

NYA PUBLIKATIONER

NYA AVHANDLINGAR

Blid, Jesper, *Felicitium temporum reparatio. Labraunda in Late Antiquity (c. AD 300–600)*, Stockholms universitet, 29 september 2012.

Reeh, Tine, *Kristendom, historie, demokrati. Hal Koch 1932–1945*, København: Museum Tusculanum 2012 [Avh. vid Köpenhamns Universitet. Patristiskt relevant är särskilt avsnitt 1 om Hal Kochs Origenes-avhandling].

STUDIER

Aasgaard, Reidar, "Jesus, Paulus og Johannes' åpenbaring – politiske tradisjoner i den tidlige kristendom", i: Jørgen Pedersen (red.), *Politisk filosofi: Fra Platon til Hannah Arendt*, Oslo: Pax 2013, 91–116.

"Augustin – Guds by og den jordiske by", i: Jørgen Pedersen (red.), *Politisk filosofi: Fra Platon til Hannah Arendt*, Oslo: Pax 2013, 117–147.

"Brødre, søstre eller søsken? Kjønn som utfordring i oversettelse av Det nye testamentet", i: Årstein Justnes, Hallvard Hagelia & Tor Vegge (red.), *Ny bibel, nye perspektiver. Grunntekster, oversettelse og teologi*, Kristiansand: Portal 2013, 45–62.

Alexanderson, Bengt, *Remarques sur l'Apologie pour les Chrétiens et sur le Dialogue avec Tryphon de Justin Martyr*, Göteborg: Gupea 2012 (E-bok: <http://hdl.handle.net/2077/31965>).

Några tankar om översättningen av Nya testamentet i Bibel 2000 (Acta Regiae Societatis Scientiarum et Litterarum Gothoburgensis, Humaniora, 45), Göteborg: Kungl. Vetenskaps- och Vitterhets-Samhället i Göteborg 2012.

[Recension av] *Sancti Augustini Opera, Enarrationes in Psalmos 1–50: Pars 1B: Enarrationes in Psalmos 8–32 (Sermones)*. Ed. Clemens Weidmann (Corpus Scriptorum Ecclesiasticorum Latinorum, 93/1B), Wien: Verlag der Österreichischen Akademie der Wissenschaften 2011, i: *Augustinianum* 52 (2012), 561–569.

Amadou, Christine, "Domnika: Une sainte à revoir, un texte à corriger", i: D. Searby, E. Balicka Witakowska & J. Heldt (red.), *ΔΩΡΟΝ ΡΟΔΟΠΟΙΚΙΛΑΟΝ: Studies in Honour of Jan Olof Rosenqvist* (Acta Universitatis Upsaliensis. Studia Byzantina Upsaliensia, 12), Uppsala 2012, 53–61.

Arentzen, Thomas, "Skjønnheten og skjøgen – Romanos' hymne om synderinnen som salver Jesus", i: S. Rise & K.-W. Sæther (red.), *Skjønnhet og tilbedelse*, Trondheim: Akademika forlag 2013, 145–160.

"'Your virginity shines' – The Attraction of the Virgin in the *Annunciation Hymn* by Romanos", i: M. Vinzent (red.), *Studia Patristica* 68, vol. 16: *From the Fifth Century Onwards (Greek Writers)*, Leuven: Peeters 2013, 125–132.

Blomkvist, Vemund, *Euthalian Traditions. Text, Translation and Commentary*. Including the appendix *Parainesis as an ancient genre-redesignation* by David Hellholm & Vemund Blomkvist (Texte und Untersuchungen zur Geschichte der altchristlichen Literatur, 170), Berlin: de Gruyter 2012 [rev. utg. av avhandling, Oslo 2011].

Bodin, Helena, *Ikon och ekfras. Studier i modern svensk litteratur och bysantinsk estetik*, Skellefteå: Artos 2013.

Bokedal, Tomas, "Canon Formation and Interpretation – Problems and Possibilities", i: *CTTS Journal* 4 (2013), 9–75.

The Formation and Significance of the Christian Biblical Canon: A Study in Text, Ritual and Interpretation, London: Bloomsbury T&T Clark 2013.

"Jesustillbedjan i den första kyrkan – nyckel till kristologin", i: *Begrunda* 2 (2012), 24–30.

"Notes on the Nomina Sacra and Biblical Interpretation", i: H. Assel, S. Beyerle & C. Böttrich (red.), *Beyond Biblical Theologies* (Wissenschaftliche Untersuchungen Zum Neuen Testament, 295), Tübingen: Mohr Siebeck 2012, 263–95.

- "The Rule of Faith: Tracing Its Origins", i: *Journal of Theological Interpretation* 7.2 (2013), 233–255.
- Borgehammar, Stephan, "Jerusalem Pilgrims and the Holy Cross in the Fourth Century", i: *PNA* 27 (2012), 57–79.
- Brandt, Olof (red.), *San Lorenzo in Lucina. The transformation of a Roman quarter* (Acta Instituti Romani Regni Sueciae in 4°, 61), Stockholm: Svenska institutet i Rom 2012.
- Børresen, Kari Elisabeth, "Challenging Augustine in Feminist Theology and Gender Studies", i: K. Pollmann (red.), *The Oxford Guide to the Historical Reception of Augustine*, Oxford: Oxford University Press 2013, 135–141.
- Børresen, Kari Elisabeth & Emanuela Prinzivalli (red.), *Le Donne nello Squardo degli Antichi Autori Cristiani. L'uso dei testi biblici nella costruzione dei modelli femminili e la riflessione teologica dal I al VII secolo* (La Bibbia e le Donne, Collana di Egesesi, Cultura e Storia, 5.1), Trapani 2013.
- Dahlman, Britt, "The *Collectio Scorialensis Parva*: An Alphabetical Collection of Old Apophthegmatic and Hagiographic Material", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 23–33.
- Damgaard, Finn, *The Memory of Moses in Biographical and Autobiographical Narratives in Ancient Judaism and 4th-Century Christianity* (Early Christianity in the Context of Antiquity 13), Frankfurt am Main: Bern 2013.
- "The Figure of Moses in Gregory of Nazianzus' Autobiographical Remarks in his Orations and Poems", i: M. Vinzent (red.), *Studia Patristica* 67, vol. 15: *Cappadocian Writers, The Second Half of the Fourth Century*, Leuven: Peeters 2013, 179–186.
- Dunderberg, Ismo, "Secrecy in the Gospel of John", i: Ch. H. Bull *et al.* (red.), *Mystery and Secrecy in the Nag Hammadi Collection and Other Ancient Literature* (Nag Hammadi and Manichaean Studies, 76), Leiden: Brill 2012, 221–244.
- Halldorf, Peter, *Det fædrene ophav. Historien om 21 kirkefædre* [Oversat af Werner Fischer-Nielsen], Frederiksværk: Boedal 2012 [Svenskt original 2000, tidigare dansk version 2002].

- Harritsø, Lizette, "Kainfortællingen i antikke oversættelser og fortolkninger", i: *DTT* 75 (2012), 187–202.
- Hidal, Sten; "Bibeltolkning i den tidiga kyrkan", i: *SEÅ* 77 (2012), 47–54.
- Holmberg, Bo, "Moberg, Axel (1872–1955)", i: S. Brock, A. M Butts, G. A. Kiraz & L. van Rompay (red.), *Gorgias Encyclopedic Dictionary of the Syriac Heritage*, Piscataway, NJ: Gorgias Press 2011, 293.
- "The Syriac Collection of *Apophthegmata Patrum* in MS Sin. syr. 46", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 35–57.
- Hällér, Ingegerd, "'Den som inte dansar förstår inte vad som sker': En vishetskristologisk analys av danshymnen i Johannesakterna med cirkeldansen som tolkningsmönster", i *SEÅ* 77 (2012), 197–224.
- Hänninen, Marja-Leena, Maijastina Kahlos & Ulla Lehtonen, *Uskonnot antiikin Roomassa [Religions in the Roman Empire]*, Teos: Helsinki 2012.
- Ivanovic, Filip, "Dionysius the Areopagite on Justice", i: M. Vinzent (red.), *Studia Patristica* 68, vol. 16: *From the Fifth Century Onwards (Greek Writers)*, Leuven: Peeters 2013, 231–236.
- Johnsén, Henrik Rydell, "The Early Jesus Prayer and Meditation in Greco-Roman Philosophy", i: H. Eifring (red.), *Meditation in Judaism, Christianity and Islam: Cultural Histories*, London: Bloomsbury 2013, 93–106.
- "Renunciation, Guidance and Confession in Early Monasticism and Ancient Philosophy", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 79–94.
- Junni, Jussi, "Celsus' Arguments against the Truth of the Bible", i: M. Vinzent (red.), *Studia Patristica* 65, vol. 13: *The First Two Centuries, Apocrypha, Tertullian and Rhetoric, From Tertullian to Tyconius*, Leuven: Peeters 2013, 175–184.
- Kahlos, Maijastina, "Augustinus poliittisena ajattelijana" [Augustine as a political thinker], i: P. Koikkalainen & P.-E. Korvela (red.), *Klassiset poliittiset ajattelijat [Classical Political Thinkers]*, Tampere: Vastapaino 2012, 123–151.

“‘But our customs are older’ – The Authority of Antiquity in Late Antique Debates (in the Fourth and Fifth Centuries C.E.)”, i: S. Kangas, M. Korpiola & T. Ainonen (red.), *Authorities in the Middle Ages: Influence, Legitimacy and Power in Medieval Society* (Fundamentals of Medieval and Early Modern Culture, 12), Berlin: de Gruyter 2013, 27–38.

“The Importance of Being a Pagan”, *Cristianesimo nella storia* 30 (2009), 51–57. Omtryck i: P. Brown & R. L. Testa (red.), *Pagans and Christians in the Roman Empire. The Breaking of a Dialogue (IVth-VIth Century A.D.)*. Proceedings of the international conference at the Monastery of Bose (October 2008), (Christianity and History. Series of the John XXIII Foundation for Religious Studies in Bologna, 9), Berlin-Münster-Wien-Zürich-London: Lit Verlag 2011, 187–192.

“Pacifiers and Instigators – Bishops and Interreligious Conflicts in Late Antiquity”, i: A. Fear, J. Fernández Ubiña & Mar Marcos (red.), *Conflict and Compromise: The Role of the Bishop in Late Antiquity*, London: Duckworth 2013, 63–82.

“Pagan – Christian Debates over the Interpretation of Texts in Late Antiquity”, i: *Classical World* 105.4 (2012), 525–545.

Karahan, Anne, “Byzantinsk estetik. Ett socioteologiskt kulturarv”, i: E. Karlsmo, H. Widmark & J. Lindblad (red.), *Det kyrkliga kulturarvet: aktuell forskning och pedagogik i utveckling* (Symposium vid Konstvetenskapliga institutionen vid Uppsala universitet 2011, skriftserie vid Konstvetenskapliga institutionen, Uppsala universitet), under tryckning 2013.

“Byzantine Iconoclasm: Ideology and Quest for Power”, i: Kristine Kolrud och Marina Prusac (eds.), *Iconoclasm from Antiquity to Modernity*, Surrey, England: Ashgate Publishing Ltd 2014, 116–154, under tryckning.

“Skönhet, tillbedjan, och bildning i bysantinskt trosoperspektiv”, i: S. Rise & K.-W. Saether (red.), *Skjønnhet og tilbedelse*, Trondheim: Akademika forlag 2013, 77–98.

“Cappadocian Theology and Byzantine Aesthetics. Gregory Nazianzen On the Unity and Singularity of Christ”, i: N. Dumitrascu (red.), *The Spiritual heritage of the Cappadocians for the multi-confessional and multi-ethnic Christianity today*, Versita &

Walter de Gruyter, under tryckning.

"The Image of God in Byzantine Cappadocia and the Issue of Supreme Transcendence", i: M. Vinzent (red.), *Studia Patristica* 59, vol. 7: A. Brent & M. Vinzent (red.), *Early Christian Iconographies*, Leuven: Peeters 2013, 97–111.

"Johannes Damaskenos", i: S. J. Kristiansen och P. Solberg (red.), *Antologi om kirkefedernes teologiske språk*, Oslo: Novus forlag, under tryckning 2013.

[Slutredovisning av projektet] *The Image of God in Byzantine Cappadocia: An Investigation of Its Relation to Divine and Human in Fourth-Century Cappadocian Thinking*, 2012: nätpublicerad på www.rj.se/AnneKarahan/Projekt.

[Slutredovisning av projektet] *The Image of God in Byzantine Cappadocia: An Investigation of Its Relation to Divine and Human in Fourth-Century Cappadocian Thinking*, 2012: nätpublicerad på www.srii.org/projects/ByzantineCappadocia.

Kiilerich, Bente, "Monochromy, Dichromy and Polychromy", i: D. Searby, E. Balicka Witakowska & J. Heldt (red.), *ΔΩΡΟΝ ΡΟΔΟΠΟΙΚΙΛΟΝ: Studies in Honour of Jan Olof Rosenqvist* (Acta Universitatis Upsaliensis. *Studia Byzantina Upsaliensia*, 12), Uppsala 2012, 169–183.

Larsen, Lillian, "On Learning a New Alphabet: The Sayings of the Desert Fathers and the Monostichs of Menander", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 59–77.

Lundhaug, Hugo, "Origenism in Fifth-Century Upper Egypt: Shenoute of Atripe and the Nag Hammadi Codices", i: M. Vinzent (red.), *Studia Patristica* 64, vol. 12: *Ascetica, Liturgica, Orientalia, Critica et Philologica*, Leuven: Peeters 2013, 217–228.

"Shenoute's Heresiological Polemics and its Context(s)", i: Jacobsen, A.-Ch. Jacobsen, J. Ulrich & D. Brakke (red.), *Invention, Rewriting, Usurpation. Discursive Fights over Religious Traditions in Antiquity* (Early Christianity in the Context of Antiquity, 11), Frankfurt am Main: Peter Lang 2011, 239–261.

Lønstrup, Gitte, "Bishop and Believers, Patrons and Viewers. Appropriating the Roman patron saints Peter and Paul in

- Constantinople", i: S. Birk & B. Poulsen (red.), *Patron and Viewers in Late Antiquity*, Aarhus: Aarhus University Press 2013, 233–255.
- "The veneration of saints Peter and Paul in late antique Constantinople", i: *Atti del XV Congresso dell'archeologia Cristiana*, Città del Vaticano 2013, 683–697.
- Magnusson, Jörgen, "Bortom vägs ände, eller klarsyntheten som förblindande: En analys av en så kallad akosmisk etik i *Sanningens evangelium* från Nag Hammadi", i: *SEÅ* 77 (2012), 225–253.
- Pedersen, Nils Arne & John Møller Larsen (red.), *Manichaean Texts in Syriac. First Editions, New Editions and Studies (Corpus Fontium Manichaeorum, Series Syriaca, 1)*, Turnhout: Brepols 2013.
- Rubenson, Samuel, "Apologetics of Asceticism. The Life of Antony and its political context", i: B. Leyerle & R.D. Young (red.), *Ascetic Culture: Essays in Honor of Philip Rousseau*, Notre Dame: University of Notre Dame Press 2012, 75–96.
- "The Formation and Reformations of the Sayings of the Desert Fathers", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 5–22.
- "Introduction", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 3–4.
- "Monasticism and the Philosophical Heritage", i: S. Johnson (red.), *Oxford Handbook of Late Antiquity*, Oxford: Oxford University Press 2012, 487–512.
- Rönnegård, Per, "Melétē in Early Christian Ascetic Texts", i: H. Eifring (red.), *Meditation in Judaism, Christianity and Islam: Cultural Histories*, London: Bloomsbury 2013, 79–92.
- Seppälä, Serafim, "Meditation in the East Syrian Tradition", i: H. Eifring (red.), *Meditation in Judaism, Christianity and Islam: Cultural Histories*, London: Bloomsbury 2013, 107–122.
- Skarsaune, Oskar, "Fra Jerusalem til jordens ender – også dens østlige? Om misjonens geografiske perspektiver i Det nye testamente og i oldkirken", i: H. A. Gravaas et al. (red.), *Videre med evangeliet. Festskrift til misjonslederen Egil Grandhagen*, Trondheim: Akademika forlag 2012, 245–259.

"Jewish and Christian interpretations of Messianic texts in the Book of Isaiah as Jewish/Christian dialogue. From Mathew to the Rabbis", i: *SEÅ* 77 (2012), 25–45.

Svanteson, Ingmar, ... *och jag visste det intel: kommentarer till den helige Benedictus regel*, Skellefteå: Artos 2013.

Thomassen, Einar, "Egypt som paradiset", i: T. Jensen & M. Rothstein (red.), *Den sammenklappelige tid: Festschrift til Jørgen Podemann Sørensen*, København: Forlaget Chaos 2011 (published 2012), 299–306 [Om Nag Hammadi Codex II,5].

"What is Heresy, and Why Did it Matter?", i: J. Ulrich, A.-C. Jacobsen & D. Brakke (red.), *Invention, Rewriting, Usurpation: Discursive Fights over Religious Traditions in Antiquity* (Early Christianity in the Context of Antiquity, 11), Frankfurt am Main: Peter Lang 2011, 191–201.

Thorsteinsson, Runar, "By Philosophy Alone: Reassessing Justin's Christianity and His Turn from Platonism", i: *Early Christianity* 3 (2012), 492–517.

"Epistolography (Ancient Letters)", i: Ch. R. Matthews (red.), *Oxford Bibliographies in Biblical Studies*, Oxford & New York: Oxford University Press 2013 [Se vidare www.oxfordbibliographies.com].

"Justin and Stoic Cosmo-Theology", i: *The Journal of Theological Studies* 63 (2012), 533–571.

"Justin's Debate with Crescens the Stoic", i: *Zeitschrift für antikes Christentum* 17, under tryckning.

Villadsen, Holger, *Nordisk Patristisk Bibliografi. Bind II: Alfabetisk afdeling*, København: Books on Demand 2012.

Westberg, David, "Rhetorical Exegesis in Procopius of Gaza's Commentary on Genesis", i: M. Vinzent (red.), *Studia Patristica* 55, vol. 3: S. Rubenson (red.), *Early Monasticism and Classical Paideia*, Leuven: Peeters 2013, 95–108.

Westergren, Andreas, "A Relic In Spe: Theodoret's Depiction of a Philosopher Saint", i: M. Vinzent (red.), *Studia Patristica* 68, vol. 16: *From the Fifth Century Onwards (Greek Writers)*, Leuven: Peeters 2013, 25–30.

Witakowski, Witold, "Ethiopian Monasticism", i: *PNA* 27 (2012), 33–56.

"Syrian Influences in Ethiopia", i: F. Jullien (red.), *Eastern Christianity. A Crossroad of Cultures* (Eastern Christian Studies, 16), Leuven: Peeters 2012, 227–232.

ÖVERSÄTTNINGAR

Biskop Sarapion av Thmuis böner. Översatt av David Heith-Stade, Skellefteå: Artos 2013.

Filokalia I. Översättning och inledande essä av fader Benedikt (Bengt Pohjanen), Skellefteå: Artos 2006, 2 tr. 2013.

Filokalia II. Översättning och inledande reflexion av fader Benedikt (Bengt Pohjanen), Skellefteå: Artos 2013.

Chrysostomosliturgin – en nyöversättning. Red. S. Colliander, M. Hjälms, P. Nordgren & M. Sundkvist (Stiftelsen för Finlands ortodoxa kulturcentrum publikationsserie i samarbete med Anastasis Media AB, 6/2012), Helsingfors: Stiftelsen för Finlands ortodoxa kulturcentrum 2012.

Justins Dialog med jøden Tryfon. Oversat og med indledning af Jørgen Ledet Christiansen, Niels Hyldahl & Mogens Müller (Antikken og Kristendommen, 10), København: Anis 2012.

Paradiset: Ökenfädernas tänkespråk, den systematiska samlingen. Vol V. Olika berättelser till skydd när otukten ansätter oss. Red. B. Dahlman & P. Rönnegård (Silentium Apophthegmata, 5), Bjärka-Säby: Silentium 2014.

Synaxarier. Orthodoxe Helgens Levneder, bind I-IV. Udarbejdet af munkepræsten Macarius af Simono-Petra Klosteret, oversat af munken Fotius (Ole Frederik Stjernfeldt) af Paracletens Kloster, Oropos, Attica: Paracletens Kloster 2013.