-Daniel Dubois* (Bibliothèque de l’Ecole des Hautes Etudes, Sciences Religieuses, 176), Turnhout: Brepols 2017, 161–172.
- ”The Rhetorical Construction of Heresy in the Church Fathers”, i: T. S. Thorsen, & S. Harrison (red.), *Dynamics of Ancient Prose: Biographic, Novelistic, Apologetic* (Trends in Classics – Supplementary Volumes, 62), Berlin: Walter de Gruyter 2018, 133–143.
- ”Saving Letter, Saving Book: The Hymn of the Pearl, the 23rd Ode of Solomon and the Gospel of Truth”, i: E. Crégheur, J. C. Dias Chaves & S. Johnston (red.), *Christianisme des origines: Mélanges en l’honneur du Professeur Paul-Hubert Poirier* (Judaïsme ancien et origines du christianisme, 11), Turnhout: Brepols 2018, 437–452.
- ”A ‘Sayings Gospel’ attested at Nag Hammadi”, i: E. H. Seland, P. Steiner & A. Tsakos (red.), *From the Fjords to the Nile: Essays in*

*Honor of Richard Holton Pierce on his 80th Birthday*, Oxford: Archaeopress 2018, 57–63.

“Temple and Sacerdotal Imagery in Valentinian Gnosticism”, i: S. C. Mimouni & L. Painchaud (red.), *La question de la «sacerdotalisation» dans le judaïsme synagogal, le christianisme et le rabbinisme* (Judaïsme ancien et origines du christianisme, 9), Turnhout: Brepols 2018, 371–390.

“Theological and Philosophical Treatises in the Nag Hammadi Codices”, i: *Studien und Texte zu Antike und Christentum* 106 (2017), 267–280.

“Valentinus and the Valentinians”, i: G. W. Trompf (red.), *The Gnostic World*. Routledge 2019, 162–169.

Thorsteinsson, Runar M., *Jesus as Philosopher: The Moral Sage in the Synoptic Gospels*, Oxford: Oxford University Press 2018.

Toiviainen, Siiri, “Gregory of Nyssa on Bodily and Spiritual Pleasure in In Canticum Canticorum”, i: G. Maspero, M. Brugarolas & I. Vigorelli (red.), *In Canticum Canticorum. Analytical and supporting studies. Proceedings of the 13th International Colloquium on Gregory of Nyssa* (Rome, 17–20 September 2014) (Vigiliae Christianae, Supplements, 150), Leiden: Brill 2018, 517–526.

Tollefsen, Torstein Theodor, “On Energeia in St Gregory of Nyssa’s *Contra Eunomium I*”, i: M. Brugarolas (red.), *Gregory of Nyssa, Contra Eunomium I* (Vigiliae Christianae, Supplements, 148), Leiden: Brill 2018, 371–383.

*St Theodore the Studite’s Defence of the Icons: Theology and Philosophy in Ninth-Century Byzantium*, Oxford: Oxford University Press 2018.

Tsakos, Alexandros, “Reconstructing a codex with the Coptic Encomia on Apa Victor”, i: E. H. Seland, P. Steiner & A. Tsakos (red.), *From the Fjords to the Nile: Essays in Honor of Richard Holton Pierce on his 80th Birthday*, Oxford: Archaeopress 2018, 36–40.

Tutty, Paula, “Books of the Dead or Books with the Dead? Interpreting Book Depositions in Late Antique Egypt”, i: H. Lundhaug & L. Jenott (red.), *The Nag Hammadi Codices and Late Antique Egypt* (Studies and Texts in Antiquity and Christianity, 110), Tübingen: Mohr Siebeck 2018, 287–328.

- “The Political and Philanthropic Role of Monastic Figures and Monasteries as Revealed in Fourth-Century Coptic and Greek Correspondence”, i: M. Vinzent (red.), *Studia Patristica* 91, vol. 17: *Biblica, Philosophica, Theologica, Ethica, Hagiographica, Ascetica*, Leuven: Peeters 2017, 353–363.
- Undheim, Sissel, *Borderline Virginites: Sacred and Secular Virgins in Late Antiquity*, Abingdon: Routledge 2018.
- Uro, Risto, “Introduction: Ritual in the Study of Early Christianity”, i: R. Uro, J. Day, R. DeMaris & R. Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019, 3–17.
- Uro, Risto, Juliette J. Day, Richard E. DeMaris & Rikard Roitto (red.), *The Oxford Handbook of Early Christian Ritual*, Oxford: Oxford University Press 2019.
- Westergren, Andreas, “The Monastic Paradox: Desert Ascetics as Founders, Fathers, and Benefactors in Early Christian Hagiography”, *Vigiliae Christianae* 72 (3), 2018, 283–317.
- “Paideia, Piety, and Power: Emperors and Monks in Sokrates’ Church History”, i: L. Larsen & S. Rubenson (red.), *Monastic Education in Late Antiquity: The Transformation of Classical Paideia*, Cambridge: Cambridge University Press 2018, 53–72.
- Villadsen, Holger, “‘I kor med alle engle.’ Om oldkirkelige spor i dansk nadverliturgi”, i: *Patristik* 16 (2018), 1–48. Online: <http://www.patristik.dk/Patristik16.pdf>
- Willert, Niels Jørgen, “Det lukanske historieværk. Et oldkirkeligt skrift fra 2. århundrede?”, *Patristik* 18 (2018), 1–32. Online: <http://www.patristik.dk/Patristik18.pdf>
- Vuolanto, Ville, Reidar Aasgaard & Oana Maria Cojocaru, *Children in the Ancient World and the Early Middle Ages. A Bibliography (8<sup>th</sup> cent. BCE–8<sup>th</sup> cent. CE)*, 9. utgave, Oslo: FIKK, Universitetet i Oslo 2018. Online: <https://www.hf.uio.no/ifikk/english/research/projects/childhood/bibliography.pdf>
- Aasgaard, Reidar, “The Bible and Children – second edition, revised and updated (1st ed. 2015)”, i: H. Montgomery (red.), *Oxford Bibliographies, annotated bibliography*, Oxford: Oxford University Press 2018. Online: DOI: 10.1093/OBO/9780199791231-0163

## ÖVERSÄTTNINGAR

Augustinus, *Kristinuskoa vasta-alkajille. Kasteopetuksen opas*. Suomentanut latinasta Timo Nisula, Helsinki: Sley-kirjat 2018.

Basileios av Caesarea, *Om den heliga Anden. Till den helige Amfilochios, biskop i Ikonium*. Till svenska av Olof Andrén, Skellefteå: Artos 2018.

Bergström, Eirini, "Jag arma människa, vem skall befria mig från denna dödens kropp?' En översättning och analys av Paulus Apokalyps från Nag Hammadi", i: *SEÅ* 83 (2018), 118–155.

*Paradiset: Ökenfädernas tänkespråk, den systematiska samlingen. Vol XV. Om ödmjukheten*. Grekisk text utgiven av Britt Dahlman, svensk översättning utgiven av Britt Dahlman & Per Rönnegård (Silentium Apophthegmata, 15), Sturefors: Silentium 2019.